

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997  
PAGE: A-262

RIGHT NUMBER: 37-12821

NAME & ADDRESS: HOBBS B MARLOW  
11520 SAN VICENTE BLVD #108  
LOS ANGELES CA 90049

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/01/1962

POINT OF DIVERSION: T04N R17E S13 SWNE Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE            | PERIOD OF USE | QUANTITY |
|----------------|---------------------------|---------------|----------|
|                | DOMESTIC D/ ONE HOUSEHOLD | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R17E S13 SWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

K4N170131060

Verified by Dael Date: 10/19/98  
Verification Source: City Parcel Plat & map

AJ0749NP  
No. R37-12821

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/24/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                          | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | HOBBS B MARLOW<br>11520 SAN VICENTE BLVD #108<br>LOS ANGELES CA 90049<br>(213) 820-1527 | 08/01/1962       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                                         |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R17E S13 SWNE

BLAINE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 04N | 17E | 13 | : |    |    |    |    | D  | :  |    |    |    |    |    |    |    |    |    |    | : |

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. K4N170131060

Dates: Exam Made Date: Verified Date: 12/24/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

2/4/99

INTER-DEPARTMENT MEMO — 1

FROM Helen Harrington  
S.O. Adjudication

TO Southern Region

SUBJECT A37-12821 <sup>Marlow</sup> (one of 3 claims)

DATE 3-28-89 RECEIVED

APR 12 1989

Department of Water Resources  
Southern Region Office

We've had several letters with this fellow: first we had unauthorized signature; then he signed, but notary didn't ....

Please make sure your files have the correct A37-12821.  
A37-12820 & 12822 <sup>(attached)</sup> are now completed & processed, but I just want to make sure that A37-12821 has a properly signed claim form 'cause I thought everything on this one was done, then I found this stuff.

Thanks

*[Signature]*

MICROFILMED

SIGNATURE

APR 01 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12821  
Date Received: 10/24/1988  
Receipt No: C004434  
Received By: Berline

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HOBBS B. MARLOW 213-820-1527  
Address: 11520 SAN VICENTE BLVD  
LOS ANGELES, CA 90049

2. Date of Priority: AUG 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 17E   | 13      | SW     | NE     |     |     | BLAINE |

5. Description of diverting works:  
WELL, UNKNOWN DIMENSIONS AND DEPTH

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 17E   | 13      | SW     | NE  |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-12821

Page 1

Date: 02/17/89

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MAR 01 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

MICROFILMED  
MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12821Date Received 10-24-88Receipt Number 0004434

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 24 1988

Department of  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) HOBBS A. MARLOW Phone (213) 820-1527Mailing Address 11520 SAN VICENTE BLVD. LOS ANGELES, CA Zip 900492. Date of Priority (Only one (1) per claim) 8/1/623. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 4N Range 17E Section 13,  
SW 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of BLAINE

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.1 WELL OF UNKNOWN DIMENSIONS AND DEPTH.

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MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is DE MINUS acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC: 1 HOUSEHOLD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG        | SEC       | NE 1/4 |       |          |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----------|------------|-----------|--------|-------|----------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|           |            |           | NE1/4  | NW1/4 | SW1/4    | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| <u>4N</u> | <u>17E</u> | <u>13</u> |        |       | <u>D</u> |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |            |           |        |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |            |           |        |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |            |           |        |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |            |           |        |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |            |           |        |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |            |           |        |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |            |           |        |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 1 1/2

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Last Name MARLOW Ident No. \_\_\_\_\_

Copies: White-State-1 1

MICROFILMED

MAR 01 1993

**Scale: 2 inches equals 1 mile**

Scale: 2 inches equals 1 mile  
SW 1/4 of the NE 1/4  
SECT-13 T4N R17E

A 16x16 grid of squares, each containing a crosshair. A small red dot is located in the top-left square.

MARLOW

Ident No.

Copies: White-State, Yellow-Claimant

**MICROFILMED**

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dennis M. Hange Date 10/19/88

for Hobbs B. Marlow Date \_\_\_\_\_

PER TELEPHONE AUTHORIZATION

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_ that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

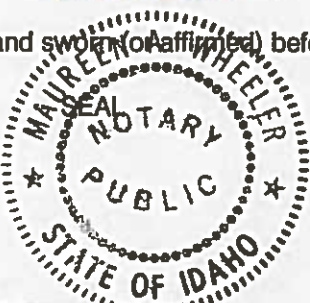
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )  
County of Blaine ) SS.

