

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-276

RIGHT NUMBER: 37-12896

NAME & ADDRESS: BLAINE RASMUSSEN
ROUTE 2 BOX 12
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1967

POINT OF DIVERSION: T04N R17E S29 SWSWSW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC ~~W~~ CAMPER TRAILER.	05-01 11-01	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S29 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(CAMPING SPACE LEASED ON AN ANNUAL BASIS FROM BOARD'S MILL AND
SUNSET RANCH.

comments

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*n11
n13*

✓ 2/9/99

*Loc Verified by
Blaine to plat map
pg 1810 DGL*

Verified by _____ Date: _____

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12896
Date Received: ~~3/06/1989~~ 10/27/88
Receipt No: 5006464
Received By: R.V. W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE. RASMUSSEN 208-436-6134
Address: ROUTE 2, BOX 12
RUPERT, ID 83350

2. Date of Priority: JAN 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	29	SW	SW	SW		BLAINE

5. Description of diverting works:
CISTERN WELL, 4' DIA. X 8 FT. DEEP, WITH HAND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 CAMPER TRAILER.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	29	SW	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12896

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Date: 03/06/89

MICROFILMED

MAR 11 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE.

14. Remarks:
CAMPING SPACE LEASED ON AN ANNUAL BASIS FROM BOARD'S MILL AND
SUNSET RANCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Blaine Rasmussen Date: 3-6-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of March 1989

Robert D. Westell
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires 1/16/1995