

AJS855NP
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IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-12842

NAME AND ADDRESS: SANDOR SZOMBATHY
TERI SZOMBATHY
SOUTH 821 AZALEA DR
SPOKANE WA 99204

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 11/29/1987

POINT OF DIVERSION T03N R18E S03 SWSESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T03N R18E S03 SESW

DOMESTIC Within BLAINE County
T03N R18E S03 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP003330020300A
STOCKWATER, 6 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-12842
SANDOR SZOMBATHY
TERI SZOMBATHY
SOUTH 821 AZALEA DR
SPOKANE WA 99204

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

NOTICE OF DIRECTOR'S REPORT REPORTING AREA 16, BASIN 37 FOR SMALL DOMESTIC AND STOCK WATER RIGHTS

INTRODUCTION

This is the Idaho Department of Water Resources' (IDWR) Director's Report for your small domestic and/or stock water right claimed in the Snake River Basin Adjudication (SRBA). The quantity allowed for each small domestic or stock water right is up to 13,000 gallons per day. An additional Director's Report for irrigation and all other state law based claims in your reporting area will be filed with the court at a later date.

IDWR is providing individual reports like this one to all claimants of small domestic and stock water rights in your area. A complete copy of the Director's Report, listing all of these small domestic and stock water rights claimed under both state and federal law, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

The following instructions and definitions are designed to help you understand this report.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other small domestic and stock water rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims for domestic and stockwater under federal law. The Director does not investigate these claims and

makes no recommendation whether they should be granted or not. Sometimes the United States claims one right under both federal and state law. These are called "dual based" claims.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT

What do I do if I disagree with a recommendation or a federal water right claim?

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be received by the SRBA Court on or before September 10, 1999.

What do I do if someone else objects to my water right recommendation?

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be received by the SRBA Court on or before January 10, 2000.

What do I do if I want to participate in the court case on someone else's water right?

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

What happens if there are no objections to a water right?

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on November 12, 1999, at 10:00 A.M. at the SRBA Courthouse. Partial decrees will be issued following this hearing.

How will I know about the proceedings on water right recommendations to which objections were filed?

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding domestic and stockwater claims in your area can be found on the SRBA Web Site at www.srba.state.id.us.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR southern region office in Twin Falls. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

**Snake River Basin Adjudication
District Court**
253 Third Avenue North.
P.O. Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources
1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

**Idaho Department of Water Resources
Western Region**
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

**Idaho Department of Water Resources
Northern Region**
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 765-1450

**Idaho Department of Water Resources
Southern Region**
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

**Idaho Department of Water Resources
Eastern Region**
900 North Skyline, Suite A
Idaho Falls, Idaho 83402-3653
(208) 525-7161

Blaine County Courthouse
1st & Croy St.
Hailey, ID 83333
(208) 788-5525

Camas County Courthouse
501 Solider Rd.
Fairfield, ID 83327
(208) 764-2242

Gooding County Courthouse
624 Main St.
Gooding, ID 83330
(208) 934-4221

Lincoln County Courthouse
111 W. B St.
Shoshone, ID 83352
(208) 886-7641

Elmore County Courthouse
150 S. 4th E.
Mountain Home, ID 83647
(208) 587-2131

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 37.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY). Each of these small domestic and/or stock water claims is not to exceed 13,000 gallons per day.

PRIORITY DATE: The date used to determine the priority of your right in relation to other rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

Legal locations for instream flow claims are marked with a beginning point and an ending point.

PURPOSE OF USE: This report only deals with claims for small domestic and/or stock water uses, such as yours.

"Domestic right" means a right to the use of water for homes, organization camps, public campgrounds, livestock, and for any other purpose in connection with these uses, including irrigation of up to one-half acre of land.

"Stock water right" means a right to the use of water solely for livestock or wildlife.

