

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-270

RIGHT NUMBER: 37-12882

NAME & ADDRESS: NEPHI A DOUGLASS
1604 MONTEREY ST
SAN LUIS OBISPO CA 93401

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/19/1977

POINT OF DIVERSION: T04N R17E S15 SESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/I HOUSE. ✓	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 ~~NWSE~~ NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LEASING FROM BOARD'S MILL RANCH.

*Lot 25, Board's Lower Ranch Sub
106 Single Tree*

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP000550000250

Verified by *Duff* Date: *10/5/98*

Verification Source: *Hydrol. Rept + plat map*

AJ0749NP
No. R37-12882

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NEPHI A DOUGLASS 1604 MONTEREY ST SAN LUIS OBISPO CA 93401 (805) 543-3709	08/19/1977	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R17E S15 SESW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	17E	15	:																

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP000550000250
ALSO KNOWN AS 106 SINGLE TREE LOT 25 BOARDS LOWER RANCH SUB.

Dates: Exam Made Date: Verified Date: 12/30/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
See
2/4/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12882
Date Received: 2/16/1989
Receipt No: S006414
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEPHI A. DOUGLASS
Address: 1604 MONTEREY ST.
SAN LUIS OBISPO, CA 93401 805-543-3709

2. Date of Priority: AUG 19, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	SE	SW			BLAINE

5. Description of diverting works:
40' DEEP WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	NW	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
LEASING FROM BOARD'S MILL RANCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-12882Date Received 2-16-89Receipt Number 5006414NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

FEB 21 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Nepht A Dougless Phone 805543-3709Mailing Address 1604 Monterey st SLO Ca Zip 934012. Date of Priority (Only one per claim) 8/19/77 ^{San Luis Obispo} Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4 N Range 17 ESection 15, _____ 1/4 of S/E 1/4 of SW 1/4, Govt. Lot East, BM.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 40 feet

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For D purposes from Jan ^{Month/Day} to Dec ^{Month/Day} amount 0.04 CFS ^(cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D-1 Household

MICROFILMED

MAR 01 1993

hip: 4 N Range 17 E
NW 1/4 of SE 1/4, Govt. Lot East, B.M.,

e for (Circle One) Domestic Stock Domestic and Stock

ny _____

e lands listed above as place of use located? Blaine

y listed above as place of use? Yes _____ No X

in Remarks below the authority you have to claim this water right.

er rights used at the same place and for the same purposes as described above. None (X)

Beard's mill Sunset Ranch

Lessee Beard mill Ranch

ne) Beneficial Use Posted Notice License Permit Decree

Decree Date _____ Plaintiff vs Defendant _____

/ater Right Number _____

y swear or affirm that the statements contained in the foregoing document are true and correct.

_____ Date _____

_____ Date _____

emny swear or affirm that I am _____

_____, that I have signed the foregoing

ization _____ of _____

/ as _____ Title _____ Organization _____

ained in the foregoing document are true and correct.

t Nephi A. Daughless Date 2-15-89

Home owner

Winnia
Woods } SS.

rmmed) before me this 15th day of February 19 89

Notary Public Ann L. Tartaglia
Residing at 968 Monterey St. Goodwill, Nevada 93401



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 7, 1989

Nephi Douglass
409 15th St.
Rupert, ID 83350
RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 137 for
\$ 25.00 which you submitted to our office. I am returning
these pursuant to Rule 10,4 of the Department's Adjudications Rules and
Regulations. In checking your claim it appears that the following
items need clarification:

- ☒ Item #2 Priority *Month/Day/Year when water first used.*
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

If you wish to continue to press your claim please find enclosed
instructions and another claim form to use. If you will make the
necessary corrections and return your claim with the correct fee and a
copy of this letter within 30 DAYS of the date of this letter, your
filing will be considered timely and will not be assessed an additional
late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S
BROCHURE. Due to recent rulings by the court you may defer filing the
claim if you so desire but it is recommended by the Department that you
continue to press your claim. If you have any questions contact our
office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
MAR 01 1993