

COMMUNICATION DOCUMENTATION

IDWR Employee/Agent Georgia Satterlee

DATE

May 6, 1999 4:01pm

CUSTOMER

Strode, Loren

SUBJECT: Permit 37-08324

phone call (x) walk-in (.)

The beneficial use claim, 37-12871, recently had the a preliminary direcotor's report; He called Boise, to find out why he hasn't heard anything about the permit. Sally (from SO) referred Strode to me.

I made an appt w/ Strode for the 5th May 1999 to conduct a field examination for the permit.

I arrived as scheduled and Mr. Strode was not around. I took the enclosed photos. After an hour, I left.

He called today and said he had to go somewhere and couldn't meet me yesterday. I did not say, "Dah Ralph", and I did not make another appt.

I compiled the photos, wrote this memo, and put it back in the drawer because there are bigger fish to fry.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12871
Date Received: 2/24/1989
Receipt No: C005547
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOREN D. STRODE 208-823-4694
Address: 139 LAIDLAW PARK ROAD
CAREY, ID 83320

2. Date of Priority: DEC 31, 1971

3. Source: WELL Trib. to: N/A

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	22E	16	SW	SW	NE		BLAINE

5. Description of diverting works:
DOMESTIC WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/31	12/31	0.040		
STOCKWATER	01/31	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1HOUSE,S/STOREHOUSE,SHOP,250CATTLE,20HORSES,FEEDLOT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	22E	16	SE	NE		DOMEST	
			SE	NE		STOCK	

A37-12871

Page 1

Date: 02/24/89

MICROFILMED
MAR 01 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FISH CREEK MUTUAL WATER COMPANY PIPELINE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A37-12871

Date Received _____

Receipt Number COO5547

**NOTICE OF CLAIM
TO A
WATER RIGHT**

RECEIVED

NOV - 7 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25 **Department of Water Resources**
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Loren D. Stnode Phone (208) 823 4694Mailing Address 139 LAIDLAW PK RD CAREY Zip 833202. Date of Priority (Only one (1) per claim) 19713. Source of water supply (a) Well
which is tributary to (b) _____4. Location of point of diversion is: Township 1 S Range 22 ESection 16, SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Domestic Well

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from JAN 1 to Dec 31 amount 1For Stockwater purposes from JAN 1 to Dec 31 amount 17. Total quantity claimed 1 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) House, storehouse, ship, Cattle 250 hd horse 100, Deer 100

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MAR 01 1993
Copies: White State, Yellow Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
15	22E	16				D												
15	11	11				S												

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Fish Creek Mutual Water Co gravity Pipeline Stock Water or None ()

14. Remarks: and Lower garden water

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☒ IDWR Decree ☐

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lou Stord Date 10 14 88

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or Id)

) SS.

County of Blaine)

Subscribed and sworn (or affirmed) before me this 14 day of Oct 19 88

SEAL

Notary Public John Walckow

Residing at Boise Id

My Commission Expires 6/1/89

Last Name Ident No.

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Copies White-State, Yellow-Claimant
MAR 01 1993

Date Received

RECEIVED

JAN 30 1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

LOREN STRODE

Name of Claimant

139 LAIDLAW PARK RD

Post Office Address

CAREY ID 83320

City, State, Zip Code

BLAINE

County(s) where Place of Use is located

OCT 26 88

Date Claim Originally Due

Well + Stock Water in Fish Creek Reservoir

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

I took these papers up to your HARRY OFFICE your man there notarized them but did not take them. Why? He told me to mail them in I had to leave the next morning and was gone for over 2 weeks (17 days) and forgot to take them with me to mail or to mail them that morning when I got back it was several days before I found them + mailed them and as of today I still haven't gotten straight who should file on my stock water

Claimant requests an extension to FEB 15, 1989.

Loren Strode

Signature

Owner

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,

and the filing deadline extended to 2/15, 1989.

Signed this 30 day of January, 1989.

