



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HERBERT CARRIERE
AILEEN CARRIERE
8206 CO RD 56
GLENN CA 95943

Re: Snake River Basin Adjudication (SNRA)
Water Right No. 37-12866

Dear Water Right Holder:

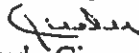
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right records.

Sincerely,


Judy Givens
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Signature of Water Right Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 18, 1998

HERBERT CARRIERE
AILEEN CARRIERE
8206 CO RD 56
GLENN CA 95943

RECEIVED
DEC 07 1998
Department of Water Resources

Re: Snake River Basin Adjudication (SNRA)
Water Right No. 37-12866

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right records.

Sincerely,


Judy Givens
Clerical Specialist

The address is correct as shown above or as otherwise changed.



Signature of Water Right Holder

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-269

RIGHT NUMBER: 37-12866

NAME & ADDRESS: HERBERT CARRIERE
AILEEN CARRIERE
~~RT 1 BOX 683~~
GLENN CA 95943

8206 CO RD 56

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1976

POINT OF DIVERSION: T03N R18E S29 SWSE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC 2	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S29 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

~~RE: #4~~ AKA
- LOT 2-B OF LITTLE ACRES SUBDIVISION, ACC. TO THE OFFICAL
PLAT THEREOF, RECORDED AS INSTRUMENT NO. 144391, RECORDS OF
BLAINE CO., IDAHO.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 00385000002B

Verified by Duef Date: 10/13/98
Verification Source: Cty Parcel Ppt + map

AJ0749NP
No. R37-12866

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERBERT CARRIERE	12/31/1976	DOMESTIC	01-01 12-31	0.04 CFS	
C	AILEEN CARRIERE					
	8206 CO RD 56					
	GLENN CA 95943					
	(916) 934-4479					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R18E S29

SWSE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	18E	29	:																	:
			:																	:

POU County: BLAINE

Non-Irrigation Uses: 2 HOMES

Other Rights: YES ADJOINING LOT

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP003850000028

Dates: Exam Made Date:

Verified Date:

12/09/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

OK
SW
2/4/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12866
Date Received: 12/23/1988
Receipt No: C004597
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERBERT CARRIERE 916-934-4479
Address: RT. 1 BOX 683
GLENN, CA 95943

AND

Name: AILEEN CARRIERE 916-934-4479
Address: RT. 1 BOX 683
GLENN, CA 95943

2. Date of Priority: DEC 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	29	SW	SE			BLAINE

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	29	SW SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES ADJOINING LOT

14. Remarks:

RE: #4 - LOT 2-B OF LITTLE ACRES SUBDIVISION, ACC. TO THE OFFICAL
PLAT THEREOF, RECORDED AS INSTRUMENT NO. 144391, RECORDS OF
BLAINE CO., IDAHO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12864Date Received 10-26-88Receipt Number C004597

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 26 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

Name of Claimant (s) Carriere, Sun Valley, et al
HERBERT AND AILEEN CARRIERE Phone (916) 934-4479Mailing Address Rt 1 Box 683 GLENN, CA Zip 959432. Date of Priority (Only one (1) per claim) 19763. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 18ESection 29, ~~SW~~ 1/4 of ~~SW~~ 1/4 of ~~SW~~ 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC purposes from JAN 1 to DEC 31 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 2 DOMESTIC

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MAR 01 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	29															X	

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Yes adjoining lot or None ☒
14. Remarks: Re: #4 - Lot 2-B of Little Acres Subdivision, acc. to the Official Plat thereof, recorded as Instrument No 144391, records of Blaine Co., Idaho

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☒
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Nabeela Carrico Date _____

Aileen R. Carrico Date Oct. 21, 1988

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ Organization

_____ of _____ Title _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ or CALIFORNIA)
County of Glenn) SS.

Subscribed and sworn (or affirmed) before me this 21st day of December 19 88

SEAL

Notary Public Ray M. Moad

Residing at Willows, CA 95698

My Commission Expires _____

Last Name _____

Ident No. _____

Copies Willows State, Yellowknife



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MAR 01 1993

WARRANTY DEED

For Value Received

HERBERT A. CARRIERE and AILEEN R. CARRIERE, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ARTHUR M. SMITH and KAREN M. SMITH, husband and wife, as Community Property, as to an undivided 1/4th interest; R. W. MINKLER and BETTY C. MINKLER, husband and wife, as Community Property as to an undivided 1/4 th interest and POST & POST AGRICULTURAL CONSULTANTS INC., as to an undivided 1/4th interest.

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lot 2-B of Little Acres Subdivision, according to the official plat thereof recorded as Instrument No. 144391, records of Blaine County, Idaho.

