

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1508

RIGHT NUMBER: 37-12886

NAME & ADDRESS: ART BROKERAGE INC
C/O DONNA ROSE
PO BOX 3730
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1961

POINT OF DIVERSION: T04N R17E S11 SESW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S11 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. K4N170110330A

D 7-29-98

Claim prepared by: MAH
Date: 11-3

Date Entry AD
4/9/91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12886
Date Received: 3/ 2/1989
Receipt No: S006428
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ART BROKERAGE INC. 208-726-4166
Address: C/O DONNA ROSE
P.O. BOX 3730
KETCHUM, ID 83340
2. Date of Priority: JUN 1, 1961
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	11	SE	SW			BLAINE
5. Description of diverting works:
40' WELL, PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/ 1 HOME
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	11	SE	SW		DOMEST	
11. Place of use in counties: BLAINE

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

PROPERTY WITHIN HOMESTEAD ENTRY NO. 292.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12886
Date Received: 3/02/1989
Receipt No: S006428
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DICK FOSTER 818-907-0416
Address: 4116 GREENBUSH AVE.
SHERMAN OAKS, CA 91423

AND/OR
Name: LYNN FOSTER 818-907-0416
Address: 4116 GREENBUSH AVE.
SHERMAN OAKS, CA 91423

2. Date of Priority: JUN 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	11	SE	SW			BLAINE

5. Description of diverting works:
40' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	11	SE	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WITHIN HES292

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A37-12886
Date Received: 3/02/1989
Receipt No: S006428
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DICK FOSTER
Address: 4116 GREENBUSH AVE.
SHERMAN OAKS, CA 91423 818-907-0416

AND/OR

Name: LYNN FOSTER
Address: 4116 GREENBUSH AVE.
SHERMAN OAKS, CA 91423 818-907-0416

2. Date of Priority: JUN 01, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township Range Section ~~1/4 of 1/4 of 1/4~~ Lot County
04N 17E 11 SE SW BLAINE
SEE attached

5. Description of diverting works:
40' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A37-12886

RECEIVED

Page

1

Date: 09/21/90

APR 04 1991

Department of Water Resources
Southern Region Office

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10. Place of Use:

Township 04N Range 17E Section 11 ^{1/4 of 1/4} Lot SE SW Use DOMEST Acres
SEC attached

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WITHIN HES292

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lynne Foster* Date: 3/15/91
Ruth Foster Date: 3/15/91

State of ~~Idaho~~ Nevada)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of March 19 91

Marion E. Holding
Notary Public

Seal



Residing at 3780 Lemonwood Circle
Las Vegas, NV 89103
My Commission Expires 4-16-94

A37-12886

Page 2

Date: 09/21/90

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MAR 11 1993

AMENDMENT TO WATER RIGHTS CLAIM TO CORRECTLY DESCRIBE THE LEGAL DESCRIPTION OF THE PROPERTY FOR OWNERSHIP ON DOCUMENT #A37-12886 AS FOLLOWS:

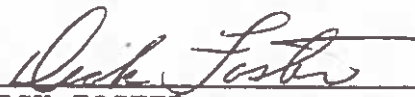
ITEM#4 AND ITEM#10 CORRECTED AS FOLLOWS:

COMMENCING at a brass cap marking the Northwest corner of the SW1/4 SE 1/4 of said Section 11;
THENCE S. 89° 56' E., 440.0 feet to a stone;
THENCE S. 86° 55' E., 1186.2 feet to the TRUE POINT OF BEGINNING;
THENCE N. 70° 13' E., 75.0 feet;
THENCE S. 19° 47' E., 95.3 feet;
THENCE S. 74° 42' W., 75.2 feet;
THENCE N. 19° 47' W., 89.4 feet to the TRUE POINT OF BEGINNING.