Subscribed and sworn (or Affirmed) before me this 19th day of October 19 88



Notary Public Maureen A. Wheeler

Residing at Hailey

My Commission Expires 11/29/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name MARLOW Ident. Number \_\_\_\_\_

**MICROFILMED**

Copies White-State, Yellow-Claimant

**MAR 06 1993**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 17, 1989

Hobbs B. Marlow  
11520 San Vicente Blvd.  
Los Angeles, CA 90049

RE: Claim Nos. A37-12820, A37-12821, A37-12822  
Receipt No. C004436, C004434, C004435

Dear Mr. Marlow:

Enclosed are the above referenced documents. These claims to water rights in Blaine County have been processed, and I have returned both a photocopy of the original claims as well as the data-entered claims. Everything is on order except the Signature of Claimant. Each claim has apparently been signed by Dennis M. Hanggi. Notice of Claim must be signed on item #16 by the Claimant listed as Claimant on item #1, if someone other signs there needs to be a Power of Attorney attached to the Claim form.

There are two options available to you, they are:

1. Attach a Power of Attorney for Dennis M. Hanggi to each of the claims.
2. Sign the data-entered copies yourself, have your signatures Notarized and return the data-entered copies, keeping a copy for your records.

Please review the data-entered claims, if there is any incorrect data, please make the appropriate corrections, sign and have the claim forms notarized and return it to this department as an amendment to your original claim, otherwise you should keep the data-entered record with your copy of the initial claim.

Either option you choose, please return the claim forms to this office ATTN: H. Harrington before March 17, 1989 to avoid any late fee. Also if you could please include a copy of this correspondence as a reference. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

*for Anna Baunheff*  
Donald V. Shaff

Manager, Adjudication Section

DVS:ds:ab  
Enclosures

MICROFILMED

MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12821  
Date Received: 10/24/1988  
Receipt No: C004434  
Received By: B. entered

RECEIVED  
MAR 10 1989

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HOBBS B. MARLOW 213-820-1527  
Address: 11520 SAN VICENTE BLVD  
LOS ANGELES, CA 90049

2. Date of Priority: AUG 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 17E   | 13      | SW     |        | NE  |     | BLAINE |

5. Description of diverting works:  
WELL, UNKNOWN DIMENSIONS AND DEPTH

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 17E   | 13      | SW     | NE  |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-12821

Page 1

Date: 02/17/89

MICROFILMED  
MAR 01 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

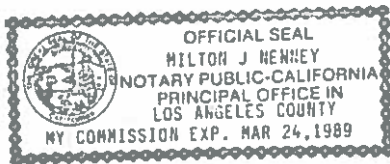
Signature of Claimant(s): \_\_\_\_\_ Date: 3-7-89  
\_\_\_\_\_ Date: \_\_\_\_\_

State of CALIFORNIA )  
~~Idaho~~ ) SS.  
County of Los Angeles )

Subscribed and sworn (or affirmed) before me this 7th day  
of MARCH 19 89

Milton J. Kenney  
Notary Public

Seal



Residing at Los Angeles, California  
My Commission Expires March 24, 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12821

Date Received

02 10-24-88

Receipt Number

0004434

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 24 1988

Department of  
Southern Regional Office

Please type or print clearly

1. Name of Claimant (s) HOBBS B. MARLOW Phone (203) 820-1527Mailing Address 11520 SAN VICENTE BLVD. LOS ANGELES, CA 900492. Date of Priority (Only one (1) per claim) 8/1/623. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 4N Range 17E Section 13,  
SW 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of BLAINE

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.1 WELL OF UNKNOWN DIMENSIONS AND DEPTH.

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MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is DE MINUS acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC: 1 HOUSEHOLD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4N  | 17E | 13  |        |       | D     |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 1 1/2

11. In which county (ies) are lands listed above as place of use located? BEAVER

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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MAR 01 1993