PERIOD OF USE: The period of time during the year when you can use the water for your right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

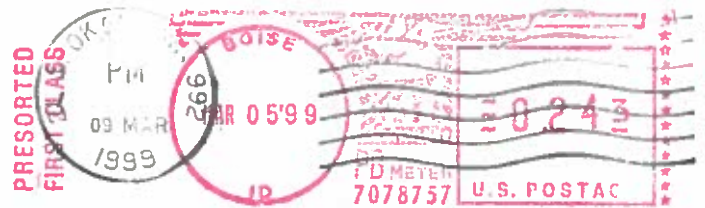
DUAL BASED CLAIMS: In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*                                     *
*****
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IDWR does not investigate or make recommendations regarding federal law based claims.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



AMF



IMPORTANT WATER RIGHT INFORMATION

EXPRESS ORDER EXPIRED

RECEIVED
MAR 15 1999
Department of Water Resources

Moved
Sun Valley
Idaho -

43222-2889204



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1491

RIGHT NUMBER: 37-12842

NAME & ADDRESS: SANDOR SZOMBATHY
SOUTH 821 AZALEA DR
SPOKANE WA 99204

TERI SZOMBATHY
SOUTH 821 AZALEA DR
SPOKANE WA 99204

Correct

VH

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/29/1987

POINT OF DIVERSION: T03N R18E S03 SWSEW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T03N R18E S03 SESW

DOMESTIC Within BLAINE County
T03N R18E S03 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP003330020300A
STOCKWATER, 6 HORSES

Claim processed by: *WJW*
Date: *1123*

D 7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12842

Date Received: 2/ 9/1989

Receipt No: C005459

Received By: *OC HLB*

~~COPY FOR
YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR
YOUR FILES~~

1. Name: SANDOR SZOMBATHY
Address: SOUTH 821 AZALEA DR
SPOKANE WA

509-353-2039

99204

Name: TERI SZOMBATHY
Address: SOUTH 821 AZALEA DR
SPOKANE WA

509-535-2039

99204

2. Date of Priority: NOV 29, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	3	SW	SE	SW		BLAINE

5. Description of diverting works:
37' WELL, 8" CASING, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/6 HORSES

NOV 27 1996
MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	3	SE	SW		STOCK	
			SE	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS LOT 30, BLOCK 1, HYNDMAN PEAK SUBD., 134 HYNDMAN VIEW
DR. WELL PERMIT #37-87-S-041.
OWNERSHIP CHANGE MADE 6/14/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

FEB 15 1995

Department of Water Resources
Southern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

JOHN A. HARRAH, TRUSTEE FOR THE HARRAH FAMILY TRUST, U/I/D 12-27-90, (the "Assignor"), hereby assigns to SANDOR SZMOBATHY AND/OR TERI SZOMBATHY, husband and wife (the "Assignee"), whose address is South 821 Azalea Drive, Spokane WA 99204, all of the right, title, and interest in and to Idaho Water Permit No. A37-12842 to appropriate the public waters of the State of Idaho.

IN WITNESS WHEREOF, the Assignor has signed and executed this Agreement of Permit on the _____ day of November, 1994.

John A. Harrah, Trustee for
John A. Harrah, Trustee for
The John A. Harrah Family Trust,
U/I/D 12-27-90

STATE OF Nevada)
County of Washoe) ss.

On this 12 day of January, 1994⁵, before me, the undersigned notary public in and for said state, personally appeared JOHN A. HARRAH, TRUSTEE, known to me to be the person whose name is subscribed to the foregoing instrument as Trustee, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Deanna R. Hartman
Notary Public for Nevada
Deanna R. Hartman
Notary Public for
Commission Expires: 7-26-97

NOV 27 1996

MICROFILMED

Water Right Number - R37-12842

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SZOMBATHY

SANDOR

1 - SOUTH 821 AZALEA DR

2 -

3 -

City- SPOKANE

State- WA Zip- 99204

Phone - 509-535-2039

SZOMBATHY

TERI

1 - SOUTH 821 AZALEA_DR

2 -

3 -

City- SPOKANE

State- WA Zip- 99204

Phone - 509-535-2039

*** O - ORIGINAL OWNER ***
SILVA

RICH

1 - PO BOX 4389

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-2889

HARRAH FAMILY TRUST

JOHN A

1 - PO BOX 3269

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/29/1987 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
03N	18E	3	SW SE SW		(13)	BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03N	18E	3	SE SW			04	STOCKWATER	(13) BLAINE
03N	18E	3	SE SW			43	DOMESTIC	(13) BLAINE