SIGNED:


LYNNE FOSTER

SIGNED:


DICK FOSTER



Marion E. Holding, Notary Public
dated: 3-15-91

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APR 04 1991

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Department of Water Resources
Southern Nevada Office
MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Amended to

This Copy For Your Records
DO NOT RETURN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12886
Date Received: 3/02/1989
Receipt No: S006428
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DICK FOSTER 818-907-0416
Address: 4116 GREENBUSH AVE.
SHERMAN OAKS, CA 91423

AND/OR

Name: LYNN FOSTER 818-907-0416
Address: 4116 GREENBUSH AVE.
SHERMAN OAKS, CA 91423

2. Date of Priority: JUN 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	17E	11	SE SW SE SW		BLAINE

5. Description of diverting works:
40' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A37-12886

Page 1

Date: 03/02/89

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MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	11	~~SE~~ <i>SW</i>	~~SW~~ <i>SE</i>	DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WITHIN HES292

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bonnie Rose Date: 10/29/90

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of Oct. 19 90

Linda Smith
Notary Public

Seal

Residing at Hailey
My Commission Expires 8-5-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

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MAR 01 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Dick and/or Lynn Foster Phone (818) 907 0416Mailing Address 4116 Greenbush Ave., Sherman Oaks, CA Zip 914232. Date of Priority (Only one (1) per claim) June 1, 19613. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4 North Range 17 East
WITHIN HES 292
Section 11, 1/4 of 1/4 of 1/4, Govt. Lot _____, B.M.,
County of BLAINE, IDAHO

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. One well 40 ft deep for domestic
household use (well has submergable pump)6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)For Domestic purposes from 1-1 to 12-31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic - one household

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MAR 01 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4	17E	11												D				

11. In which county (ies) are lands listed above as place of use located? Blaine & 401 Bald Mtn. Rd.
Ketchum

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Richard A. Foster Date 9/9/88
Virginia Lynn Foster Date 9/9/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____ that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

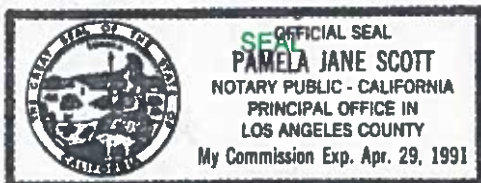
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or California) SS.

County of Los Angeles)

Subscribed and sworn (or affirmed) before me this



Notary Public Pamela Jane Scott

Residing at 4400 Calaveras Ave Studio City

My Commission Expires 4/29/91

Last Name FOSTER Ident No. _____

MICROFILMED
MAR 01 1993
Copies of this document are Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 7, 1989

Dick Foster
4116 Greenbush Ave.
Sherman Oaks, CA 91423

A 37-12886

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 3761 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority Month/Day/Year
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☒ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks Item #5

Please send original claim & retain carbon.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION-CLAIMS PROOF READING REPORT

NOV 27 1996

WATER RIGHT NUMBER - A37-12886

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - - + - - - - - DECREE DEFENDANT - - - - - + - - - - - DECREE DATE - +
00/00/0000
+ - - - - AUDIT FIELDS - 03/02/89 WHITE 10/03/89 REFUNDML 11/08/90 WHITE 11/16/90 GIVENS 03/29/91 FRAZEE
04/01/91 FRAZEE 04/09/91 MERRITT
+ - - - - -COMMENTS- - - - - +
NO COMMENTS FOUND
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/02/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S006428	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

K4N170110330A

DATA ENTRY

ENTERED 11-7-93 AS

CHECKED 213/94 ASD

Verified By
Topo Map/Ortho-PG
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 6 4 1992

