

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-277

RIGHT NUMBER: 37-12897

NAME & ADDRESS: KURT MAUGHAN
666 BLUEBELL DRIVE
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1967

POINT OF DIVERSION: T04N R17E S29 SWSW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC ~~5/1~~ CAMPER TRAILER.	05-01 11-01	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S29 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(CAMPING SPACE LEASED ON AN ANNUAL BASIS FROM BOARD'S MILL AND SUNSET RANCH.)

comment

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*n11
n13*

✓ 2/2/99

*Location Verified n
Blaine Co plat map
pg 1810 UH*

Verified by _____ Date: _____

Verification Source: _____

RECEIVED

AUG 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
Case No. 39576) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 37-12897
)

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: KURT MAUGHAN
New Address: 20 S 950 W
PAUL ID 83347
Phone: (208) 438-5648

Claimant's Water Rights: 37-12897

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/19/1999

37-12897

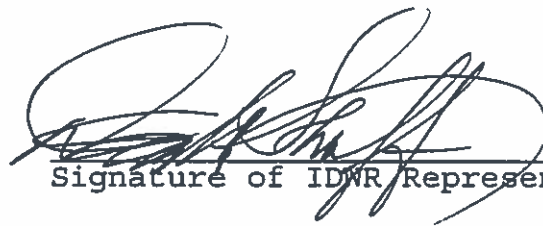
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/30/99

A handwritten signature in black ink, appearing to be "D. R. Hoff", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-10-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

KURT MAUGHAN
20 S 950 W
PAUL ID 83347
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-19-1999
PAGE: A-27

RIGHT NUMBER: 37-12897

NAME & ADDRESS: KURT MAUGHAN
20 S 950 W
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1967

POINT OF DIVERSION: T04N R17E S29 SWSWSW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 CAMPER TRAILER.	05-01 11-01	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S29 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ0749NP
No. 37-12897

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KURT MAUGHAN 20 S 950 W PAUL ID 83347 (208) 438-5648	01/01/1967	DOMESTIC	05-01 11-01	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R17E S29

SWSWSW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	17E	29	:																
			:																
			:																
			:																

POU County: BLAINE

Non-Irrigation Uses: 1 CAMPER TRAILER.

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/09/1999 User-ID: JROBERTS Subject: COPIED FROM REMARKS
CAMPING SPACE LEASED ON AN ANNUAL BASIS FROM BOARD'S MILL AND
SUNSET RANCH.

Date: 07/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/15/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 14 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

KURT MAUGHAN
20 SOUTH 950 WEST
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)

Water Right #37-12897

Change of Address

*Record changed, NCAP prepared.
on 7-15-99*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Kurt Maughan
Claimant Signature

208-438-5648
Telephone No.

only w/R

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

37-12897

☒ No account number on mail

☐ Account number illegible

Addressee's Name

KURT MAUGHAN

Old Address (Include apartment or suite number)

666 BLUEBELL DR

City, State, and ZIP Code

PAUL ID#40 8937

New Address (Include apartment or suite number)

20 SOUTH 950 WEST

City, State, and ZIP Code

PAUL ID#40 8937

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

PAUL ID#40 8937

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 13 1989

Ident. Number: A37-12897
Date Received: 3/06/1989
Receipt No: 5004464
Received By: AKZK

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KURT MAUGHAN 208-438-5648
Address: 666 BLUEBELL DRIVE
PAUL, ID 83347

2. Date of Priority: JAN 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	29	SW	SW	SW		BLAINE

5. Description of diverting works:
CISTERN WELL, 4' DIA. X 8 FT. DEEP, WITH HAND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 CAMPER TRAILER.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	29	SW	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12897

Page 1

Date: 03/06/89

MICROFILMED

MAR 01 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE.

14. Remarks:
CAMPING SPACE LEASED ON AN ANNUAL BASIS FROM BOARD'S MILL AND
SUNSET RANCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Kurt Manghan Date: X 3-9-89

Date: _____

State of Idaho)
County of MURDOCK) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of MARCH 19 89

Leo D. Merrill
Notary Public

Seal

Residing at Paul, Idaho
My Commission Expires 3-26-91