

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-275

RIGHT NUMBER: 37-12895

NAME & ADDRESS: GARY THOMPSON
694 E 1200 N
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1967

POINT OF DIVERSION: T04N R17E S29 SWSW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC ~~D~~ /1 CAMPER TRAILER.	05-01 11-01	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S29 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CAMPING SPACE LEASED ON AN ANNUAL BASIS FROM BOARD'S MILL AND
SUNSET RANCH.

1/10/97 TF; ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.

comments

✓ 2/9/99

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*n11
n13*

*Loc. Verified
Blaine Co Plat map.
per 1870 D.H.*

Verified by _____ Date: _____

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-12895**
Date Received: 3/ 6/1989
Receipt No: S006464
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GARY THOMPSON 208-531-4451
Address: 694 E 1200 N
RUPERT ID 83350

2. Date of Priority: JAN 1, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	29	SW	SW	SW		BLAINE

5. Description of diverting works:
CISTERN WELL, 4' DIA. X 8 FT. DEEP, WITH HAND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	05/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 CAMPER TRAILER.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	29	SW	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

NONE.

14. Remarks:

CAMPING SPACE LEASED ON AN ANNUAL BASIS FROM BOARD'S MILL AND
SUNSET RANCH.

1/10/97 TF; ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 15, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY C THOMPSON
DEBORAH M THOMPSON
694 E 1200 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-15171

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claim. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Your address has also been changed on decreed water right 36-11840 and claim A37-12895. These claims do not require notification be sent to the SRBA Court since 36-11840 has already been decreed and is no longer pending and A37-12895 is in a basin for which a Director's Report has not yet been filed.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

JAN 10 1997
PHILIP E BATT
Department of Water Resources GOVERNOR
Southern Region
KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

- ☐ Water Right Number(s): 36-11840
A36-15171
A37-12895
- ☐ Old Mailing Address: Gary and Deborah Thompson
RT 3 Box 216
Rupert ID 83350
- ☐ New Mailing Address: Gary and Deborah Thompson
694 E 1200 N
Rupert, ID 83350
- ☐ New Telephone Number: Same-
(208) 531-4451
- ☐ Signature of Claimant(s): Gary Thompson
Deborah Thompson
- Date: Jan 4, 1997

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data Entry
Date: 1-10-97 By: td

Gary & Deborah Thompson
531-4451
694 E 1200 N
Rupert, ID 83350

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12895
Date Received: 3/06/1989
Receipt No: S006464
Received By: R.V. W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY THOMPSON 208-436-0000
Address: 617 18TH ST.
RUPERT, ID 83350

2. Date of Priority: JAN 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	29	SW	SW	SW		BLAINE

5. Description of diverting works:
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D/1 CAMPER TRAILER.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	29	SW	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12895

Page 1

Date:

RECEIVED

MAR 13 1989

MICROFILMED
Department of Water Resources
Southern Region Office
MAR 01 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE.

14. Remarks:
CAMPING SPACE LEASED ON AN ANNUAL BASIS FROM BOARD'S MILL AND
SUNSET RANCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Mary Thompson Date: X March 10, 1989

Date: _____

State of Idaho)
County of Minidoka) ss.

Subscribed and sworn (or affirmed) before me this 10th day
of March 19 89

Jan Haley
Notary Public

Seal

Residing at Rupert, Idaho

My Commission Expires 12-17-1993