PROOF
JAN 07 1992

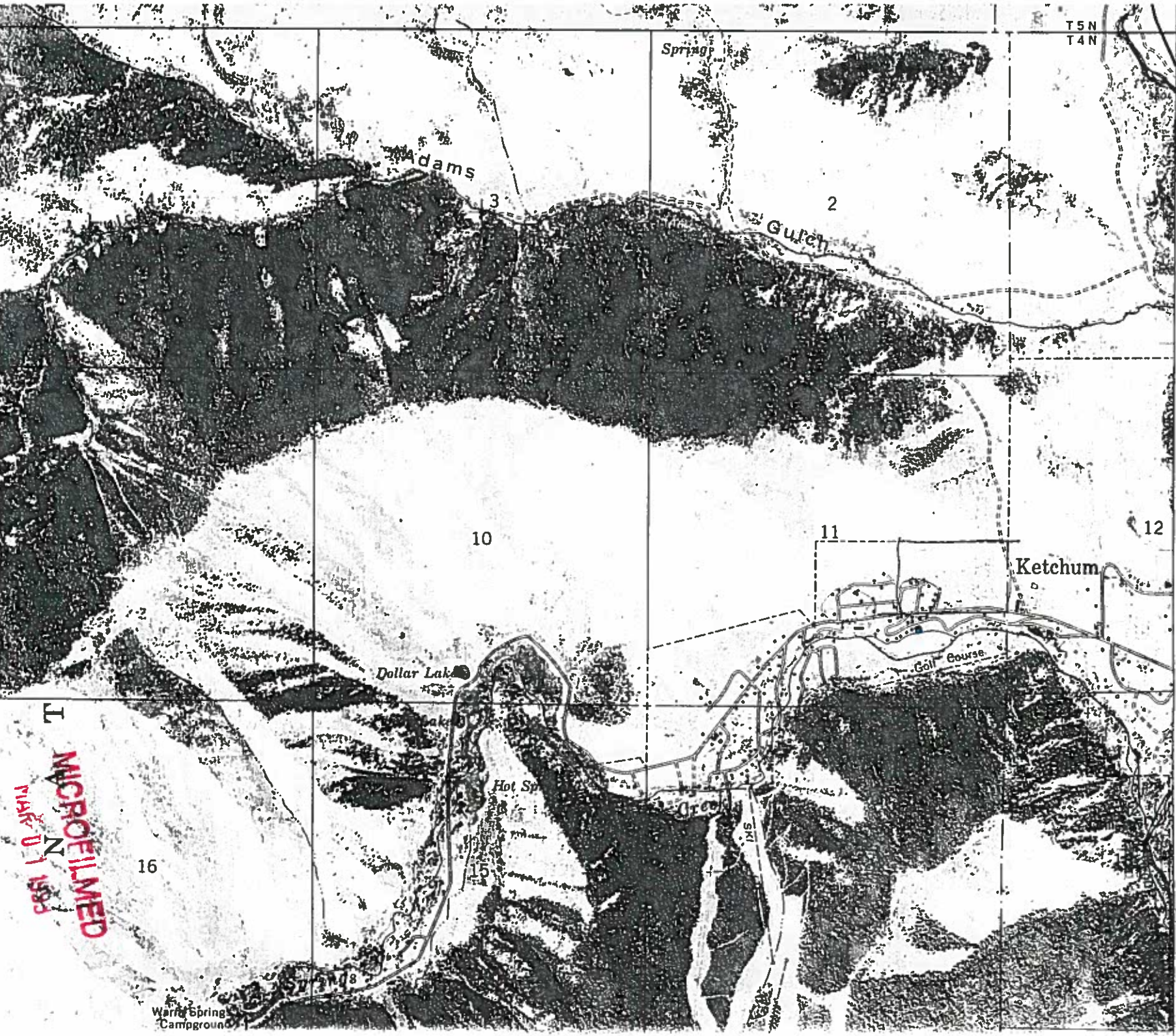
CERTIFIED
JUN 15 1992
WATER EXAMINER

T.41

SE SE
H292
Sect. 11
4N 17E
(00 x 23)

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APR 04 1991
Department of Water Resources
Northern Region Office



T
MICROFILMED
MAY 11 1983
N

APR 04 1991

Department of Water Resources
Southern Region Office

MICROFILMED
MAR 01 1993

SD-183
INQUIRY

Idaho Department of Water Resources
Adjudication Audit Information Screen

Date: 03/29/91
Time: 13:32:13

Water Right Number: A37-12886

FIRST PAGE

Date-Stamp: 890302
891003
901108
901116

User-ID: WHITE
REFUNDML
WHITE
GIVENS

sent to region 11-1-90 !

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

INTER-DEPARTMENT MEMO — 1

FROM

J. DC.

DATE *4/1/91*

TO

Allen M.

SUBJECT

A 37-12886

Legal Description Amendment.

The Foster may not be able to change the legal.

Compton choose new owner. (Art Brokerage Inc.)