Total Acres:

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NOV 27 1996

Water right number - R37-12842

Prefix Translation: RESEARCH

+ - - Diversion Means - 37' WELL, 8" CASING, 3 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 6 HORSES

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
PARCEL NO. RP003330020300A
PROPERTY ALSO KNOWN AS LOT 30, BLOCK 1, HYNDMAN PEAK SUBD;
134 HYNDMAN VIEW DR.
OWNERSHIP CHANGE MADE 6/14/95 BY TLB.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 02/18/1993 User Id: CHRISTEN Subject: OWNERSHIP CHANGE
CHANGE BASED UPON A WARRANTY DEED. KKC
Date: 11/07/1993 User Id: DUNN1 Subject: COPIED FROM REMARKS
PROPERTY IS LOT 30, BLOCK 1, HYNDMAN PEAK SUBD., 134 HYNDMAN VIEW DR. WELL PERMIT #37-87-S-041.

+ - - Audit Fields - - +
06/14/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C005459	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 14, 1995

SANDOR & TERI SZOMBATHY
SOUTH 821 AZALEA DRIVE
SPOKANE, WA 99204

RE: SRBA CLAIM A37-12842
HARRAH

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS THE ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOV 27 1996
MICROFILMED
MICROFILMED

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

FEB 15 1995

DATE OF CLOSING: Sept. 23, 1994Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 3 N Range 18 E
 Section 3, SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.
 Lot 30, Block, _____, Subdivision/Townsite Hyndman Peak.
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A37-12842

[] Name and Address of Former Owner/Claimant(s)(Seller): John A. Harrah Family Trust
P O Box 3269
Hailey ID 83333

[] New Owner/Claimant (Purchaser): Sandor and Teri Szombathy

[] New Mailing Address: South 821 Azalea Drive
Spokane WA 99204

[] New Telephone Number: (509) 535 - 2039

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) [Signature] Date 11-28-94

[] Signature of Former Owner/Claimant(s): [Signature] Date 1-12-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/14/95 By: TAB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

NOV 27 1996
 MICROFILMED

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

February 14, 1995

RECEIVED

FEB 15 1995

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls ID 83301

Re: Notice of Change of Water Right Ownership
Water Right No. A37-12842

Dear Allen:

Please find enclosed the original Notice of Change of Water Right Ownership and the original Assignment of Permit for the above-referenced water right.

Please contact me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.



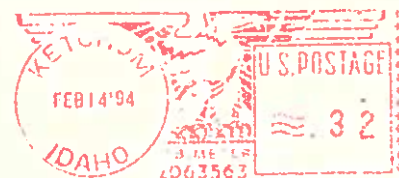
Sue Anne Bennett
Assistant to James P. Speck, Esq.

enclosure

cc: Mr. Harrah, Trustee
Mr. Szombathy

NOV 27 1995
MICROFILMED

HOGUE, SPECK & AANESTAD
A PROFESSIONAL ASSOCIATION
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340



MR ALLEN MERRITT
IDAHO DEPT OF WATER RESOURCES
222 SHOSHONE STREET EAST
TWIN FALLS ID 83301

RECEIVED

FEB 15 1995

Department of Water Resources
Southern Region

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12842

Date Received: 2/ 9/1989

Receipt No: C005459

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN A HARRAH FAMILY TRUST U/I/D
Address: PO BOX 3269
HAILEY ID 83333

2. Date of Priority: NOV 29, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	3	SW	SE	SW		BLAINE

5. Description of diverting works:
37' WELL, 8" CASING, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:
D/1 HOME, S/6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	3	SE	SW		STOCK	
			SE	SW		DOMEST	

MICROFILMED
OCT 26 1994

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY IS LOT 30, BLOCK 1, HYNDMAN PEAK SUBD., 134 HYNDMAN VIEW
DR. WELL PERMIT #37-87-S-041.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
OCT 26 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