FIRST AMERICAN TITLE CO

291493

BLAINE COUNTY
REQUEST
88 JUN 4 PM 3 15
Dudley
DEPUTY

THIS INSTRUMENT FILED FOR RECORD BY
FIRST AMERICAN TITLE CO. AS AN ACCOM-
MODATION ONLY. IT HAS NOT BEEN EXAM-
INED AS TO ITS EXECUTION OR AS TO ITS
AFFECT UPON THE TITLE.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 16, 1987

Herbert A. Carriere

Herbert A. Carriere

Aileen R. Carriere

Aileen R. Carriere

STATE OF

COUNTY OF

STATE OF CALIFORNIA

County of

Glenn

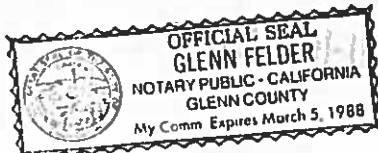
}

On December 18, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared

Herbert A. Carriere and Aileen R. Carriere

personally known to me or proved to me on the basis of satisfactory evidence to be the person S whose name S are subscribed to the within instrument, and acknowledged to me that the Y executed it.

NOTARY PUBLIC



Dept. of Water Resources
Twin Falls, Idaho

October 1988
RECEIVED

OCT 26 1988

Department of Water Resources
Southern Region Office

Dear Sirs:

Enclosed are two applications
for water rights as we were not sure
how we were supposed to apply - as
individuals or as we own the
property or both.

Please let us know which is the
proper way. We have filed it out to
the best of our knowledge.

Sincerely,
Arlene Carriere

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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

February 17, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Carriere, Sun Valley, ET AL
Herbert and Aileene Carriere
Rt. 1 Box 683
Glenn, CA 95943

RE: Claim No. A37-12866
Receipt No. C004597

Dear Mr. and Mrs. Carriere:

Your Notice of Claim to a Water Right filed for your Blaine County property has been processed, however there is a problem with your claim as filed. State Law requires all groundwater developed after March 25, 1963 except for certain single household domestic and/or stockwater wells to file an application for permit at the time of development. On your claim you indicate 2 households, and a priority date 1976 and therefore your water right requires a permit.

I was unable to find an existing permit or license for your water right, therefore you have two options for filing your water right at this time, they are:

1. file two separate SRB Adjudication claims, one for each household, with the priority dates corresponding to the dates when each house first used water from the well.
2. file an application for permit for multiple households on one source, the priority date for both homes would be the day the application is received by the Department of Water Resources.

I have accepted your original claim for one household with a priority date of 12-31-1976, as indicated on the enclosed data-entered claim. There needs to be a separate claim for the second household. As you originally submitted two completed claim forms, I have returned the second claim and should you choose to exercise option #1 above simply return the form with a check for \$25.00 and we will process your claim.

Please review the data-entered claim #A37-12866 enclosed and if there is any incorrect data, please make the appropriate corrections, sign and have the claim form notarized and return it to this department as an amendment to your original claim, otherwise you should keep the data-entered record with your copy of the initial claim.

I have enclosed an Application for Permit and instructions for

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MAR 8 1 1993

you if you choose to exercise option #2 above.

If you choose to file the second SRB Adjudication claim, please return the claim form and \$25.00 fee to this office ATTN: H. Harrington before March 17, 1989 to avoid any late fees. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

for Anne Baumhoff
Donald V. Shaff
Manager, Adjudication Section

DVS:ds:ab
Enclosures

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MAR 01 1993

CLAIMANT'S NAME: Carriere

DATE: 2/11/91

EMPLOYEE: Anna Baumhoff

RE: DATA Entry -

corrected this claim to meet data entry standards. also due to change in dept. standards - original letter can be disregarded re: we will assume single ownership -

* Note may need to confirm that the Carriere's ~~do~~ own two homes before recommending for 2 Domestic.

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MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12866
Date Received: 10/24/1988
Receipt No: C004597
Received By: AB Antinel

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERBERT CARRIERE 916-934-4479
Address: RT. 1 BOX 683
GLENN, CA 95943

AND

Name: AILEEN CARRIERE 916-934-4479
Address: RT. 1 BOX 683
GLENN, CA 95943

2. Date of Priority: DEC 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	29	SW	SE			BLAINE

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	29	SW SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL CLAIM INDICATES THERE ARE 2 DIFFERENT HOUSEHOLDS ON THIS
SOURCE. SEE CORRESPONDENCE.

AB 2-17-89

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) CARRIERE SUN VALLEY ETC Phone (916) 934-4479
Mailing Address Rt 1 Box 683 GLENN, CA Zip 95943

2. Date of Priority (Only one (1) per claim) 1976

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 3 N Range 18 E

Section 29, SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) DOMESTIC 2

9. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	29															X	

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

YES ADJOINING LOT

14. Remarks: RE: #4 LOT 2-B OF LITTLE ACRES SUBDIVISION, ACC. TO THE OFFICIAL PLAT THEREOF, RECORDED AS INSTRUMENT No 144391, RECORDS OF BLAINE Co, IDAHO

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☒
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert P. Corrie Date OCT 21 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ or CALIFORNIA)
County of C-Lenn) SS.

Subscribed and sworn (or affirmed) before me this 21st day of OCTOBER 1988

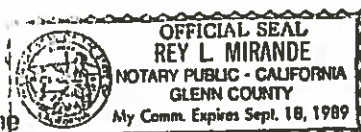
SEAL

Notary Public Ray J. Mirande

Residing at Willows, CA 95988

My Commission Expires _____

Last Name _____ Ident No. _____



MICROFILMED

MAR 8 1999