Please check file for ownership change, (Everything being in order) before changing.

thanks.

JDC.

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Department of Water Resources
Southern Region Office

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MAR 01 1993

SIGNATURE

DRAFT 3/29/91

Dick Foster Productions
2300 Patrick Lane, #26
Las Vegas, NV 89119

RE: Snake River Basin Adjudication (SRBA)
Blaine County - Claim #A37-12886

Dear Mr. & Mrs. Foster:

Thank you for sending the amended legal description of the water right referenced above. The Claim to Water Rights records of the Department have been changed to reflect your new ownership.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:south
Enclosures:
Claim #A37-12886

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APR 04 1991

Department of Water Resources
Southern Region Office

3-20-91

Q - a correc, a trac. Must have been a modify ltr to @ Region?

Send this to region?

-JDC

Donna says nothing in region ^{4/27/91} ^{6/22/91} Sent to them 11-1-90!
Please change legal to west more
determined and send copy to claimant +
sent to region. Thanks JDC DM 3-29-91

DICK FOSTER PRODUCTIONS

2300 Patrick Lane, Suite 26 • Las Vegas, Nevada 89119 • (702) 597-9620 • Fax (702) 597-9624

March 15, 1991

State Of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

ATTN: MR. JOHN D. CARLSON
ADJUDICATION SUPERVISOR

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA)
CHANGE IN OWNERSHIP FOR A37-12886 - BLAINE COUNTY
Dear Mr. Carlson,

Enclosed please find the amended legal description of the above listed property for processing. An attachment has been added to this document so that this lengthy description could be provided; as you requested and allowing that the space provided for Items # 4 & 10 on this form would not accommodate this information.

Please be advised that the above listed address is now the correct address for any additional correspondence as we no longer reside in California

Sincerely,

Lynne Foster

Lynne Foster

LF/aa
Encls.

RECEIVED
MAR 20 1991

Department of Water Resources

Marci

Please print.

JPC

3/20/91
MICROFILMED
MAR 01 1993

John -

I found the legal description to be
SESE H292 Sect. 11 4N 17E.

(HES) ?

Marci

3/22/91

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APR 11 1993
Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-12886

[] Name and Address of Former Claimant(s): DICK +/or LYNN FOSTER

4116 GREENBUSH AVE.

SHERMAN OAKS, CA 91423

[] New Claimant(s): DONNA ROSE / ART BROKERAGE INC
Box 3730

[✓] New Mailing Address: Box 3730 Ketchum, ID 83340.

New Telephone Number: (208) 726-4166 788.0155

[] Does the change in ownership result in a splitting of the water right claimed? yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[✓] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[✓] Signature of New Claimant(s): Donna Rose

Art Brokerage, Inc President

Date: 11/7/90.

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MAR 01 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/9/91 By: AO

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 4/9/91 By: AO

Claim Numbers of Split, if any:

RECEIVED

NOV 8 1990

Department of Water Resources
Southern Region Office

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

WARRANTY DEED

RECEIVED

For Value Received

NOV 8 1990

RICHARD FOSTER and LYNN FOSTER, husband and wife

Department of Water Resources
Southern Region Office

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

ART BROKERAGE, INC.

whose address is: P.O. Box 3730 Ketchum, Idaho 83340

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

Township 4 North, Range 17 East, Boise Meridian, Blaine County, Idaho
Section 11: A parcel of land within H.E.S. 292 more particularly described by metes and bounds as follows:COMMENCING at a brass cap marking the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11;

THENCE S. 89°56' E., 440.0 feet to a stone;

THENCE S. 86°55' E., 1186.2 feet to the TRUE POINT OF BEGINNING;

THENCE N. 70°13' E., 75.0 feet;

THENCE S. 19°47' E., 95.3 feet;

THENCE S. 74°42' W., 75.2 feet;

THENCE N. 19°47' W., 89.4 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO Deed of Trust from Richard Foster and Lynn Foster, husband and wife, to TitleFact, Inc., an Idaho corporation, TRUSTEE and First Federal Savings and Loan Association of Twin Falls, BENEFICIARY, dated October 20, 1988, recorded October 24, 1988, as Instrument No. 299613, records of Blaine County, Idaho, the unpaid balance of which the Grantee herein assumes and agrees to pay according to the terms thereof.