Director or his designated agent

DAVID B. SHAW

MICROFILMED

01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 22, 1989

Mr. Loren D. Strode
139 Laidlaw Park Road
Carey, Idaho 83320

Re: Snake River Basin Adjudication SRBA
Blaine County

Dear Mr. Strode:

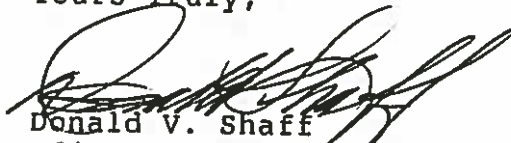
We are forwarding to you a data entered copy of the claim you filed for your property in Blaine County. We are also enclosing receipt #C005547 in the amount of \$25.00 for the filing fees.

We have interpreted the data from your claim in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right.

If you believe our data is incorrect or if you make any changes to this Notice of Claim, please sign the form, having your signature notarized, and return it to this office.

You may have recently read about the deferral procedure for small domestic and stockwater filings. Because your claim fits in this category you will soon receive additional information on this procedure. Please feel free to contact this office if you have any questions.

Yours Truly,


Donald V. Shaff
Adjudication Section Manager

DVS:mcc

Enclosures:

Water Right #A37-12871

Receipt #C005547

RECEIVED
JUN 21 1989
Department of Water Resources
Southern Region Office

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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 16, 1989

Mr. Loren D. Strode
139 Laidlaw Park Road
Carey, ID 83320

RE: Snake River Basin Adjudication

Dear Mr. Strode:

Enclosed please find two Notices of Claim to a Water Right in Blaine County which you filed in November and your check #3026 in the amount of \$50.00. We are unable to process either claim as presently completed.

First, the claim for the domestic and stock uses is for two domestic uses (the house and the bunkhouse) with a priority date of 1971. This is in violation of the mandatory permit system which requires the filing of an application for permit for groundwater uses after 1963 for any use other than single family domestic uses. You may either file an application for permit or you may file a claim for each use.

The second claim is more complex. As completed, this claim is also in violation of the mandatory permit system which requires the filing of an application for permit for surface water use after 1971. However, the priority date would be the date the water was put to beneficial use, not necessarily the date when you actually put it to use. I am unable to find a water right for the "Fish Creek Mutual Water Company" in our files. For the point of diversion you listed, however, The Carey Valley Reservoir Company has a water right with a priority date of 11/2/1922. However, you need to verify that the companies are indeed the same.

It is unclear from your claim as to whether the water right you are claiming are shares in a water company or not. If you are paying annual fees to the water company, it is possible they filed a water right for this use. You should check with them to verify any information with them. Please also complete Item 7.

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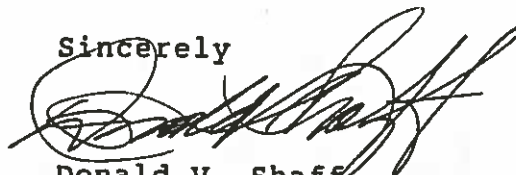
MAR 01 1993

Mr. Loren D. Strobe
January 16, 1989
Page 2

In addition, your claims were filed after the Blaine County deadline of October 26, 1988. Therefore you are subject to a late filing fee of \$50.00 or 15 percent, whichever is greater for each claim you may file. If you have a compelling reason for not complying with the deadline, you may submit a Request for Extension of Time, enclosed, to this office. If the request is granted, the late fee will be waived.

Please feel free to contact the Department if you have any questions or need assistance.

Sincerely



Donald V. Shaff
Adjudication Section Supervisor

DVS:db

Enclosures

- Short Form Completed
- Long Form Completed
- Request for Extension of Time
- Application for Permit w/Instructions (2)
- Short Form w/Instructions (2)
- Long Form w/Instructions (2)

