

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-268

RIGHT NUMBER: 37-12845
NAME & ADDRESS: MORRIS C JOHNSON
MARY LOUISE JOHNSON
PO BOX 372
SUN VALLEY ID 83353

*The Johnson Trust
Laine & Claudia Meyer
746 Filip Rd
Los Altos CA 94024-4909*

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 08/15/1980

POINT OF DIVERSION: T04N R18E S32

*(NWNESE
NWNW)*

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC (D/I HOUSE & LANDSCAPING I)

PERIOD OF USE

01-01 12-31

QUANTITY

0.06 CFS

PLACE OF USE:

DOMESTIC

T04N R18E S32

*(Within BLAINE County
NWNW NESE)*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(LOT 2 OF STARLITE SUBVDV., A P.U.D. IN BLAINE CO., IDAHO.)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

105 Starlite Ct

(RP005450000020)

*Lib
2/3/99*
Verified by *Duf* Date: *10/5/98*
Verification Source: *City Parcel Rpt + map*

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 37-12845
)

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: MORRIS C JOHNSON
New Address: 2219 CLAREMONT DR
BOISE ID 83702-3016
Phone: (208) 342-2630

Claimant's Water Rights: 37-12845

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/15/1999

37-12845

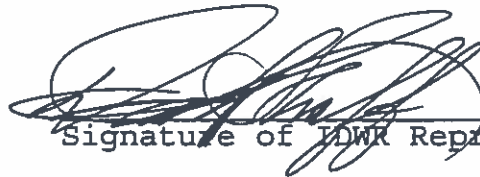
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/23/99

A handwritten signature in black ink, appearing to be "D. J. Smith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-5-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MORRIS C JOHNSON
MARY LOUISE JOHNSON
2219 CLAREMONT DR
BOISE ID 83702-3016
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-15-1999
PAGE: A-7

RIGHT NUMBER: 37-12845

NAME & ADDRESS: MORRIS C JOHNSON
MARY LOUISE JOHNSON
2219 CLAREMONT DR
BOISE ID 83702-3016

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1980

POINT OF DIVERSION: T04N R18E S32 NWNESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S32 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP005450000020
105 STARLITE CT

Stage: BENEFICIAL USE

BLAINE County

53

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NOT SPECIFIED

Conditions of Approval:

- M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP005450000020
105 STARLITE CT

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 02/03/1999 User-ID: VHANCOCK Subject: COPIED FROM REMARKS
LOT 2 OF STARLITE SUBVDV, A P.U.D. IN BLAINE CO., IDAHO.

Date: 07/09/1999 User-ID: SHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/09/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 9, 1999

KARL J. DREHER
DIRECTOR

STARLITE HOMEOWNERS ASSOCIATION
C/O DR KATHY BROWN
PO BOX 4068
KETCHUM ID 83340

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-12845

Dear Water Right Holder:

We have been advised you are the current owner of the property and water right shown above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. The Blaine County Assessor's office can provide you with the plat map: 208/788-5535.

Please mail the completed form with warranty deed copy and map to our Twin Falls office by July 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)
cc: M. Johnson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL - 9 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

MORRIS AND MARY LOUISE JOHNSON
2219 CLAREMONT DR
BOISE ID 83702-3016

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-12845
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Starlite Homeowners Assoc. Sincerely,

% Sec/Treasurer

DR. Kathy Brown.

P.O. 4068 - Ketchum Id.
83340

SS:region

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

#####

The address is correct as shown above or as otherwise changed.

Mary Louise Johnson
Claimant Signature

208-342-2630
Telephone No.

Morris Johnson

CHANGE OF OWNERSHIP
LETTER SENT 7-9-99

↓ return
to sender ↓

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
 Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No G-10



IMPORTANT WATER RIGHT INFORMATION

only w/R

37-12845
MORRIS C JOHNSON
MARY LOUISE JOHNSON
PO BOX 372
SUN VALLEY ID 83353

JOHN372 833532016 1498 06 03/10/99
FORM 3547
JOHNSON
CLAREMONT DR
BOISE ID 83702-5016

AUTO 83353



U.S. POSTAL SERVICE
PS FORM 3547



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12845
Date Received: 2/10/1989
Receipt No: S006272
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MORRIS C. JOHNSON 208-726-7135
Address: P.O. BOX 372
SUN VALLEY, ID 83353

AND

Name: MARY LOUISE JOHNSON 208-726-7135
Address: P.O. BOX 372
SUN VALLEY, ID 83353

2. Date of Priority: AUG 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	32	NW	NW			BLAINE

5. Description of diverting works:
2 WELLS 63' DEEP; WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LANDSCAPING IRRIGATION.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	32	NW NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NOT SPECIFIED

14. Remarks:
LOT 2 OF STARLITE SUBVDV., A P.U.D. IN BLAINE CO., IDAHO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12845

Date Received

9-12-88

Receipt Number

5006272

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 12 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources
Southern Region Office

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Morris C. Johnson and Mary Louise Johnson, Trust, dated May 9, 1977 Phone (208) 726-7135
Mailing Address P.O.Box 372, Sun Valley, Id. 83353 Zip 83353
2. Date of Priority (Only one (1) per claim) Drilled well-License and permit issued 8/80
3. Source of water supply (a) Ground Water
which is tributary to (b) _____
4. Location of point of diversion is: Township 4N Range 18E
Section 32, NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Blaine
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled Wells--2ea. pumps depth 63'
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from Jan. 1 to Dec. 31 amount 0.06
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.06 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic, one household connect and one irrigation connect for landscaping.

MICROFILMED
MAR 01 1993
Copy to: State, Follow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	18E	32						D										

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Lot 2 of Starlite Sub-Division, a P.U.D. Blaine County, Idaho

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 8/80 Permit 8/80
Decree _____ Well-Granted

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Morris C. Johnson Date 8/24/88
Mary Louise Johnson Date 8/24/88
MORRIS C. JOHNSON
MARY LOUISE JOHNSON

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 1st day of September 1988

SEAL

Notary Public Devin McLean

Residing at 300 Main street Ketchum, Idaho 83340

My Commission Expires September 1993

Last Name McLean Ident No. _____

Copies White-State, 1 Copies

MICROFILMED
MAR 01 1993