ALSO SUBJECT TO Easements, Restrictions and encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 18, 1989

Richard Foster

Lynn Foster

STATE OF CALIF., COUNTY OF SAN DIEGO

X On this 24TH day of April, 19 89,
before me, a notary public in and for said State, personally appeared
Richard Foster and Lynn Foster,
husband and wifeknown to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Donald J. Krumwiede

Notary Public

Residing at

Comm. Expires

MARCH 20, 1990

-Idaho

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at
the request of Sawtooth Title Co., Inc.at 21 minutes past 4 o'clock P. M.,
this 2 day of May,
19 89 in my office, and duly recorded in Book
of Deeds at page

Mary Green

Ex-Officio Recorder

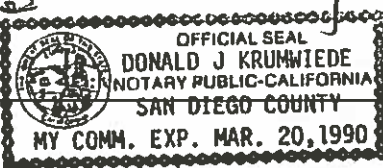
By

D. Dendley

Deputy.

Fees \$ 3.00

Mall to:



30545

From: DWR03::FRAZEE
To: DWR60::GIVENS
CC: FRAZEE
Subj: A37-12886/FOSTER

8-NOV-1990 09:13:52.94

HI, JUDY. HAVE YOU HAD A CHANCE TO CHECK THE PAPERWORK WITH LORI TO SEE IF FOSTER WROTE "AMENDED" ON THE CLAIM AND CROSSED OUT THE LEGAL AND REPLACED IT WITH THE CORRECT ONE? (PER MY MESSAGE TO YOU OF 2 NOVEMBER).

PLS LET ME KNOW WHEN YOU SEE THE PAPERWORK, AND IF ALL IS OK, I'LL SEND THE REST OF THE P-WORK DOWN TO YOU.

UNDERSTAND YOU ARE GETTING SOME OF THE WHITE STUFF THIS MORNING?!

THANKS....SAL

MICROFILMED

MAR 01 1993

From: DWR03::FRAZEE
To: DWR60::GIVENS
CC: FRAZEE
Subj: A37-12886/FOSTER

2-NOV-1990 08:47:25.68

HI, JUDY. I HAVE THE CHANGE OF OWNERSHIP HERE. DICK FOSTER WAS TO HAVE WRITTEN "AMENDED" ACROSS THE TOP OF THE CLAIM AND CROSSED OUT THE 1/4 1/4 LEGAL DESCRIPTION FOR ITEMS #4 AND #10 AND WRITTEN IN THE CORRECT LEGAL (AND, OF COURSE, INITIALED THE CHANGES).

DID HE DO ALL OF THAT? IF SO, I'LL SEND THE REST OF THE PAPERWORK DOWN TO YOU.

MICROFILMED
MAR 01 1993

ART BROKERAGE, INC.
201 North Main Street • P.O. Box 3730
KETCHUM, ID 83340

MEMO

(208) 726-4166 FAX (208) 726-3923

TO

Dept of Water

DATE	<i>10/29/90.</i>
SUBJECT	

*Enclosed are the papers on the water
for my property. Evidently there was
a Typo. I hope this straightens
things out.*

Best

Donna Lee

RECEIVED

OCT 31 1990

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 01 1993

☐

PLEASE REPLY

☐

NO REPLY NECESSARY

SIGNED

From: DWR03::FRAZEE
To: DWR60::GIVENS
CC: FRAZEE
Subj: ADIR

26-OCT-1990 09:14:20.71

HI JUDY. STARTED TO TYPE IN THE CLAIM NUMBER, A37-12886, AND OBVIOUSLY TAPPED THE WRONG KEY! ANYWAY, JOHN SENT A LTR TO DICK FOSTER IN CALIFORNIA WE THE CHANGE IN OWNERSHIP SUBMITTED BY DONNA ROSE OF THE ART BROKERAGE IN KETCHUM. MR. FOSTER WAS SUPPOSED TO HAVE SENT THE CLAIM BACK TO US, AND WE HAVEN'T REC'D IT YET.