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MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV - 7 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Loren D. Storde Phone (208) 825 4694Mailing Address 139 Laidlaw PK Road Zip 833202. Date of Priority (Only one (1) per claim) 19813. Source of water supply (a) Fish Creek Mutual Water Co gravity Pipeline stock water + garden
which is tributary to (b) Fish Creek Stream + Reservoir TAP4. a. Location of existing point of diversion is: Township 1S Range 22E Section 14SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____Additional points of diversion if any: SE 1/4 SE 1/4 NW 1/4 S 1/4 1S 22E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Fish Creek Mutual Water CoNon Profit Corp. in Idaho Exchanged with me for 1/2 mile x 10 ft
of easement the right to water from their pipeline for stock
and lawn + garden

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Copies: White, Yellow, Blue, Red
MAR 9 1 1983

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock purposes from 1-1 to 12-31 amount 20 gpm or _____

For LAWN + GARDEN purposes from 1-1 to 12-31 amount 10 gpm or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15	22E	16			^D 1/2					S									

Total number of acres irrigated 1/2

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

or None ()

14. Remarks: Legal description of my total Property is NE 1/4 S 16 15
22 E All, NW 1/4 + NE 1/4 + SE 1/4 of NW 1/4 S 16 15 R 22 E

Last Name Stnode Ident No. _____

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Copies: White State Yellow Grant

MAR 01 1993

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☒ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number ☐

Court ☐ Case Number ☐ Decree Date ☐

Plaintiff vs Defendant ☐

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments ☐

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lorn Stode Date 10 18 88

Date ☐

For Organizations: I do solemnly swear or affirm that I am ☐

Title

of ☐ , that I have signed the foregoing

Organization

document in the space below as ☐ of ☐

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ☐

Title and Organization ☐ Date ☐

State of Idaho/or Id)

County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 14 day of Oct 1988

SEAL

Notary Public John Del Carmen

Residing at Boise Id

My Commission Expires 6/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, ☐ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature ☐

