



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-2000
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 22 1997

Department of Water Resources

CC: Water Measurement.

PHILIP E. BATT
GOVERNOR

August 15, 1997

KARL J. DREHER
DIRECTOR

LARRY R GILLETTE
1961 S 1800 E
GOODING ID 83330-5209

*8-22-1997 records Modified.
 NCAP Generated. ps*

Re: Snake River Basin Adjudication (SRBA) ✓
 Notices of Claim #A37-02660, A37-02697 & A37-12824 ✓ *12 records B.37*
 & Water Rights #36-02643, 36-04058B, ~~36-07690B,~~
 36-11155 & 36-15373 *obj. to any* *owner only*
Change of Address *decreed disallowed. & modification, not on NCAP.*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Larry R. Gillette
 Claimant Signature

DATE: 08/22/97
PAGE: 1

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12824
Date Received: 9/16/1988
Receipt No: S002253
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BUTTE ENTERPRISES INC
Address: 1765 HWY 26
GOODING ID 83330 208-934-4922

2. Date of Priority: MAY 11, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	12	NE	NE	NW		GOODING

5. Description of diverting works:
WELL, 200' DEEP, 6" DIA.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	12	NE	NW		DOMEST	

11. Place of use in counties: GOODING

A37-12824

Page 1

Date: 10/23/91

MICROFILMED

MAR 01 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
I AM FARM MANAGER FOR WALKER FAMILY FARMS & RANCHES, INC.
DWR NOTE
THIS PHONE NUMBER LISTED IS FOR CITY OF HAILEY;
THEY DO NOT KNOW THE CLAIMANT. (SCC 11-06-89)

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 01 1991

DATE OF CLOSING: N/APlease print or type
(see instructions on back of page)

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
 Assigned by IDWR: A37-02697, A37-02729, A37-02660, A37-12824

[] Name and Address of Former Owner/Claimant(s)(Seller): Walker Family Farms & Ranches Inc.
P.O. Box 1826, Sun Valley, ID 83353

[] New Owner/Claimant (Purchaser): Butte Enterprises Inc.

[] New Mailing Address: 1765 Hwy, 26
Gooding, ID 83330

[] New Telephone Number: () 934 - 4922

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Note: Land is still owned by the Walker Family, but business name
& address have changed

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Dan R. Blanton for Butte Ent. Date 7-28-91

[] Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-23-91 By: [signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

OK JAC 10/23/91 Lym indicated certificate for Alaska
 was sep. documentation

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

MAR 01 1993

State of Alaska

Department of Commerce and Economic Development

Certificate

The undersigned, as Commissioner of Commerce and Economic Development of the State of Alaska, hereby certifies that duplicate originals of Articles of Amendment to the Articles of Incorporation, duly signed and verified pursuant to the provisions of the Alaska Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY, the undersigned, as Commissioner of Commerce and Economic Development, and by virtue of the authority vested in him by law, hereby issues this Certificate of Amendment to the Articles of Incorporation of

WALKER FAMILY FARMS & RANCHES, INC.

and attaches hereto a duplicate original of the Articles of Amendment changing the corporate name to

BUTTE ENTERPRISES, INC.



IN TESTIMONY WHEREOF, I execute this certificate and affix the Great Seal of the State of Alaska this

27th day of October, A.D. 1988

Willis F. Kirkpatrick
Willis F. Kirkpatrick, Designee
COMMISSIONER OF COMMERCE AND
ECONOMIC DEVELOPMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 18, 1991

Clayton R. Waggood
Butte Enterprises Inc
4796 Business Park Blvd Bldg H-4
Anchorage, AK 99503

RE: Snake River Basin Adjudication (SRBA)
Gooding Co. - Claims #A37-02697, A37-02729, A37-02660 and
A37-12824

Dear Mr. Waggood:

Thank you for your rapid response to my letter requesting Corporate documentation authorizing David Bloxham to sign on behalf of the corporation. I was hoping that the Corporate Papers would include the necessary wording showing the name change or conveyance of Walker Family Farms and Ranches, Inc. to Butte Enterprises, Inc.

There are two options available for having the names changed on the above referenced claims. You may complete the enclosed Change of Ownership form, having the individual who signed the initial claims sign in the space provided, or supply us with a deed showing the legal description and name change.

I apologize for not stating more clearly in my previous letter what was required for this transaction.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state

Enclosures:

Change of Ownership Form

cc: David Bloxham

MICROFILMED
MAR 01 1993

BUTTE ENTERPRISES, INC.