DO YOU HAVE IT? IF SO, I'LL SEND THE P-WORK I HAVE HERE TO YOU TO COMPLETE THE FILE.

THANK...SAL

10:31 - *main message* -
→

MICROFILMED
MAR 01 1993

John Carlson
1-327-7866
FROM MONROE LTD., ESCROW CO. TO ART BROKERAGE P. 81
APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is The Art Brokerage, Inc.
2. The name which it shall use in Idaho is _____
(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)
3. It is incorporated under the laws of Nevada
4. The date of its incorporation is 5-24-83 and the period of its duration is March
5. The address of its principal office in the state or country under the laws of which it is incorporated is 300 So. Fourth Street, Suite 1503, Las Vegas, NV. 89101
6. The address to which correspondence should be addressed, if different from that in item 5. Same as in (5)
7. The street address of its proposed registered office in Idaho is 201 N. Main St., Ketchum, Id., 83340, and the name of its proposed registered agent in Idaho at that address is ?
8. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are: Wholesale ART ORIGINALS, Graphics AND SCULPTURE AND RELATED ITEMS
9. The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>Violet F. Fowler</u>	<u>President</u>	<u>201 N. main, Ketchum, ID 83340</u>
<u>Donna Rose</u>	<u>Secretary</u>	<u>201 N. main, Ketchum, ID. 83340</u>
<u>Violet F. Fowler</u>	<u>Treasurer</u>	<u>201 N. Main, Ketchum, ID 83340</u>
<u>Donna Rose</u>	<u>Vice President</u>	<u>11 Ketchum, ID</u>
<u>Jane H. Wakeley</u>	<u>Vice President</u>	<u>300 So. Fourth St. Suite 1503 LV, NV 89101</u>
<u>Dorothy W. Monroe</u>	<u>Assistant Secretary</u>	<u>5534 Topaz, LV, NV 89120</u>

STATE OF NEVADA
SECRETARY OF STATE

CERTIFICATE OF CORPORATE STATUS

I, FRANKIE SUE DEL PAPA, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate,

THE ART BROKERAGE, INC.

is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith; is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.

IN WITNESS WHEREOF, I have hereunto set my hand

and affixed the Great Seal of the State at my office in

Carson City, Nevada, this 26TH day of

JUNE, A.D., 1990

Frankie Sue Del Papa
Secretary of State

By

Deputy

MICROFILMED

MAR 01 1993

MAR 01 1993

Memo

Blaine
- Foster / Art
Brokerage

10/10/90

Scott of Saw Tooth Title 726-4595

John C

RE: A37-12 826.

change in ownership for Art Brokerage Blain Co.

Convinced him legale were different. He will have some
pursue letter as requested.

10/26/90 JDC says H/F 11/10/90.

MICROFILMED

MAR 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 21, 1990

Dick Foster
4116 Greenbush Ave.
Sherman Oaks CA. 91423

Re: Snake River Basin Adjudication (SRBA)
Change in ownership for A37-12886 - Blaine County

Dear Mr. Foster:

We are in receipt of a change of ownership request for the above-referenced claim, submitted by a Donna Rose of The Art Brokerage, Inc.

In the processing of this request, it has been noted that the legal description on the Warranty Deed showing conveyance of the property from Richard and Lynn Foster to the Art Brokerage, Inc., does not match the legal description supplied on the above-referenced claim.

In order to have this change in ownership occur, we will need you to amend the claim to reflect the same legal as the deed, if the property you sold is the one holding the water right.

There is no fee involved with the amending of this claim which can be accomplished by writing AMENDED across the top of the claim, crossing out the 1/4-1/4 legal description for Items #4 and #10 and writing in the correct legal. Please initial these changes and sign the claim in front of a notary.

Return the claim to this office as soon as possible and everything should be complete.

If you have any questions on this matter, please feel free to contact me.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

Enclosures:

Copy of Notice of Claim

Copy of Deed

cc: Donna Rose, The Art Brokerage, Inc.

MICROFILMED

MAR 01 1993

ART BROKERAGE, INC.
201 North Main Street • P.O. Box 3730
KETCHUM, ID 83340

MEMO

(208) 726-4166 FAX (208) 726-3923

TO

Dept of Water Resources

DATE	<i>9/5/90</i>
SUBJECT	
RECEIVED	
SEP 7 1990	

Department of Water Resources

Enclosed is a copy of my proof of ownership.

