

09/29/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-29056

RAMA GAY COOK  
3500 WILSON AVE  
NAMPA ID 83686  
Telephone Number: (208)466-9600

RALPH W COOK JR  
3500 WILSON AVE  
NAMPA ID 83686  
Telephone Number: (208)466-9600

RECEIVED

OCT 26 2006

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-23-06

SIGNATURE:

RW Cook Jr. / Rama Gay Cook

Please print your name:

RW COOK JR / RAMA GAY COOK

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-29056

NAME AND ADDRESS: RAMA GAY COOK  
3500 WILSON AVE  
NAMPA ID 83686

RALPH W COOK JR  
3500 WILSON AVE  
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION:

T03N R02W S36 NWNESW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| STOCKWATER                  | 01/01 12/31          | 0.020 CFS       |
| DOMESTIC                    | 01/01 12/31          | 0.040 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: STOCKWATER Within CANYON County

T03N R02W S36 NESW

DOMESTIC Within CANYON County

T03N R02W S36 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, CATTLE AND SHEEP

## REAL PROPERTY INQUIRY

```

*****
01 6R32419-030- -0 144-00 N SCH131+ 12 30,600 .64
*****
34 87,100
COOK RALPH W JR +
COOK RAMA G H/W +
+
+
+
3500 WILSON LN +
NAMPA ID 83686 +
*****
36-3N-2W SW + TOTAL 117,700
TX 50 IN NESW LS SUB *****
+ SURVEY INST 200144675
+ DRAIN DR VALUE APPR CTR
+ CLASS 2 REAP 00 MAN 01 UNIT 1
+ PARCEL 6R03N02W364820 H/O Y C/B N
+ PRIOR ACCOUNT 5R32419-030- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R32419030 0 UNIT 001 TOTAL UNITS 1

SITE 3500 WILSON LN NA SEC/TWN/RNG 36-3N-2W

ASSESSED VALUE 117,700 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

```

*****
YR BUILT 1965 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1599 EXTERIOR VNYL SIDING DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 720

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*****
COMMENTS OLD HOUSE TORN DOWN 2001 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

AJ0749NP  
No. R63-29056

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/19/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | RALPH W JR COOK | 12/31/1900       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | RAMA GAY COOK   |                  | DOMESTIC   | 01-01 12-31           | 1.00 CFS          |                     |
|               | 3500 WILSON AVE |                  |            |                       |                   |                     |
|               | NAMPA ID 83686  |                  |            |                       |                   |                     |
|               | (208) 466-9600  |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 1.00 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R02W S36 NWNESW

CANYON County

Place of use Legal Description for: STOCKWATER

|            | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |       |
|------------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T R S      | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 03N 02W 36 | :       |       |       |       | :       |       |       |       | :       | S     |       |       | :       |       |       |       |

Place of use Legal Description for: DOMESTIC

|            | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |       |
|------------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T R S      | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 03N 02W 36 | :       |       |       |       | :       |       |       |       | :       | D     |       |       | :       |       |       |       |

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, CATTLE AND SHEEP  
PARCEL NO. R03N02W364820

Delete

Dates: Exam Made Date: Verified Date: 06/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R63-29056

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/19/98  
PAGE: 2

=====

Comments: Date: 06/19/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS  
HOUSE NO. HAS CHANGED DUE TO NEW SUBDIVISION AROUND OUR PROPERTY.

Audit: 06/19/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-754

RIGHT NUMBER: 63-29056

NAME & ADDRESS: RALPH W JR COOK  
RAMA GAY COOK  
3500 WILSON AVE  
NAMPA ID 83686

SOURCE: GROUNDWATER

QUANTITY: 1.00 CFS

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION: T03N R02W S36 NWNESE Within CANYON County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY |
|----------------|------------------------------------|---------------|----------|
|                | STOCKWATER                         | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC DOMESTIC, 1 HOME; STOCKWA | 01-01 12-31   | 1.00 CFS |

*agent*

PLACE OF USE: STOCKWATER Within CANYON County  
T03N R02W S36 NESW  
DOMESTIC Within CANYON County  
T03N R02W S36 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

HOUSE NO. HAS CHANGED DUE TO NEW SUBDIVISION AROUND OUR PROPERTY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Parcel no. 8203N02W364820  
1 Home*

|                      |                 |       |                |
|----------------------|-----------------|-------|----------------|
| Verified by          | <u>SC</u>       | Date: | <u>5/13/98</u> |
| Verification Source: | <u>Computer</u> |       |                |

J. D. WILLIAMS  
STATE AUDITOR'S WARRANT  
DRAWN ON THE TREASURER OF THE STATE OF IDAHO  
BOISE, IDAHO

STATE OF IDAHO

AUG 03 RECD



360 101668669 07/12/93  
AGENCY WARRANT NO. DATE

PAY RALPH COOK  
TO THE 3423 WILSON AVE  
ORDER OF NAMPA, ID 83686

\$25.00

AMOUNT

*J.D. Williams*  
J.D. WILLIAMS - STATE AUDITOR

WEST ONE BANK  
PLAZA OFFICE, BOISE, ID

⑈0101668669⑈ ⑈124100019⑈ ⑈10001385003⑈00000

8-3-93. Gave this ✓ to Debbie Allen to cancel.  
Also gave D.A. print screen of ~~AR4~~ AR4 showing  
refund. She said she'd mod. d.b. also.

