

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1505

RIGHT NUMBER: 37-12877

NAME & ADDRESS: LAZY TRIPLE J RANCH A PARTNERSHIP
C/O FRED JUDD
PO BOX 476
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1983

POINT OF DIVERSION: T01S R19E S23 NESENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 BUNKHOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R19E S23 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S190231580A

D 7-29-98

Checked by: MH

Date: 11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12877
Date Received: 2/15/1989
Receipt No: C005545
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAZY TRIPLE J RANCH, A PARTNERSHIP 208-622-3986
Address: C/O FRED JUDD
P.O. BOX 476
SUN VALLEY, ID 83353

2. Date of Priority: MAY 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	23	NE	SE	NE		BLAINE

5. Description of diverting works:
WELL, 56' DEEP WITH 6" CASING AND 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 BUNKHOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	23	SE	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-12877

Page 1

Date: 02/28/89

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MAR 01 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT IS A GENERAL PARTNERSHIP WHOSE GENERAL PARTNERS ARE
FREDERICK CLAY JUDD, AND FREDERICK EARL JUDD, AS TRUSTEE UNDER
TWO (2) DIFFERENT TRUST AGREEMENTS, I.E. RYAN CLAY JUDD TRUST,
DATED OCTOBER 1, 1985, AND CLAY JUDD 1976 TRUST, DATED
NOVEMBER 1, 1976.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident Number A37-12877

Date Received 2/15/89

Receipt Number 1005845

RECEIVED

FEB 15 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Lazy Triple J Ranch, a partnership
Phone: (208) 622-3986
Mailing Address: c/o Fred Judd, P.O. Box 476, Sun Valley, ID 83353
2. Date of Priority: May 1, 1983
3. Source of water supply: (a) Groundwater
which is tributary to: (b)
4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
1S	19E	23	NE	SE	NE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: well, 56 feet deep with 6 inch casing and 1 hp pump.
6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs

7. Total Quantity Claimed: 0.04 cfs
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses: Domestic - one (1) bunkhouse.

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10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
1S	19E	23	SE	NE	D

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Claimant is a general partnership whose general partners are Frederick Clay Judd, and Frederick Earl Judd, as trustee under two (2) different trust agreements, i.e. Ryan Clay Judd Trust, dated October 1, 1985, and Clay Judd 1976 Trust, dated November 1, 1976.

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number: Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am a general partner of the Lazy Triple J Ranch partnership, that I have signed the foregoing document in the space below as a general partner of the Lazy Triple J Ranch partnership and that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____

Date 2/10/89

_____ Date _____

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 10th day of February, 1988.

Notary Public _____

Residing at _____

Commission Expires 2/20/91

Last Name: Lazy Triple J Ranch

Ident No.:

MICROFILMED

MAR 01 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

HAILEY OFFICE:

16 WEST CROY STREET

SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3567

TERRY G. HOGUE

JAMES P. SPECK

DOUGLAS J. AANESTAD

J. STEPHEN CRABTREE

TRACY DUNLAP

February 14, 1989

Idaho Department of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720
Attn: Jeff Peppersack

RE: Snake River Basin Adjudication
Lazy Triple J Ranch Claims

Dear Jeff:

Enclosed you will find two Notices of Claims for the Lazy Triple J Ranch which I have now had completed and signed by my client. As discussed in your January 19, 1989 letter to me, a copy of which I have enclosed for your information, please file both of these Claims in the Adjudication. Also enclosed is our check payable to the Department in the sum of \$25.00 as the additional filing fee for the second Notice of Claim.

Please call me if you have any questions. Thank you for your continuing cooperation and assistance.

Sincerely yours,

HOGUE, SPECK & AANESTAD



James P. Speck

JPS/rlk
encl.

cc: Fred Judd

RECEIVED
FEB 15 1989
Department of Water Resources

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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 19, 1989

Mr. James P. Speck
Hogue, Speck & Aanestad
P. O. Box 987
Ketchum, ID 83340

RECEIVED

JAN 20 1989

RE: Snake River Basin Adjudication

Hogue, Speck & Aanestad

Dear Mr. Speck:

I am returning the Notice of Claim to a Water Right prepared by you on behalf of Lazy Triple J Ranch concerning domestic and stockwater purposes. As we discussed, a permit is required for groundwater developed after March 25, 1963, except for single-family domestic and stockwater wells using less than 13,000 gpd. the alternative, in your case, would be to file two separate claims; each claiming a single-family domestic use less than 13,000 gpd from groundwater.

I am enclosing a receipt #C003827 for the \$146.00 submitted by you to cover filing fees for Lazy Triple J Ranch claims. At this point, the Department owes you \$25.00. If you choose to file two additional claims; each one for a single-family domestic or stockwater well using less than 13,000 gpd, we will apply that \$25.00 to one of the claims and please remit to the Department an additional \$25.00. If you do not wish to file any additional claims, the Department will refund you \$25.00, upon your request.

I would also like to remind you that we need an original copy of the Notice of Claim to a Water Right prepared by you on behalf of Patricia F. Whitcomb. I have enclosed a receipt #C003826 for the \$25.00 submitted by you to cover filing fees for that claim.

If you have any questions concerning these matters, please call me.

Sincerely,

Jeff Peppersack
Engineering Specialist

JP:db

Enclosures

#C003826, #C003827
Computerized Short Form
Application Form w/Instructions

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MAR 01 1993

AJ5808NP
(QD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 04:28:08
PAGE 2

WATER RIGHT NUMBER - A37-12877

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DEGREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/28/89 PEPPERSA 10/03/89 REFUNDML

+-----COMMENTS-----
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 02/17/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - C005545
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            -

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CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

RP01519023/580A

DATA ENTRY
ENTERED 11-7-93 DS
CHECKED 2/3/94 DM

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 04 1992

PROOF
JAN 07 1992

CERTIFIED
JUN 18 1992
WATER EXAMINER