For some reason I have made this very difficult.

Do I need to do anything else?

Many thanks

Donna Roe

☐ PLEASE REPLY

☐ NO REPLY NECESSARY

SIGNED

MICROFILMED

MAR 11 1992

NOV 13 1990

Department of Water Resources
Southern Region Office

RECEIVED
SEP 7 1990

Department of Water Resources

CHANGE IN OWNERSHIP

[] Water Right Number(s): A 37-12884

[] Name and Address of
Former Claimant: Mike Foster

401 Bald Mtn Road
Ketchum, Id 83340

[] New Claimant(s): Violet Fowler

Donna Rose

[] New Mailing Address: Box 5730

Ketchum, Id 83340

New Telephone Number: (208) 726-4166 788.0155 home

[] Does the change in ownership result in a splitting of the
water right claimed? yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

[] Signature of New Claimant(s): Donna Rose

Date: 5/20/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

MAY 11 1993

15578

WARRANTY DEED

RECEIVED
SEP 7 1990

For Value Received

RICHARD FOSTER and LYNN FOSTER, husband and wife

Department of Water Resources

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

ART BROKERAGE, INC.

whose address is: P.O. Box 3730 Ketchum, Idaho 83340

Hereinafter called the grantee, the following described premises, in Blaine..... County, Idaho,
to-wit:

Township 4 North, Range 17 East, Boise Meridian, Blaine County, Idaho
Section 11: A parcel of land within H.E.S. 292 more particularly described
by metes and bounds as follows:

COMMENCING at a brass cap marking the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said
Section 11;
THENCE S. 89°56' E., 440.0 feet to a stone;
THENCE S. 86°55' E., 1186.2 feet to the TRUE POINT OF BEGINNING;
THENCE N. 70°13' E., 75.0 feet;
THENCE S. 19°47' E., 95.3 feet;
THENCE S. 74°42' W., 75.2 feet;
THENCE N. 19°47' W., 89.4 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO Deed of Trust from Richard Foster and Lynn Foster, husband and wife,
to TitleFact, Inc., an Idaho corporation, TRUSTEE and First Federal Savings and
Loan Association of Twin Falls, BENEFICIARY, dated October 20, 1988, recorded
October 24, 1988, as Instrument No. 299613, records of Blaine County, Idaho, the
unpaid balance of which the Grantee herein assumes and agrees to pay according
to the terms thereof.

ALSO SUBJECT TO Easements, Restrictions and encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: April 18, 1989

Richard Foster

Lynn Foster

MICROFILMED

STATE OF CALIF., COUNTY OF SANDIEGO

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at

April 19 89

THENCE S. 19°47' E., 55.5 feet;
THENCE S. 74°42' W., 75.2 feet;
THENCE N. 19°47' W., 89.4 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO Deed of Trust from Richard Foster and Lynn Foster, husband and wife, to TitleFact, Inc., an Idaho corporation, TRUSTEE and First Federal Savings and Loan Association of Twin Falls, BENEFICIARY, dated October 20, 1988, recorded October 24, 1988, as Instrument No. 299613, records of Blaine County, Idaho, the unpaid balance of which the Grantee herein assumes and agrees to pay according to the terms thereof.

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 18, 1989

Richard Foster
Richard Foster

Lynn Foster
Lynn Foster

STATE OF CALIF., COUNTY OF SAN DIEGO

X On this 24TH day of April, 19 89, before me, a notary public in and for said State, personally appeared

Richard Foster and Lynn Foster,
husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Donald J. Krumwiede

Notary Public

Residing at
Comm. Expires MARCH 20, 1990, -Idaho

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at
the request of Sawtooth Title Co., Inc.,

at 21 minutes past 4 o'clock P m.,
this 2 day of May,
19 89 in my office, and duly recorded in Book
of Deeds at page

Mary Green

Ex-Officio Recorder

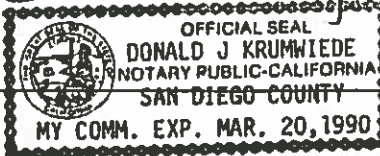
By

D. Dendley

Deputy.

