

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1504

RIGHT NUMBER: 37-12876

NAME & ADDRESS: LAZY TRIPLE J RANCH A PARTNERSHIP
C/O FRED JUDD
PO BOX 476
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1983

POINT OF DIVERSION: T01S R19E S23 NESENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R19E S23 SENE

DOMESTIC Within BLAINE County
T01S R19E S23 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S190231580A
STOCKWATER, 6 HORSES

7-29-98

Clean provided by: MA

Date: 11-3

9

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12876
Date Received: 2/15/1989
Receipt No: C003827
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAZY TRIPLE J RANCH, A PARTNERSHIP 208-622-3986
Address: C/O FRED JUDD
P.O. BOX 476
SUN VALLEY, ID 83353

2. Date of Priority: MAY 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	23	NE	SE	NE		BLAINE

5. Description of diverting works:
WELL, 56' DEEP WITH 6" CASING AND 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOUSE, STOCK/6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	23	SE	NE		DOMEST	

A37-12876

Page 1

Date: 02/28/89

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MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	19E	23	SE NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT IS A GENERAL PARTNERSHIP WHOSE GENERAL PARTNERS ARE
FREDERICK CLAY JUDD, AND FREDERICK EARL JUDD, AS TRUSTEE UNDER
TWO (2) DIFFERENT TRUST AGREEMENTS, I.E. RYAN CLAY JUDD TRUST,
DATED OCTOBER 1, 1985, AND CLAY JUDD 1976 TRUST, DATED
NOVEMBER 1, 1976.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, Title
Organization document in the space below as _____ of
_____ Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident Number A37-12876

Date Received 2/15/89

Receipt Number COO3887

RECEIVED
FEB 15 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Lazy Triple J Ranch, a partnership
Phone: (208) 622-3986
Mailing Address: c/o Fred Judd, P.O. Box 476, Sun Valley, ID
83353

2. Date of Priority: May 1, 1983

3. Source of water supply (a) Groundwater
which is tributary to (b)

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
1S	19E	23	NE	SE	NE		Blaine

Additional points of diversion if any: None.

5. Description of existing diversion works: well, 56 feet deep with 6
inch casing and 1 hp pump.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs
Stockwater	January 1	December 31	0.02 cfs

7. Total Quantity Claimed: 0.08 cfs

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses: Domestic - one (1) house; stockwater - six
(6) horses

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10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
1S	19E	23	SE	NE	D/S

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Claimant is a general partnership whose general partners are Frederick Clay Judd, and Frederick Earl Judd, as trustee under two (2) different trust agreements, i.e. Ryan Clay Judd Trust, dated October 1, 1985, and Clay Judd 1976 Trust, dated November 1, 1976.

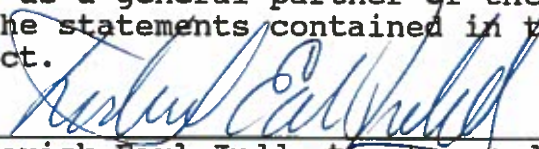
15. Basis of Claim: Beneficial use.
IDWR Water Right Number: N/A

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am a general partner of the Lazy Triple J Ranch partnership, that I have signed the foregoing document in the space below as a general partner of the Lazy Triple J Ranch partnership and that the statements contained in the foregoing document are true and correct.

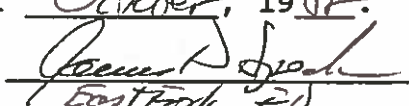
Signature of Authorized Agent


Frederick Earl Judd, trustee under Trust Agreement for the benefit of Ryan Clay Judd, dated October 1, 1985, a general partner of Lazy Triple J Ranch

Date _____

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 10th day of October, 1988.