8-5-93 d.b. mod<sup>d</sup> by D.A. to reflect no refund.  
-J

MICROFILMED  
AUG 03 1994



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

1-21-93

'Ralph or Papa Gay Cook'  
3423 Wilson Ave  
'Nampa ID 83686'

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

see Remarks  
on claim.

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. W010074 in the amount of \$ 25 for the filing fee previously submitted is also enclosed.

\_\_\_\_\_ Fee - No fee received or inadequate fee received, fee due is \_\_\_\_\_.  
(Filing fees, based on use(s) of water, were due on all claims filed)

\_\_\_\_\_ Late Notice of Claim - This claim was received on \_\_\_\_\_ which is after the deadline for filing claims in \_\_\_\_\_ County. The deadline for this County was \_\_\_\_\_, and the late fee now due is \_\_\_\_\_. The enclosed Late Fee Notice explains the late fee and how it is computed.

✓ \_\_\_\_\_ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated. (1900)

\_\_\_\_\_ Item No. 3 - Source of Water

X ✓ \_\_\_\_\_ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information. Well Drillers Report shows 3N 2W 36 NE 4 SW 1/4.

X ✓ \_\_\_\_\_ Item No. 6 - Uses of Water You have shown 1 cfs (= 450 gallons per minute). Well log states 25 gpm (about .06 cfs).

✓ \_\_\_\_\_ Item No. 9 - Non-Irrigation Uses  
(EXACT # OF HOMES USING WATER)

X ✓ \_\_\_\_\_ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

\_\_\_\_\_ Item No. 12 - Ownership of place of use.

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AUG 03 1994

\_\_\_\_ Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

\_\_\_\_ Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

\_\_\_\_ MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

\_\_\_\_ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

SO:s  
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-29056  
Date Received: 3/ 1/1990  
Receipt No: W010074  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: RALPH W JR COOK 208-466-9600  
Address: 3500 WILSON AVE  
NAMPA ID 83686  
OR  
Name: RAMA GAY COOK 208-466-9600  
Address: 3500 WILSON AVE  
NAMPA ID 83686
2. Date of Priority: DEC 31, 1900
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 02W   | 36      | NW     | NE     | SW     |     | CANYON |
5. Description of diverting works:  
98'X8" REPLACEMENT WELL
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 1.000 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER, CATTLE AND SHEEP

MICROFILMED

AUG 03 1994

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 02W   | 36      | NE     | SW  |     | DOMEST |       |
|          |       |         | NE     | SW  |     | STOCK  |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
HOUSE NO. HAS CHANGED DUE TO NEW SUBDIVISION AROUND OUR PROPERTY.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED  
AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

JUN 14 1993

Department of Water Resources

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-29056

Date Received

Receipt Number W010074NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

MAR 01 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources  
Western Regional Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) RALPH W. COOK JR OR RAMA GAY Phone (208) 466-9600  
Mailing Address 3500 <sup>COOK</sup> WILSON AVE, NAMPA, ID Zip 83686
- Date of Priority (Only one per claim) Replacement Well Month/Day/Year 12-31-1900
- Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source
- Location of point of diversion is: Township 3 N Range 2 W.  
Section 36 NW <sup>CORNER</sup> of NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Canyon  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 93' x 8" which is a replacement for well constructed or about the turn of the century 1900
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 101 (cfs)  
For Stock water purposes from 1-1 Month/Day to 12-31 Month/Day amount \_\_\_\_\_  
(Both dates are inclusive)
- Total quantity claimed 1 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household # 6; stock water; cattle; sheep.

MICROFILMED

AUG 03 1994

10. Place of use is: Township: 3 N Range 2 W.  
Section 36, NW <sup>CORNER</sup> 1/4 of NE 1/4, Gov. Lot 1/4, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
☒ None or \_\_\_\_\_

14. Remarks: #1 HOUSE # HAS CHANGED DUE TO  
SUBDIVISION BEING PUT IN AROUND US

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number Well Drillers Report - Replacement for old well

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ralph W. Cook Date 2-27-1990  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or Idaho )  
County of Canyon ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 27th day of February 19 90

SEAL

Notary Public Marcia L. Caldwell

Residing at Idaho

My Commission Expires Feb 28, 1992

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**AUG 03 1994**



12-1-92

## ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME

Cook

CLAIM IDENT. NO.

A63-29054

DATE RECEIVED 1-01-90 RECEIPT # W010074 FEE PAID \$ 25 FEE REQ'D \$ 25

|                                                                                                                                                                                                                                                              | YES                                 | NO                       | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                 |                                     |                          |                |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is the consumptive use correct?                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| If multiple domestic, is single ownership indicated?                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| If no, was water right no. found?                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| (If yes, attach a proof report & complete number change)                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 18. If the claimant requested a monthly docket sheet, was the fee paid?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 21. Was this claim filed on time?<br>(Check ML3 for date mailed-not all were mailed on the planned date)<br>If no, was an extension of time filed & approved?                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 22. Is the fee enclosed correct?                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |

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|                                                                                                                 | YES                                 | NO                                  |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 23. Is this claim being rejected and returned to claimant? . . . . .                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 24. Can this claim be data entered? . . . . .                                                                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 25. Was claim modified? . . . . .                                                                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes, do modifications require notification to claimant? . . . . .                                            |                                     |                                     |
| Note: Modifications made must be explained in comments stating where the information for any changes was found. |                                     |                                     |

Claim reviewed by:   *DL*   Date   *12-15-92*  

Claim data entered by:   *af*   Date   *8-5-93*  

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments:   *7-30-93. Dm Said d.e. after retri V is retried, using 1.0 CFS*  

  *@ Item #6. Mod #10*  

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