

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1497

RIGHT NUMBER: 37-12862

NAME & ADDRESS: MARY JANE MARIN
PO BOX 545
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/05/1961

POINT OF DIVERSION: T05N R17E S10 SWSE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S10 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S170107860

Claim proofread by: GW

Date: 1103

D 7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12862
Date Received: 2/15/1989
Receipt No: S006295
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARY JANE MARIN 208-726-3440
Address: P.O. BOX 545
KETCHUM, ID 83340

2. Date of Priority: NOV 05, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	10	SW	SE			BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	10	SW	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-12862

Page 1

Date: 02/15/89

MICROFILMED

MAR 01 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ALSO FILED A37-02168. HES 123.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-12862

Date Received _____

Receipt Number 5006295

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Mary Jane Marin Phone (208) 726 - 3440

Mailing Address P.O. Box 545, Ketchum, ID. Zip 83340

2. Date of Priority (Only one per claim) November 5, 1961 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____

which is tributary to (b) Not applicable Name or kind of source _____

4. Location of point of diversion is: Township Unsurveyed 5N Range 17E

Section 10 HES 123 SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Blaine

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well 47' deep, casing, electric pump, discharge lines for inhousehold, as well as
discharge for lawn and garden.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from January 1 to December 31 amount .02 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household

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10. Place of use is: Township: 5N Range 17E (unsurveyed HES 123)

Section 10, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Blaine for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Some stock water and irrigation water is diverted from Oregon Gulch Creek

14. Remarks: for use on near by lands of claimant filed on by separate
notice of claim

15. Basis of Claim (Circle One) Beneficial Use X Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mary Jane Martin Date 01-30-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Blaine } SS.

Subscribed and sworn (or affirmed) before me this 30th day of January 1989

SEAL

Notary Public Bob E. Harvey

Residing at Hailey, Idaho

My Commission Expires 9-10-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
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MAR 01 1993

MARKIN, M. J. TWP 20N R1E S10

RECEIVED
JAN 1 1983

MAP
(ON W 1/2)

Domestic Well location

PROPERTY

MAP
15

22

23

14

10

HES 129

HES

229

HES 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

FEB 06 1989

Department of Water Resources
Southern Region Office

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in B/2/me County since the filing fee was inadvertently missing ☒ or incorrect ☐. The filing fee required for this claim is \$ 25.00.

Additionally, in checking your claim it appears that the following items need clarification: (Please review enclosed instructions)

☐ None (Please find enclosed extra claim form)

☐ Item #1 Name - Address

☐ Item #2 Priority

☐ Item #3 Source

☒ Item #4 Point of Diversion Legal Description

☐ Item #5 Description of Diversion Works

☐ Item #6 Uses descriptions

☐ Item #7 Total Diversion Rate

☐ Item #8 Total Consumptive Use

☐ Item #9 Description of Non-irrigation Uses

☒ Item #10 Place of Use Legal Description

☐ Item #11 County of Place of Use

☐ Item #12 Ownership of Property

☐ Item #13 Other water rights for same uses

☐ Item #14 Remarks

☐ Item #15 Basis of Claim

☒ Item #16 Signature & Notorization

- Please include wsp
for domestic use
to clarify.

If you will make any necessary corrections and return the documents with the correct fee before Feb 10, 1989, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm

Enclosures:

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MAR 01 1993

D. Merritt 1/1/89

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - +
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05 N170107860

ENTERED 11-7-93 R
CHECKED 2/3/94 DM

VERIFIED
MAR 04 1992

CERTIFIED
JUN 11 1992
WATER EXAMINER