Notary Public 

Residing at East Fork, ID

Commission Expires 1/22/91

Last Name: Lazy Triple J Ranch

Ident No.:

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MAR 01 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0732

HAILEY OFFICE:

16 WEST CROY STREET

SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3367

TERRY G. HOGUE

JAMES P. SPECK

DOUGLAS J. AANESTAD

J. STEPHEN CRABTREE

TRACY DUNLAP

February 14, 1989

Idaho Department of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720
Attn: Jeff Peppersack

RE: Snake River Basin Adjudication
Lazy Triple J Ranch Claims

Dear Jeff:

Enclosed you will find two Notices of Claims for the Lazy Triple J Ranch which I have now had completed and signed by my client. As discussed in your January 19, 1989 letter to me, a copy of which I have enclosed for your information, please file both of these Claims in the Adjudication. Also enclosed is our check payable to the Department in the sum of \$25.00 as the additional filing fee for the second Notice of Claim.

Please call me if you have any questions. Thank you for your continuing cooperation and assistance.

Sincerely yours,

HOGUE, SPECK & AANESTAD



James P. Speck

JPS/rlk
encl.

cc: Fred Judd

RECEIVED
FEB 15 1989

Department of Water Resources

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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 19, 1989

Mr. James P. Speck
Hogue, Speck & Aanestad
P. O. Box 987
Ketchum, ID 83340

RECEIVED

JAN 20 1989

RE: Snake River Basin Adjudication

Speck & Aanestad

Dear Mr. Speck:

I am returning the Notice of Claim to a Water Right prepared by you on behalf of Lazy Triple J Ranch concerning domestic and stockwater purposes. As we discussed, a permit is required for groundwater developed after March 25, 1963, except for single-family domestic and stockwater wells using less than 13,000 gpd. the alternative, in your case, would be to file two separate claims; each claiming a single-family domestic use less than 13,000 gpd from groundwater.

I am enclosing a receipt #C003827 for the \$146.00 submitted by you to cover filing fees for Lazy Triple J Ranch claims. At this point, the Department owes you \$25.00. If you choose to file two additional claims; each one for a single-family domestic or stockwater well using less than 13,000 gpd, we will apply that \$25.00 to one of the claims and please remit to the Department an additional \$25.00. If you do not wish to file any additional claims, the Department will refund you \$25.00, upon your request.

I would also like to remind you that we need an original copy of the Notice of Claim to a Water Right prepared by you on behalf of Patricia F. Whitcomb. I have enclosed a receipt #C003826 for the \$25.00 submitted by you to cover filing fees for that claim.

If you have any questions concerning these matters, please call me.

Sincerely,

Jeff Peppersack
Engineering Specialist

JP:db

Enclosures

#C003826, #C003827
Computerized Short Form
Application Form w/Instructions

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WATER RIGHT NUMBER - A37-12876

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

LAZY TRIPLE J RANCH, A PARTNERSHIP

1 - C/O FRED JUDD

2 - P.O. BOX 476

3 -

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-522-3986

+ - - PRIORITY DATE - - +
05/01/1983+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01S 19E 23 NE SE NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.080 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01S

19E

23

SE NE

~~SE NE, FR NE NE~~

04

STOCKWATER

(13) BLAINE

01S

19E

23

SE NE

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL, 56' DEEP WITH 6" CASING AND 1 HP PUMP

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOUSE, STOCK/6 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

CLAIMANT IS A GENERAL PARTNERSHIP WHOSE GENERAL PARTNERS ARE
FREDERICK CLAY JUDD, AND FREDERICK EARL JUDD, AS TRUSTEE UNDER
TWO (2) DIFFERENT TRUST AGREEMENTS, I.E. RYAN CLAY JUDD TRUST,
DATED OCTOBER 1, 1985, AND CLAY JUDD 1976 TRUST, DATED
NOVEMBER 1, 1976.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

18415 US Hwy 20

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NOV 27 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12876

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 02/28/89 PEPPERSA 10/03/89 REFUNDML

[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/09/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C003827	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED 11-7-93 RL

CHECKED 2/3/44 DKO

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 04 1992

PROOF

JAN 07 1992

CERTIFIED

JUN 18 1964

WATER EXAMINER