Fees \$ 3.00

Mail to:



MICROFILMED
MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900



CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Department of Water Resources

October 27, 1989

Donna Rose
P.O. Box 3730
Ketchum, ID 83340

Re: Snake River Basin Adjudication SRBA
Blaine County, A37-12886

Dear Ms. Rose:

We are returning your check for \$25.00. There is no fee required for a change of name or ownership.

We are also enclosing a form for change in ownership of a Notice of Claim for your use. Please supply a copy of the deed or other proof of ownership when returning the form.

Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state
Enclosures:
Check #10765
Change of Ownership form

MICROFILMED
MAR 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 27, 1989

Donna Rose
P.O. Box 3730
Ketchum, ID 83340

Re: Snake River Basin Adjudication SRBA
Blaine County, A37-12886

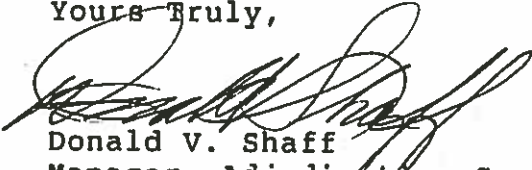
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Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state
Enclosures:
Check #10765
Change of Ownership form

MICROFILMED

MAR 01 1993

THE ART BROKERAGE, INC.

208/726-4166 FAX 726-3923

201 N. MAIN ST. P. O. BOX 3730

KETCHUM, ID 83340

OCT 25 1989

10765

94-72/1224

Pay to the
order of

State Dept of Water Resources

19

89

\$ 25.00

Twenty - Five

Dollars



Valley Bank of Nevada

MEMBER FDIC
P.O. BOX 9900 • LAS VEGAS, NEVADA 89193-9900

For

MICROFILMED

MAR 01 1993

Donna Rose

ART BROKERAGE, INC.
201 North Main Street • P.O. Box 3730
KETCHUM, ID 83340

MEMO

(208) 726-4166 FAX (208) 726-3923

TO

Idaho Dept of Water Resources
Judy McGivern

DATE	10/23 89
SUBJECT	Claim # A 37-12886

Enclosed is the information on the above claim.
The house was sold in May 1989 to Donna Rose
and Violet Fowler.

Enclosed is a check for 25.00 to cover
the filing.

Thanks

Donna Rose

☐ PLEASE REPLY

☐ NO REPLY NECESSARY

SIGNED

PRODUCT 149-2 / **NEBS** Inc. Groton, Mass. 01471. To Order PHONE TOLL FREE 1-800-225-6380

MICROFILMED
MAR 11 1993
OCT 25 1989

Department of Water Resources

Dick Foster Productions

4400 Coldwater Canyon Blvd., Suite 355 • Studio City, CA 91604 • (818) 769-3110 • Fax (818) 769-3119

☐ FAX

☐ MEMO

TO: Donna Rose
FROM: Lynne Foster
RE: Water Claim

DATE: 10/11/89
PAGE: _____

Donna,

This new water claim form arrived and reminded me that I was going to send you the old claim form & application info.

You should probably file as the new property owner. You might want to check with someone locally to find out if it is necessary.

All the best,

Lynne Foster

RECEIVED

OCT 25 1989

Department of Water Resources

MICROFILMED

MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 10, 1989

- Dick Foster
- 4116 Greenbush Ave.
- Sherman Oaks, CA 91423

Dear Claimant:

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 01 1993

9-10-90

QC - Does the name of their
bus, as shown on attached
Warranty Deed, need to be
on Change of Ownership?
y/n.

May I change claim & do ltr?
..lna

Called 9/11/90 9:30 AM.

Deed shows Art Protasch

Change in ownership shows individuals

need corporate paper to show person
into ~~to~~ signed change in authority to.
Return! Call.
Donna will fax corporate paper to me
today.

MICROFILMED

MAR 8 1993

Eugene M. Herzinger
1609 E. 1700 S.
Gooding, Idaho 83330



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

ATTN. Donald V. Shaff