FEB 08 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 1/20/1993

LEGAL DESCRIPTION OF PROPERTY: Township 3 N Range 18 E
Section 3, SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot 30, Block _____, Subdivision/Townsite Hyndman Peak.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-12842
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Rich Silva
P. O. Box 4389
Ketchum, Idaho 83340
- ☐ New Owner/Claimant (Purchaser): The John A. Harrah Family Trust II/T/D December 27, 1990
- ☐ New Mailing Address: P. O. Box 3269
Hailey, Idaho 83333
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): John A. Harrah Trustee Date 2-4-93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED
OCT 26 1994

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

BLAINE COUNTY TITLE

RECEIVED

FEB 08 1993

208 SPRUCE AVENUE NORTH
P.O. BOX 3176 - KETCHUM, IDAHO 83340
(208) 726-0700
(208) 726-8406 (FAX)
1-800-346-6879
(OUTSIDE OF IDAHO)

Department of Water Resources
Southern Region Office

DAVID A. FAUTH
PRESIDENT

SCOTT E. MARY
VICE PRESIDENT

MR. ALLEN MERRIT
IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE STREET, EAST
TWIN FALLS, ID 83301

January 25, 1993

RE: Escrow No. 19934615 SILVA/HARRAH TRUST

Dear MR. MERRIT

With regards to the above described real estate transaction, please find enclosed the following:

____ Title Commitment
____ Closing Statement
____ Deed of Trust - Instrument No. _____
____ Note
XX ____ Warranty Deed - Instrument No. _____
____ Quitclaim Deed - Instrument No. _____
____ Escrow Instructions
____ Tax Notice
____ Insurance Binder
____ Lender's Documents
____ Cover Letter(s) - Copy
____ Owner's Policy No. _____
____ Mortgagee's Policy No. _____
____ Endorsements _____
____ Lot Book Report
____ Lien Affidavit
XX ____ Other: **CHANGE OF WATER RIGHT OWNERSHIP**
____ Other: _____
____ Check # _____ in the amount of \$ _____
____ Representing: _____

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE ASSOCIATES

Marron C. Meyer

MARRON C. MEYER
ESCROW OFFICER

MICROFILMED

OCT 26 1994



WARRANTY DEED

For Value Received **RICH SILVA, AN UNMARRIED MAN**, also known as Richard O. Silva,

the Grantor hereby grants, bargains, sells, conveys and warrants unto **THE JOHN A. HARRAH FAMILY TRUST U/I/D December 27, 1990**

the Grantee whose current address is: P.O. BOX 3269, HAILEY, IDAHO 83333

the following described premises, to-wit:

Lot 30 of HYNDMAN PEAK SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded as Instrument No. 208275, records of Blaine County, Idaho.

RECEIVED

FEB 08 1993

Department of Water Resources
Southern Region Office

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 14, 1993

Richard D. Silva aka Rick Silva, by J. P. Speck, his attorney-in-fact.
RICH SILVA by James P. Speck his Attorney in Fact

State of IDAHO

58.

County of **BLAINE**

On this 14th day of January, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared **JAMES P. SPECK**

_____, known to me to be the person whose name is subscribed
as the Attorney-in-fact of RICH SILVA
and known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she
executed the same on behalf of him.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Notary Public

Residing at: Hailey, Idaho

Commission Expires: 09/24/98

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Feb-1993

JOHN A HARRAH FAMILY TRUST U/I/D
PO BOX 3269
HAILEY ID 83333

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-12842

Dear Claimant

Pursuant to the notification that you presently own the property in which the above-referenced adjudication claim is appurtenant, the department has changed the ownership of that claim to show you as the current owner.

Enclosed is a copy the computer record changed. Please review the record and if you have any questions or corrections, contact this office and someone here will assist you.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED
OCT 26 1994

Water Right Number - R37-12842

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HARRAH FAMILY TRUST U/I/D

JOHN A

1 - PO BOX 3269

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
SILVA

RICH

1 - P.O. BOX 4389

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-2889

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/29/1987 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03N 18E 3 SW SE SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03N 18E 3 SE SW 04 STOCKWATER (13) BLAINE
03N 18E 3 SE SW 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - 37' WELL, 8" CASING, 3 HP PUMP
+ - - Non-Irrigation Use - D/1 HOME, S/6 HORSES
+ - - Other Rights for Same Use - NONE