Address ☐

Date ☐

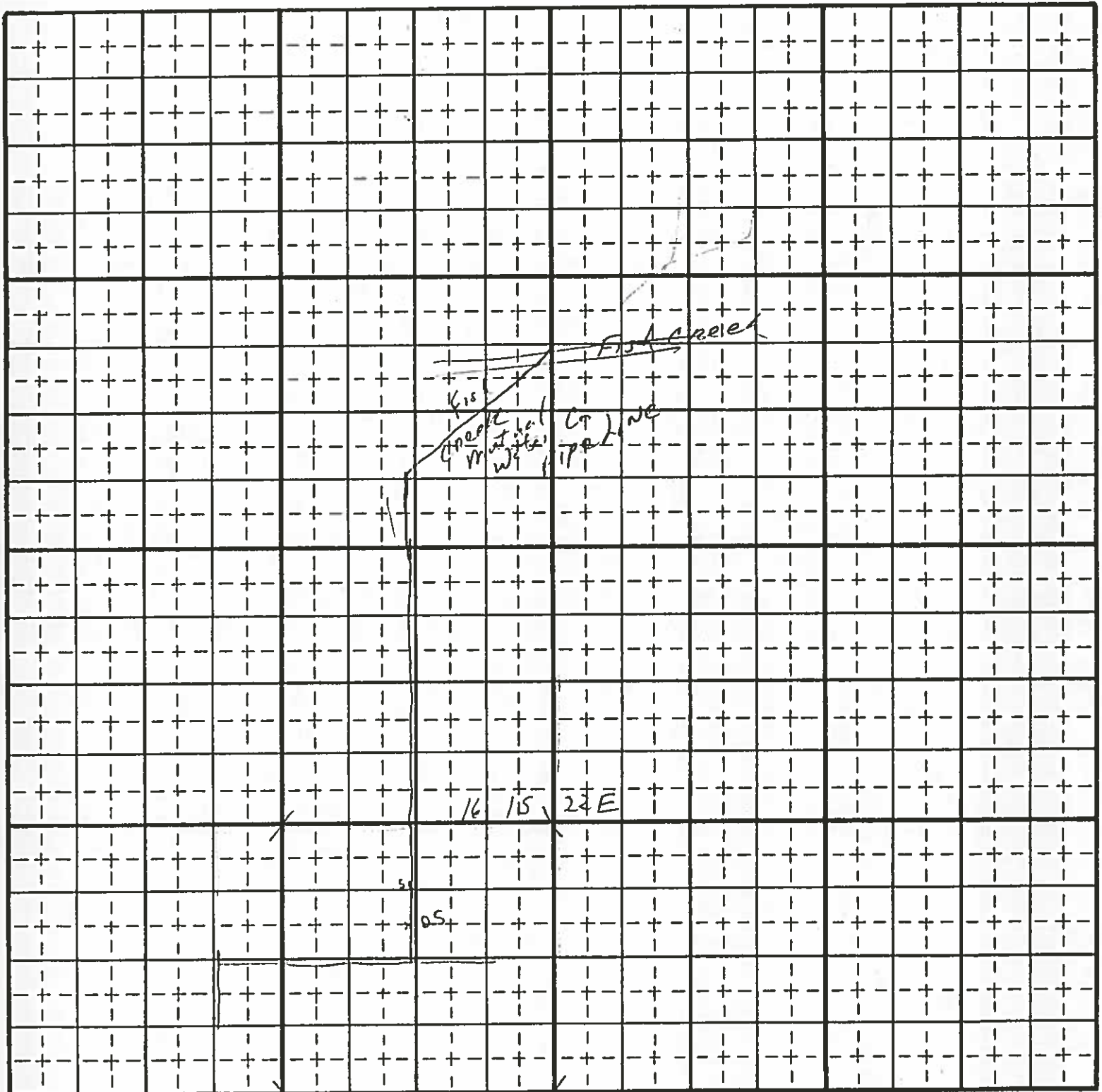
Last Name Stode Ident. Number ☐

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MAR 6 1 1993
Copies While in file, Yellow Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Strode

Ident No. _____

Copies: White-State, Yellow-Idaho 8 1993

27-Apr-1990 14:56

RE: A37-12871 C005547

I DO HEREBY CHOOSE TO LEAVE MY CLAIM ON FILE WITH THE COURT AND DO NOT WISH TO WITHDRAW IT AND GET A REFUND. AS OF THIS DATE MY REFUND REQUEST HAS NOT BEEN HONORED BY THE STATE.

LOREN STRODE

Loren Strode 4/28/90

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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

TRANSMITTAL COVER SHEET

OMNIFAX G66

Phone No.: (208) 733-8093

TO: Don Shaff

FROM: Allen Merritt

DOCUMENT DESCRIPTION: Withdrawal of Refund Request

TOTAL PAGES SENT: 1

CONTACT: _____
(NAME OF SENDER)

Please consider this document as a billing statement. The charge for your FAX copies is \$ _____. Please remit to the above address.

(Charge based on \$.25 per page, \$1.00 minimum)

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MAR 01 1993

WATER RIGHT NUMBER - A37-12871

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STRODE

LOREN D.

1 - 139 LAIDLAW PARK ROAD
2 -
3 -
CITY- CAREY
PHONE - 208-823-4694

STATE- ID ZIP- 83320

+ - - PRIORITY DATE - - +
12/31/1971+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

+ - - - - TRIBUTARY - - - - - +
N/A

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
01S	22E	16	SW SW NE			(13) BLAINE		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/31	12/31		0.040	
04 - STOCKWATER		01/31	12/31		0.070	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.110			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
01S	22E	16	SE NE			04	STOCKWATER	(13) BLAINE
01S	22E	16	SW NE			43	DOMESTIC	(13) BLAINE

+ - - DIVERSION MEANS - DOMESTIC WELL

+ - - NON-IRRIGATION USE - D/1HOUSE, S/STOREHOUSE, SHOP, 250CATTLE, 20HORSES, FEEDLOT

+ - - OTHER RIGHTS FOR SAME USE - FISH CREEK MUTUAL WATER COMPANY PIPELINE

+ - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - - - +
00/00/0000MICROFILMED
NOV 27 1996

139 Laidlaw Park Rd

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----COMMENTS-----+
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NO COMMENTS FOUND

CERTIFIED
JUN 16 1992
WATER EXAMINER