4796 Business Park Blvd., Bldg. H-4
Anchorage, Alaska 99503
Phone: (907) 561-6216

RECEIVED
SEP 03 1991

Department of Water Resources

August 29, 1991

John D. Carlson
Adjudication Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, Idaho 83720

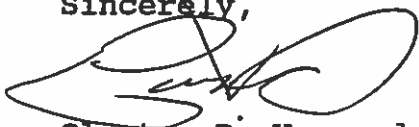
Dear Mr. Carlson:

Re: Snake River Basin Adjudication (SRBA) Gooding County
Claims #A37-02697, A37-02729, A37-02660, & A37-12824

The Board of Directors of Butte Enterprises, Inc. has authorized David Bloxham to sign on behalf of Butte Enterprises, Inc. regarding the transfer of ownership and address on the above referenced claims. Please consider this letter as David's authorization to process the needed changes.

Please do not hesitate to call if you have any questions or require additional information.

Sincerely,



Clayton R. Waggood
Vice President/Secretary

cc: David Bloxham

beisrba

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MAR 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 20, 1991

David Bloxham
Butte Enterprises, Inc.
1765 Hwy. 26
Gooding, ID 83339

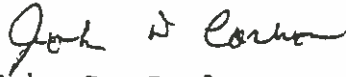
RE: Snake River Basin Adjudication (SRBA)
Gooding County - Claims #A37-02697, A37-02729,
A37-02660 & A37-12824

Dear Mr. Bloxham:

Notice of the change in ownership and address of the above-referenced water rights has been received. However, before the Claim to Water Rights records of the Department can be changed to reflect such notice, we need corporate documentation authorizing you to sign for Butte Enterprises. We will suspend processing of these changes until we receive such documentation.

Please contact us if you have any questions.

Yours truly,


John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

MICROFILMED

MAR 01 1993

BUTTE ENTERPRISES, INC.

4796 Business Park Blvd., Bldg. H-4
Anchorage, Alaska 99503
Phone: (907) 561-6216

RECEIVED
OCT 10 1991

Department of Water Resources

October 7, 1991

John D. Carlson
State of Idaho
Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, Idaho 83720

Dear Mr. Carlson:

Snake River Basis Adjudication (SRBA)
Gooding Co. Claims #A37-02697, A37-02729, A37-02660
and A37-12824

Enclosed is a copy of the certificate issued by the State of Alaska changing the name of the Walker Family Farms & Ranches, Inc. to Butte Enterprises, Inc.

Please do not hesitate to call if you have any questions or require additional information.

Sincerely,


Dean Rampy
Chief Financial Officer

10/11/91

lyn.
In the attached sufficient for ownership change.
Thank you
g se
John Carlson
yes - use D. Blakham as contact person?
claimant or Rep?

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MAR 01 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVE

AUG 01 1991

Department of Water Resources

[] Water Right Number (s): A37-02697 A37-12824

A37-02729

A37-02660

[] Old Mailing Address: Walker Family Farms & Ranches Inc.

PO Box 1826

Sun Valley Id. 83353

[] New Mailing Address: Butte Enterprises Inc.

1765 Hwy 26

Gooding Id 83330

New Telephone Number: (208) 934-4922

[] Signature of Claimant: Daniel Blachan for Butte Enterprises Inc.

Date: 7-28-91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 755-1932

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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 23, 1991

David Bloxham
Butte Enterprises, Inc.
1765 Hwy. 26
Gooding, ID 83330

RE: Snake River Basin Adjudication (SRBA)
Butte County - Claims #A37-02697, A37-02729,
A37-02660 & A37-12824

Dear Claimant:

Notice of the change in ownership of the above-referenced water rights has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:south

Enclosures:

Claims Referenced Above

MICROFILMED

MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12824

Date Received: 8/26/1988

Receipt No: S002253 *Qnt*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALKER FAMILY FARMS & RANCHES, INC. 208-788-9497
Address: P.O. BOX 1826
SUN VALLEY, ID 83353

2. Date of Priority: MAY 11, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	12	NE	NE	NW		GOODING

5. Description of diverting works:
WELL, 200' DEEP, 6" DIA.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	14E	12	NE	NW		DOMEST	

11. Place of use in counties: GOODING

A37-12824

Page 1

Date: 02/03/89

MICROFILMED
MAR 01 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
I AM FARM MANAGER FOR WALKER FAMILY FARMS & RANCHES, INC.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12824

Date Received

8-26-88

Receipt Number

5002253

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

AUG 26 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

WALKER FAMILY FARMS & RANCHES, INC.

1. Name of Claimant (s) DEVON WALKERPhone (208) 788-9497Mailing Address P. O. Box #1826, Sun Valley, IdahoZip 833532. Date of Priority (Only one (1) per claim) May 11, 19613. Source of water supply (a) Groundwater (Well)

which is tributary to (b) _____

4. Location of point of diversion is: Township 6 South Range 14 East, B.M.Section 12, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. The well is approximately 200 feet in depth and is 6 inches in diameter.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) One (1) household and the lawn and garden area around the house.

MICROFILMED
MAR 8 1 1993
Copies: White State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
6 S	14 E	12					D											

11. In which county (ies) are lands listed above as place of use located? Gooding County

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: I am the Farm Manager for Walker Family Farms & Ranches, Inc.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Farm Manager

Title

of Walker Family Farms & Ranches, Inc.

Organization

document in the space below as Farm Manager of Walker Family Farms & Ranches, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

✓ Signature of Authorized Agent David Blaylock

Title and Organization Farm Manager - Walker Family Farms & Ranches, Inc.

Date 8-18-88

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this

18th day of August 19 88

SEAL

Notary Public Clifton Jensen

Residing at Hagerman, Idaho

My Commission Expires 5-10-91

Last Name WALKER

Ident No. _____

Copies White 1 Yellow 1

MICROFILMED

MAR 21 1993

1-2-89

Dear Sirs;

Please find enclosed a check for the amount of \$7.50. This is for the 1990 docket sheets. Please send to the address below:

Butte Enterprises
1765 Hwy 26
Gooding Id. 83330

Thank you very much.

David Blachman

ATTACHMENT
TO:

A37-12824

RECEIVED

JAN 4 1990

Department of Water Resources
Southern Region Office

REC.# 5010833

see

MICROFILMED

MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12824

Date Received: 9/16/1988

Receipt No: S002253

Received By: *OK*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LARRY R GILLETTE
Address: 557 SOUTH 1950 EAST
PAUL ID

208-532-4315

83347

2. Date of Priority: MAY 11, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	12	NE	NE	NW		GOODING

5. Description of diverting works:
WELL, 200' DEEP, 6" DIA.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	14E	12	NE	NW		DOMEST	

11. Place of use in counties: GOODING

MICROFILME
NOV 27 1996

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE MADE 3/4/96 BY TLB.

I AM FARM MANAGER FOR WALKER FAMILY FARMS & RANCHES, INC.

DWR NOTE

THIS PHONE NUMBER LISTED IS FOR CITY OF HAILEY;
THEY DO NOT KNOW THE CLAIMANT. (SCC 11-06-89)

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

NOV 27 1996

0135

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

RECEIVE

FEB 28 1996

I am the new claimant/purchaser of 37-02729 A-37-02697
37-02660 37-08742 A37-12824 Department of Water Resour
 Southern Region
 (Insert each water right number)

My name is Larry R. Gillette

My address is 557 South 1950 East Paul, Idaho 83347

My phone number is: Work 537-4315 Home 537-4127

The name and address of the prior claimant/seller who I wish to be substituted for are:
BUTTE ENTERPRISES, INC.

[Signature]
 Signature of prior claimant/seller
 Butte Enterprises

[Signature]
 Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name _____

Attorney of record for _____
 (Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

S.F. 3
 Revised 3/22/95

(over)

MICROFILMED

NOV 27 1996

Page 1

92%

P.13

VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Jerome

Larry R. Gillette, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Larry R. Gillette

Signature of person filing form

BY: _____

Attorney signing in representative capacity

Subscribed and sworn to before me on 1-25-96
(Insert Date)

[Signature]
Notary Public for _____

Residing at: Jerome

My Commission expires: 7-30-97



AJ0749NP
No. R37-12824

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY R GILLETTE 1800 E 1961 S GOODING ID 833305209 (208) 934-4509	05/11/1961	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R14E S12 NENENW

GOODING County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06S	14E	12	:															:	
			:															:	

POU County: GOODING

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EX PARCEL NO. RP 06S14E120000
PROPERTY ALSO KNOWN AS 1765 US HWY 26

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/14/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 3/4/96 BY TLB.

Date: 08/14/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS

OK
2-8-99

AJ0749NP
No. R37-12824

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/14/98
PAGE: 2

=====

Comments: Date: 08/14/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
I AM FARM MANAGER FOR WALKER FAMILY FARMS & RANCHES, INC.
DWR NOTE
THIS PHONE NUMBER LISTED IS FOR CITY OF HAILEY;
THEY DO NOT KNOW THE CLAIMANT. (SCC 11-06-89)

Audit: 08/14/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-90

RIGHT NUMBER: 37-12824

NAME & ADDRESS: LARRY R GILLETTE

~~1961 S 1800 E~~ 1800 E, 1961 S
GOODING ID 83330-5209

OWNERSHIP CHANGE MADE 3/4/96 BY TLB.

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/11/1961

POINT OF DIVERSION: T06S R14E S12 ✓ NENENW ✓ Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T06S R14E S12 ✓ NENW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

I AM FARM MANAGER FOR WALKER FAMILY FARMS & RANCHES, INC.

DWR NOTE

THIS PHONE NUMBER LISTED IS FOR CITY OF HAILEY;
THEY DO NOT KNOW THE CLAIMANT. (SCC 11-06-89)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 06S14E120000

AKA 1765 US Hwy 26

Verified by PK Date: 7-16-98

Verification Source: Computer, map



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

LARRY R GILLETTE
1800 E 1961 S
GOODING ID 83330-5209

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12824
Change of Address

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED
AUG 10 1998
Department of Water Resources

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our Western Regional office postmarked by August 10, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

934-4509
Telephone number

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on February 14, 1996, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

MICROFILMED
NOV 27 1996

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

BUTTE ENTERPRISES, INC., who acquired title as WALKER FAMILY FARMS & RANCHES, INC.

a corporation duly organized and existing under the laws of the State of ALASKA, GRANTOR, does hereby grant, bargain, sell and convey unto

LARRY R. GILLETTE and CINDY L. GILLETTE, husband and wife
whose address is: 557 South 1950 East Paul, Idaho 83347

GRANTEE, the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TOGETHER WITH 114.96 SHARES OF BIG WOOD CANAL COMPANY WATER STOCK
AND WATER RIGHTS PERMIT NUMBERS 37-02729, 37-02660, 37-08742, A37-12824
AND A-37-02697

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The GRANTOR, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its AGENT, this 23rd day of January, 1996.

BY:

Dean Rampy
DEAN RAMPY FOR BUTTE ENTERPRISES, INC.

STATE OF TEXAS)

) ss.

COUNTY OF HARRIS)

On this 24th day of JANUARY, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DEAN RAMPY, known or identified to me to be the AN of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Cynthia L. Lunsford
Notary Public

Residing at: Harris Co, TX

My Commission expires: 9-11-96

164131

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of

15 min. past 1 o'clock P. m. this 26th

of January 1996 b.¹⁰

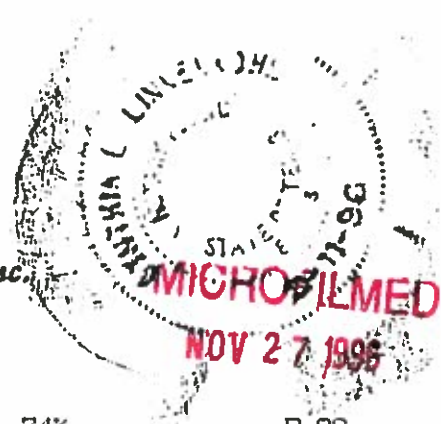
By Denny Watson Deputy

JAN-24-1996 13:40

74%

P.09

COPY



Order Number: G-23144

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHOSection 12: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$;

EXCEPTING 40 foot strip of land for highway purposes as set forth in deeds to State of Idaho as follows:

1. Dated October 2, 1937, recorded December 11, 1937 in Book 28 Deeds, Page 616, across SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1 and NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12.
2. Dated September 10, 1937, recorded December 11, 1937 in Book 28 Deeds, Page 620, across NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12.

AND EXCEPTING THEREFROM the following described tract:

Beginning at the Southeast corner of said NE $\frac{1}{4}$ of Section 12;
Thence South 89°58' West, 3946.1 feet to the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12;
Thence North 0°10' West, 690 feet;
Thence South 85°59' East, 2987.7 feet;
Thence North 75°35' East, 999.1 feet;
Thence South 725 feet to THE POINT OF BEGINNING.

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHOSection 11: NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;Section 12: S $\frac{1}{2}$;That part of the S $\frac{1}{2}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$;
Thence South 89°58' West, 3946.1 feet, more or less, to the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 0°10' West, 690 feet;
Thence South 85°59' East, 2987.7 feet;
Thence North 75°35' East, 999.1 feet;
Thence South 725 feet to THE POINT OF BEGINNING.

Section 13: NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; and part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying North of Idaho Irrigation Company's Canal.Section 14: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$;EXCEPTING THEREFROM a parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, Township 6 South, Range 14, East of the Boise Meridian, Gooding County, Idaho, described as follows:

Beginning at the Southeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12;
Thence North 0°00'00" East for a distance of 275.06 feet along the Easterly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 90°00'00" West for a distance of 300.00 feet to a $\frac{1}{4}$ " rebar;
Thence South 0°00'00" West for a distance of 1465.00 feet parallel with the Easterly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ to a $\frac{1}{4}$ " inch rebar;
Thence South 90°00'00" East for a distance of 300.00 feet to a $\frac{1}{4}$ " inch rebar set in the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13;
Thence North 0°00'00" East for a distance of 1190.00 feet along the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ to THE POINT OF BEGINNING.

SUBJECT TO the rights of a public road which affects the Easterly 25.00 feet thereof.

MICROFILMED

NOV 27 1996

CORPORATE WARRANTY DEED

COPY

FOR VALUE RECEIVED,

BUTTE ENTERPRISES, INC., who acquired title as WALKER FAMILY FARMS & RANCHES, INC.

a corporation duly organized and existing under the laws of the State of ALASKA, GRANTOR, does hereby grant, bargain, sell and convey unto

MARK WALTERS and MARVA WALTERS, husband and wife, DBA LANDMARK REALTY
whose address is: 2235 SOUTH LINCOLN JEROME, ID 83338

GRANTEE, the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

164134

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

STATE OF IDAHO COUNTY OF GOODING
Land Title & Escrow Inc.
Filed for record at the request of
17 min. past 1 o'clock P. m. this 20th
of January, 1996 6:00
By Penny Watson Deputy

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The GRANTOR, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its AGENT, this 23rd day of January, 1996.

BY:

Dean Rampy
DEAN RAMPY FOR BUTTE ENTERPRISES, INC.

STATE OF TEXAS)

COUNTY OF HARRIS) ss.)

On this 24th day of JANUARY, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DEAN RAMPY, known or identified to me to be the AN of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Cynthia L. Lummel
Notary Public
Residing at: Harris Co. TX
My Commission expires: 9-11-96



EXHIBIT "A"

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 32: All that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section, described as follows:

Beginning at the point of intersection of the west line of the above described SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 5 South, Range 15 East, Boise Meridian, with the North boundary line of the right of way of the Oregon Short Line Railroad as now located;

Thence Easterly along the North boundary line of the Oregon Short Line Railroad a distance of 700 feet;

Thence Northerly and parallel with the West line of the said SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 5 South, Range 15 East, Boise Meridian, a distance of 150 feet;

Thence Westerly and parallel with the North boundary of the Oregon Short Line Railroad right of way a distance of 700 feet to the point of intersection with the West boundary line of the said SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 5 South, Range 15 East, Boise Meridian;

Thence South along said boundary line 150 feet to THE PLACE OF BEGINNING.

MICROFILMED

NOV 27 1996

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

0135
RECEIVED

FEB 20 1996

Department of Water Resources
Adjudication Bureau

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

February 15, 1996

RECEIVED

FEB 15 1996

OFFICE OF THE
ATTORNEY GENERAL

Larry Gillette
557 South 1950 East
Paul, ID 83347

RE: Standard Form 3 Consent to Substitution of Party, Water Right Nos. 37-02729,
A37-02697, 37-02660, 37-08742 and A37-12824

Dear Mr. Gillette:

Enclosed I am returning the *Standard Form 3 Consent to Substitution of Party* you submitted for the above water rights.

Water rights claimed in Idaho Department of Water Resources administrative basin 37 have not been reported to the court in the form of a Director's Report. Therefore, this court does not have jurisdiction over these water right claims. If you have not done so, please contact the Idaho Department of Water Resources to update their records. The toll free number for IDWR is 1-800-451-4129. The number for the Southern Regional Office in Twin Falls is 736-3033.

Sincerely,

A handwritten signature in black ink, appearing to read "Diana R. Delaney".

Diana R. Delaney
Chief Deputy Clerk

DRD
Enclosure

cc: Chief, Natural Resources
US Department of Justice

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MARCH 4, 1996

LARRY GILLETTE
557 SOUTH 1950 EAST
PAUL ID 83347

RE: SRBA CLAIM(S) 37-02660, 37-12824, 37-02697, & 37-02729
BUTTE ENTERPRISES

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED

NOV 27 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

)
) Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

16491
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED

APR 20 1995

Department of Water Resources

RECEIVED

APR 02 1996

Department of Water Resources
Southern Region

DAVID BLOXHAM
BUTTE ENTERPRISES INC
1765 HWY 26
GOODING ID 83330

BLXHAM 3702660 11/27/95
FORWARDING TIME EXPIRED
BLOXHAM
23140 S DEFRAIN BLVD
ELYTHE CA 92225-9206
RETURN TO SENDER

|||||

MICROFILMED

NOV 27 1996