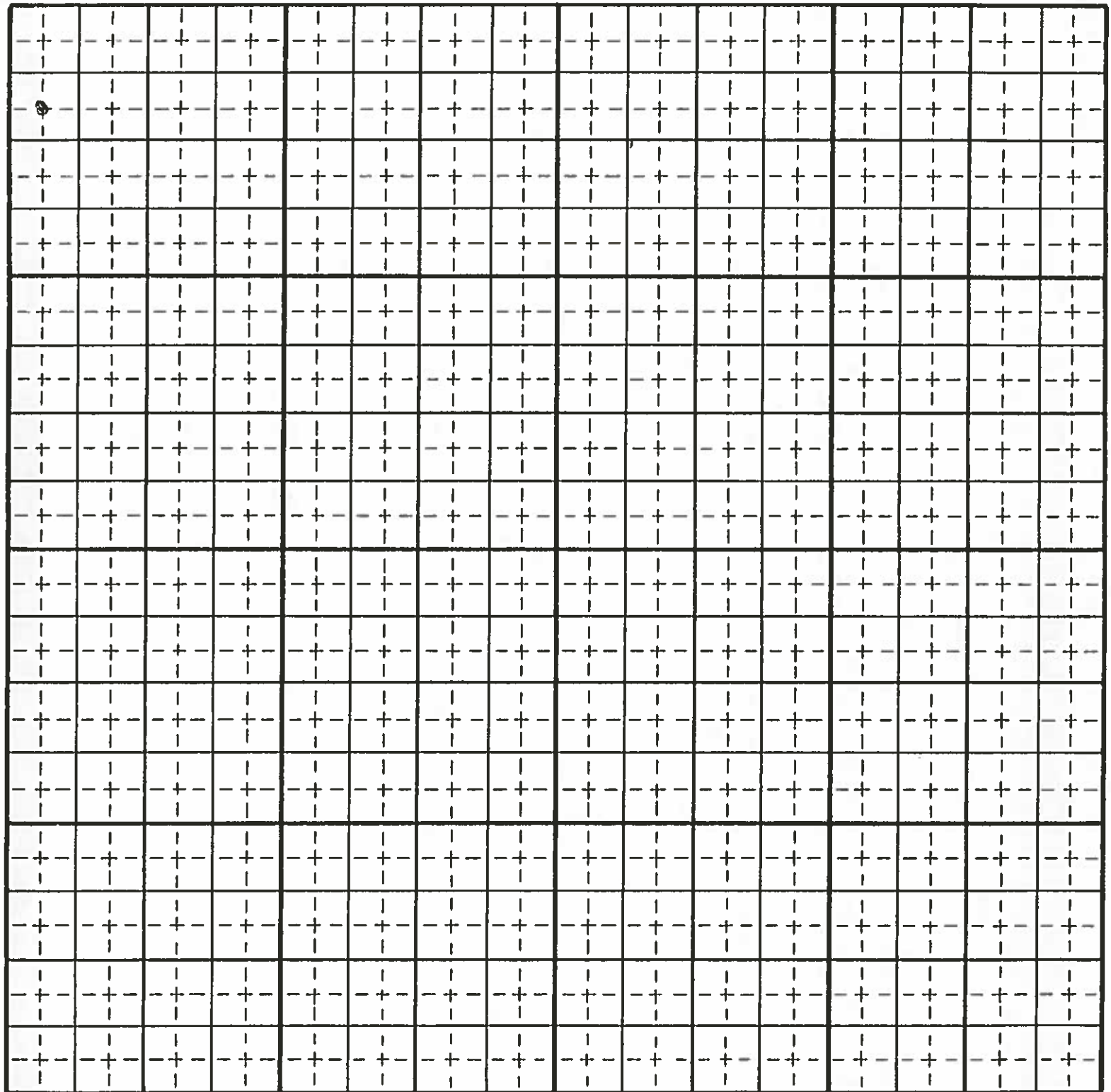
Last Name MARLOW Ident No. \_\_\_\_\_

Copies: White -State, Yellow -Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SW 1/4 of T1N R17E  
SECT. 13 T4N R17E



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**MAR 01 1993**

Last Name MARLOW

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dennis M. Hanger Date 10/6/88

for Hobbs B. Marlow

PER TELEPHONE AUTHORIZATION Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

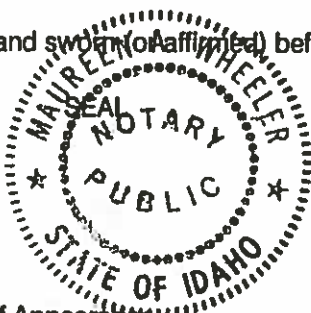
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )  
County of Blaine ) SS.

Subscribed and sworn (or Affirmed) before me this 19th day of October 19 88



Notary Public Maureen A. Wheeler

Residing at Wailey

My Commission Expires 11/24/1994

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

**MAR 01 1993**

Last Name MARLOW Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant