

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1486

RIGHT NUMBER: 37-12820

NAME & ADDRESS: HOBBS B MARLOW
11520 SAN VICENTE BLVD
LOS ANGELES CA 90049

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1962

POINT OF DIVERSION: T04N R17E S13 LOT 2 (SWNE)

Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S13 Lot 2 (SWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPK04N170131060A

7-29-98

1103

WW

pat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12820
Date Received: 3/27/1989
Receipt No: C004436
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOBBS B. MARLOW 213-820-1527
Address: 11520 SAN VICENTE BLVD.
LOS ANGELES, CA 90049

2. Date of Priority: AUG 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	13	SW		NE		BLAINE

5. Description of diverting works:
WELL, UNKNOWN DIMENSIONS AND DEPTH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	13	SW	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Riv Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and p a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12820
Date Received: 10/24/1988
Receipt No: C004436
Received By: AB entered

MAR 10 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: HOBBS B. MARLOW
Address: 11520 SAN VICENTE BLVD.
LOS ANGELES, CA 90049

213-820-1527

2. Date of Priority: AUG 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	13	SW	NE			BLAINE

5. Description of diverting works:
WELL, UNKNOWN DIMENSIONS AND DEPTH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	13	SW	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-12820

Page 1

Date: 02/17/89

RECEIVED
MAR 27 1989
no \$ enclosed
Department of Water Resources

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

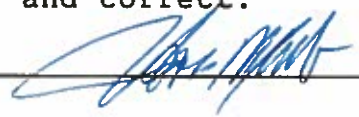
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

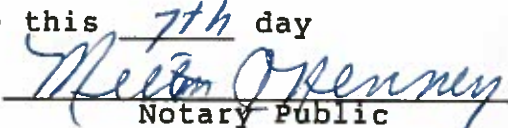
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

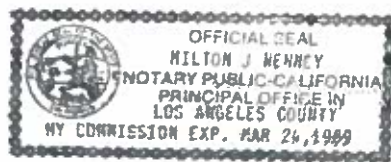
Signature of Claimant(s):  Date: 3-7-89
_____ Date: _____

State of CALIFORNIA)
~~Idaho~~)
County of LOS ANGELES) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of MARCH 19 89


Notary Public

Seal



Residing at LOS ANGELES, Ca.
My Commission Expires MARCH 24, 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12820

Date Received

10-24-88

Receipt Number

C2044360

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 24 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) HOBBS B. MARLOW Phone (213) 820-1527Mailing Address 11520 SAN VICENTE BLVD. LOS ANGELES CA zip 900492. Date of Priority (Only one (1) per claim) 8/1/623. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 17E Section 13,SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____1 WELL OF UNKNOWN DIMENSION AND DEPTH

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is DE MINIMUS acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC: 1 HOUSEHOLD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	17E	13			D														

Total number of acres irrigated < 1/2

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None X

14. Remarks:

Last Name MARLOW Ident No. _____

Copies: White - State, Yellow - Claimant

MICROFILMED
MAR 01 1993

Scale: 2 inches equals 1 mile

SW 1/4 of the NE 1/4
SECT. 13 T4N R17E

A 16x16 grid of squares, each containing a crosshair pattern. The grid is divided into four 8x8 quadrants. The top-left quadrant has a small black dot in the top-left square. The bottom-right quadrant has a small green crosshair in the bottom-right square.

Ident No.

MICROFILMED
Copies: White-Stamp Yellow-Clinton
MAR 01 1993

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Hobbs B. Marlow
by DENNIS M. HANGGI PER TELEPHONE
AUTHORIZATION BY CLAIMANT

Date 10/19/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 19th day of October 19 88

Notary Public

Maureen A. Wheeler

Residing at

Hailey

My Commission Expires

1/24/1994

Please Print Name

17. Notice of Appearance

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name MARLOW Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12820
Date Received: 10/24/1988
Receipt No: C004436
Received By: Bentley

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOBBS B. MARLOW
Address: 11520 SAN VICENTE BLVD.
LOS ANGELES, CA 90049
213-820-1527
2. Date of Priority: AUG 01, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	13	SW	NE			BLAINE
5. Description of diverting works:
WELL, UNKNOWN DIMENSIONS AND DEPTH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ ONE HOUSEHOLD
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	13	SW	NE		DOMEST	
11. Place of use in counties: BLAINE

A37-12820

Page 1

Date: 02/17/89

MICROFILMED
MAR 01 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12820

Date Received

10-24-88

Receipt Number

C004436

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

OCT 24 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) HOBBS B. MARLOW Phone (213) 820-1527

Mailing Address 11520 SAN VICENTE BLVD. LOS ANGELES CA zip 90049

2. Date of Priority (Only one (1) per claim) 8/1/62

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 17E Section 13,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

1 WELL OF UNKNOWN DIMENSION AND DEPTH

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.01 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is DE MINIMUS acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC: 1 HOUSEHOLD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated 412

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ~~X~~

14. Remarks:

Last Name MARLOW Ident No. _____

Copies: White, Yellow, Green

MICROFILMED

Scale: 2 inches equals 1 mile

SW 1/4 of the NE 1/4
SECT. 13 T4N R17E

A 16x16 grid of squares, each containing a crosshair pattern. A small red dot is located in the top-left square.

MARLOW

Ident No.

MICROFILMED

MAD 0.4 1991

Copies: White-State, ~~White-County~~

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Hobbs B. Marlow Date 10/19/88
by DENNIS M. HANCO PER TELEPHONE
AUTHORIZATION BY CLAIMANT Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 19th day of October 19 88



Notary Public Maureen A. Wheeler
Residing at Hailey
My Commission Expires 1/24/1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name MARLOW Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
MAY 01 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 17, 1989

Hobbs B. Marlow
11520 San Vicente Blvd.
Los Angeles, CA 90049

RE: Claim Nos. A37-12820, A37-12821, A37-12822
Receipt No. C004436, C004434, C004435

Dear Mr. Marlow:

Enclosed are the above referenced documents. These claims to water rights in Blaine County have been processed, and I have returned both a photocopy of the original claims as well as the data-entered claims. Everything is on order except the Signature of Claimant. Each claim has apparently been signed by Dennis M. Hanggi. Notice of Claim must be signed on item #16 by the Claimant listed as Claimant on item #1, if someone other signs there needs to be a Power of Attorney attached to the Claim form.

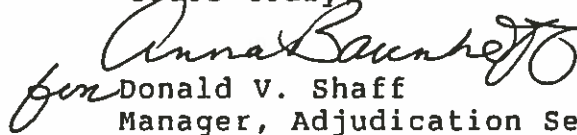
There are two options available to you, they are:

1. Attach a Power of Attorney for Dennis M. Hanggi to each of the claims.
2. Sign the data-entered copies yourself, have your signatures Notarized and return the data-entered copies, keeping a copy for your records.

Please review the data-entered claims, if there is any incorrect data, please make the appropriate corrections, sign and have the claim forms notarized and return it to this department as an amendment to your original claim, otherwise you should keep the data-entered record with your copy of the initial claim.

Either option you choose, please return the claim forms to this office ATTN: H. Harrington before March 17, 1989 to avoid any late fee. Also if you could please include a copy of this correspondence as a reference. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:ds:ab
Enclosures

MICROFILMED

MAR 01 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 15, 1989

Mr. Hobbs B. Marlow
11520 San Vicente Boulevard
Suite 1098
Los Angeles, CA 90049

RE: Snake River Basin Adjudication
A37-12822 and A37-12820

Dear Mr. Marlow:

We are again returning your Notices of Claim to a Water Right filed for your property in Blaine County and receipt #C004435 in the amount of \$25.00. We still have a problem with your claims which we would like you to correct.

You did sign the claim forms in the proper area as per our last correspondence with you, however, the notary public failed to sign his name. Please return the claims to this individual and obtain his signature, or have your signature witnessed by another notary.

Please return the documents to this office at my attention. If you will make these corrections before April 17, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,


Helen Harrington
Water Rights Agent

HH:db

Enclosures

A37-12822 and A37-12820
C004435, \$25.00

P.S. Claim A37-12821 was signed by the notary. That claim has been processed. Sent on to Southern

MICROFILMED

MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 17, 1989

Hobbs B. Marlow
11520 San Vicente Blvd.
Los Angeles, CA 90049

RE: Claim Nos. A37-12820, A37-12821, A37-12822
Receipt No. C004436, C004434, C004435

Dear Mr. Marlow:

Enclosed are the above referenced documents. These claims to water rights in Blaine County have been processed, and I have returned both a photocopy of the original claims as well as the data-entered claims. Everything is on order except the Signature of Claimant. Each claim has apparently been signed by Dennis M. Hanggi. Notice of Claim must be signed on item #16 by the Claimant listed as Claimant on item #1, if someone other signs there needs to be a Power of Attorney attached to the Claim form.

There are two options available to you, they are:

1. Attach a Power of Attorney for Dennis M. Hanggi to each of the claims.
2. Sign the data-entered copies yourself, have your signatures Notarized and return the data-entered copies, keeping a copy for your records.

Please review the data-entered claims, if there is any incorrect data, please make the appropriate corrections, sign and have the claim forms notarized and return it to this department as an amendment to your original claim, otherwise you should keep the data-entered record with your copy of the initial claim.

Either option you choose, please return the claim forms to this office ATTN: H. Harrington before March 17, 1989 to avoid any late fee. Also if you could please include a copy of this correspondence as a reference. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

for Anna Baunheff
Donald V. Shaff
Manager, Adjudication Section

DVS:ds:ab
Enclosures

MICROFILMED

MAR 01 1989

HOBBS B. MARLOW
11520 SAN VICENTE BOULEVARD
SUITE 108
LOS ANGELES, CALIFORNIA 90049
(213) 820-1527

RECEIVED
MAR 10 1989

March 7, 1989

Department of Water Resources

Idaho Dept. of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, ID 83720

ATTN: H. Harrington
Adjudication Section

Enclosed are Water Right Claim Forms signed and notarized
by me.

Very truly yours,


Hobbs B. Marlow

HBM:kae
Enclosures

MICROFILMED
MAR 01 1993

12/01/91 03:49:49
PAGE 1

GLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 213-820-1527

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

0.049

0.040

(13) BLAINE

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-12820

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 03/27/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C004436 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

RPK 4N1701310 60 ft

DATA ENTRY

ENTERED 11-7-93 MS

CHECKED 2/3/94 DMP

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 04 1992

PROOF
JAN 07 1992

CERTIFIED
JUN 18 1992
WATER EXAMINER