MICROFILMED
OCT 26 1994

Water right number - R37-12842

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
PROPERTY IS LOT 30, BLOCK 1, HYNDMAN PEAK SUBD., 134 HYNDMAN VIEW
DR. WELL PERMIT #37-87-S-041.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 02/18/1993 User Id: CHRISTEN Subject: OWNERSHIP CHANGE
CHANGE BASED UPON A WARRANTY DEED. KKC

+ - - Audit Fields - - +
02/18/93 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C005459	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 26 1994

DE. 28

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12842
Date Received: 2/09/1989
Receipt No: C005459
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICH SILVA
Address: P.O. BOX 4389
KETCHUM, ID 83340 208-788-2889

2. Date of Priority: NOV 29, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	3	SW	SE	SW		BLAINE

5. Description of diverting works:
37' WELL, 8" CASING, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	3	SE	SW		STOCK	
			SE	SW		DOMEST	

A37-12842

Page 1

Date: 02/09/89

MICROFILMED

MAR 01 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY IS LOT 30, BLOCK 1, HYNDMAN PEAK SUBD., 134 HYNDMAN VIEW
DR. WELL PERMIT #37-87-S-041.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

DE 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident Number A37-12842

Date Received 10-17-88

Receipt Number 6005459 8/20/89

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

OCT 17 1988

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Rich Silva
Phone: (208) 788-2889
Mailing Address: P.O. Box 4389
Ketchum, ID 83340
2. Date of Priority: November 29, 1987
3. Source of water supply: (a) Groundwater
which is tributary to: (b)
4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u> <u>1/4</u> <u>1/4</u>	<u>Lot</u>	<u>County</u>
3N	18E	3	SW SE SW		Blaine

Additional points of diversion if any: None

5. Description of diversion works: Well, approx. 37 feet deep with 8 inch casing and 3HP pump
6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	Jan. 1	Dec. 31	0.04 cfs
Stockwater	Jan. 1	Dec. 31	0.02 cfs

7. Total Quantity Claimed: 0.06 cfs
8. Total consumptive use claimed is de minimus

MICROFILMED

MAR 01 1993

9. Non-irrigation uses: Domestic - one (1) household; Stockwater - 6 horses

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 1/4</u>	<u>Use</u>
3N	18E	3	SE SW	D
3N	18E	3	SE SW	S

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Property is Lot 30, Block 1, Hyndman Peak Subdivision, with a street address of 134 Hyndman View drive. Well drilled under Well Permit No. 37-87-S-041. An Application for Permit has been filed to expand the irrigation to 3 acres.

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number:

Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature]

Date 10/13/88

Date _____

State of IDAHO)

County of BLAINE) ss.

Subscribed and sworn before me this 13th day of October, 1988.

Notary Public [Signature]

Residing at Blaine, ID

Commission Expires 10/93

Last Name: Silva
a:\silvadms.clm

Ident No.:

MICROFILMED

MAR 01 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

TERRY G. HOGUE

JAMES P. SPECK

DOUGLAS J. AANESTAD

J. STEPHEN CRABTREE

TRACY DUNLAP

HAILEY OFFICE:

16 WEST CROY STREET

SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3567

February 7, 1989

RECORDED
FEB 09 1989

CERTIFIED MAIL

Mr. Donald V. Shaff
Idaho Department of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

RE: Snake River Adjudication
Mr. Rich Silva - Notice of Claim

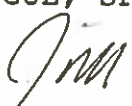
Dear Don:

Thank you for your letter of January 23, 1989. Mr. Silva still desires to file the enclosed Notice of Claim. Our check payable to the Department in the sum of \$25.00 as the filing fee is also enclosed.

Please call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/rlk
encl.

MICROFILMED
MAR 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 23, 1989

Mr. James P. Speck
Hogue, Speck & Aanestad
P. O. Box 987
Ketchum, ID 83340

RE: Snake River Basin Adjudication
Rich Silva Claim

Dear Mr. Speck:

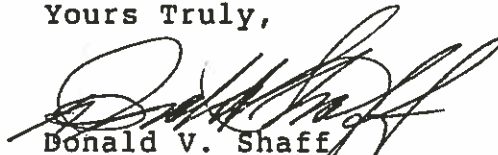
We are returning your Notice of Claim to a Water Right filed for your client, Mr. Silva, for property in Blaine County and your check # 8616 in the amount of \$25.00.

All portions of the claim have been filled in properly and the fee and the form are correct. However, we wish to be sure that you are aware that you are under no obligation to file a Notice of Claim on this water right. Only those water rights which were in existence as of, or prior to, November 19, 1987 are required to file such a notice. Because your priority date is November 29, 1987, you are under no such filing obligation.

Of course, you may resubmit this claim for filing and Mr. Silva's claim will be a part of the ultimate Snake River Basin Adjudication decree.

I have enclosed a self-addressed, stamped envelope for your use should you decide to resubmit this claim. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Adjudication Section Supervisor

DVS:db
Enclosures
Computerized Short Form
Check #8616, \$25.00
SASE
D & S Insert

MICROFILMED

MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number _____
Date Received _____
Receipt Number _____

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

OCT 17 1988

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Rich Silva
Phone: (208) 788-2889
Mailing Address: P.O. Box 4389
Ketchum, ID 83340
2. Date of Priority: November 29, 1987
3. Source of water supply: (a) Groundwater
which is tributary to: (b)
4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
3N	18E	3	SW	SE	SW		Blaine

Additional points of diversion if any: None

5. Description of diversion works: Well, approx. 37 feet deep with 8 inch casing and 3HP pump
6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	Jan. 1	Dec. 31	0.04 cfs
Stockwater	Jan. 1	Dec. 31	0.02 cfs

7. Total Quantity Claimed: 0.06 cfs
8. Total consumptive use claimed is de minimus

MICROFILMED

MAR 01 1993

9. Non-irrigation uses: Domestic - one (1) household; Stockwater - 6 horses

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 1/4</u>	<u>Use</u>
3N	18E	3	SE SW	D
3N	18E	3	SE SW	S

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Property is Lot 30, Block 1, Hyndman Peak Subdivision, with a street address of 134 Hyndman View drive. Well drilled under Well Permit No. 37-87-S-041. An Application for Permit has been filed to expand the irrigation to 3 acres.

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number:

Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature]

Date 10/13/88

Date _____

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 17th day of October, 1988.

Notary Public [Signature]

Residing at [Signature]

Commission Expires 10/13

Last Name: Silva
a:\silvadms.clm

Ident No.:

MICROFILMED

MAR 01 1993

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
OF
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
TELECOPIER (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

October 14, 1988

CERTIFIED MAIL

RECEIVED

OCT 17 1988

Idaho Department of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301
Attention: Jim Stanton

Department of Water Resources
Southern Region Office

RE: Rich Silva-Notice of Claim For Snake River Basin Adjudication
and Application For Permit

Dear Jim:

I represent Mr. Rich Silva of Ketchum, Idaho. Enclosed
you will find the originals of the following:

1. Notice Of Claim To A Water Right-Domestic/Stockwater Purposes
2. Filing Fee Check for \$25.00;
3. Application For Permit;
4. Filing Fee Check for \$30.00

Please file the Claim in the Snake River Adjudication.
Please return to me a Copy of the permit once it has been approved.

Please call me if there are any questions concerning
these matters. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD



James. P. Speck

JPS/rlk
encl.
cc: Rich Silva

MICROFILMED

MAR 01 1993

WATER RIGHT NUMBER - A37-12842

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SILVA

RICH

1 - P.O. BOX 4389

2 -

3 -

CITY- KETCHUM

STATE- ID ZIP- 83340

PHONE - 208-788-2889

+ - - PRIORITY DATE - - +
11/29/1987+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 18E 3 SW SE SW (13) BLAINE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N

18E

3

SE SW

04

STOCKWATER

(13) BLAINE

03N

18E

3

SE SW

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - 37' WELL, 8" CASING, 3 HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOME, S/6 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
PROPERTY IS LOT 30, BLOCK 1, HYNDMAN PEAK SUBD., 134 HYNDMAN VIEW
DR. WELL PERMIT #37-87-S-041.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED

NOV 27 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

CERTIFIED
JUN 4 8 1992
WATER EXAMINER