

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12808
Date Received: 10/24/1988
Receipt No: C004578
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTH STAR FUNDING
Address: 1111 BAYSIDE DR., 270
CORONA DEL MAR, CA 92625 714-721-8027

2. Date of Priority: DEC 31, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	15	SW	SE			BLAINE

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSEHOLD DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SP

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A37-12808

Date Received

10-24-88

Receipt Number

C004578

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 24 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) NORTH STAR FUNDING Phone (714) 721-8027Mailing Address 1111 Bayside Dr., 270, Corona del Mar, CaliforniaZip 926252. Date of Priority (Only one (1) per claim) 19513. Source of water supply (a) ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 2N Range 18E
Section 15, S/W 1/4 of S/E 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
well, well pump, estimated depth

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) one household domestic

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FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2N	18E	15															D	

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

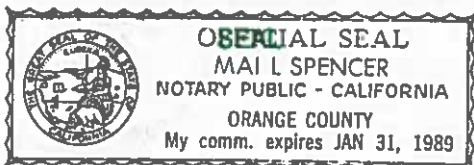
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ President _____ Title _____
of _____ North Star Funding _____, that I have signed the foregoing
document in the space below as _____ President _____ of _____ North Star Funding
_____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ President, North Star Funding _____ Date _____

State of ~~Idaho~~ or CALIFORNIA)
County of ORANGE) SS.

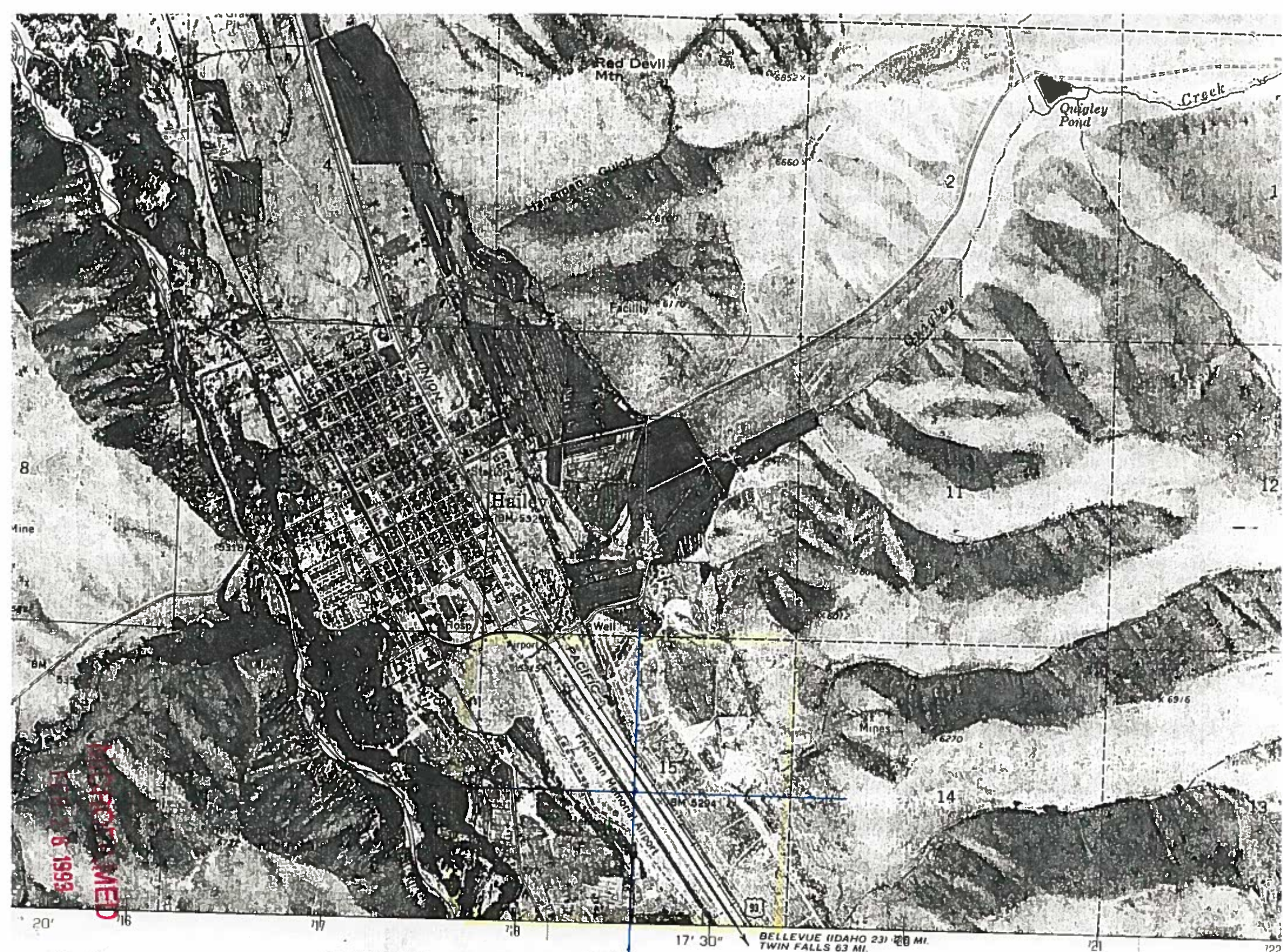
Subscribed and sworn (or affirmed) before me this 19th day of OCTOBER 19 88



Notary Public Mai L. Spencer
Residing at CORONA DEL MAR
My Commission Expires 1-31-1989

Last Name _____ Ident No. _____

Copies 2 State, 6 Claimant



SCALE 1:24000

T2N R18E Sec. 15



NORTH STAR FUNDING

RECEIVED

OCT 21 1988

October 21, 1988

DOUGLAS J. PENNINGTON
PRESIDENT

Department of Water Resources
Southern Region Office

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

RE: Notice of Claim to a Water Right (2)
County of Blaine

Dear Sir or Madam:

Enclosed you will find claims to water rights (2) submitted by North Star Funding, along with our checks (2) in the sum of \$25 each for filing fees.

Please contact the undersigned if any further information is required. Thank you for your assistance.

Yours truly,


Jan Hagan

:jh
Encls.

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FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 24, 1989

- North Star Funding
- 1111 Bayside Dr, 270
- Corona del Mar, CA. 92625

Claimant Initials: _____

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property was returned because some items were blank or incomplete. Your receipt # CD4578 in the amount of \$ 50.00 for the filing fee is enclosed.

Another set of instructions is enclosed with an enclosure describing a deferral to continue the decree of your water right. Initials of your name in the space provided to the best of your ability to this office.

Before returning your claim you should receive the option of deferring filing domestic and encouraged to complete the process of securing the decision, however, is up to you.

If you choose to submit the claim please MAY 1, 1989, to avoid being assessed a late fee. If you defer a determination of your water right you do not need to complete the claim form. To choose the deferral option, please send only this letter to the address shown above or any office of the Department shown in the enclosed or concerns.

Yours truly,

Donald L.
Manager

DVS:DSR3:AB:3P1

Enclosures

A

A

I want to defer a determination of my water right filing fees I have paid.

the

* Please complete items #4 and #10 on Both Claims enclosed are maps of the area with the sections outlined

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FEB 28 1993

Celia - Please develop letter - needs priority date.

Add TP apologizing for neglecting to mention that item #2 needed to be completed in the first letter to them.

sign. by DVS

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NORTH STAR FUNDING

DOUGLAS J. PENNINGTON
PRESIDENT

RECEIVED
APR 26 1989

Department of Water Resources

April 25, 1989

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Attention: Mr. Donald V. Shaff
Manager, Adjudication Section

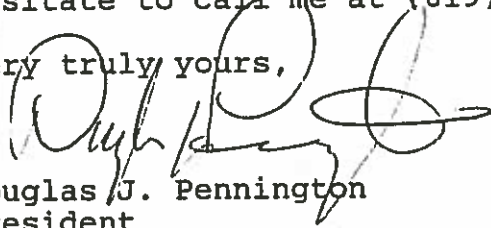
RE: North Star Funding, Inc.
Your letter of March 24, 1989

Dear Mr. Shaff:

In accordance with instructions in the referenced letter, we are herewith returning the completed Notice of Claim to a Water Right forms for the Blaine County properties.

If there is any additional information needed, please do not hesitate to call me at (619)341-6884.

Very truly yours,


Douglas J. Pennington
President

DJP:bw
Enclosures

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FEB 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 17, 1989

North Star Funding
1111 Bayside Drive, 270
Corona Del Mar, California 92625

Re: Snake River Basin Adjudication SRBA
Blaine County

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County. We have noted some problems with your claim which we would like you to correct.

A critical item of the water right, the date of priority, was left off your claim. This is the date that the water was first placed to beneficial use to the best of your knowledge. I apologize for neglecting to mention that Item #2 needed to be completed when we returned your claim the first time.

Please return the documents to this office at the attention of Helen Harrington. If you will make these corrections before August 17, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc:state
Enclosures:
Notice of Claim

MICROFILMED

FEB 26 1993



RECEIVED
JUL 31 1989

NORTH STAR FUNDING, INC.

Department of Water Resources

DOUGLAS J. FENNINGTON
PRESIDENT

COMMERCIAL & RESIDENTIAL
REAL ESTATE INVESTMENT
MORTGAGE FINANCING

July 28, 1989

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Attention: Mr. Donald V. Shaff, Manager,
Adjudication Section

Reference: Snake River Basin Adjudication SRBA
Blaine County

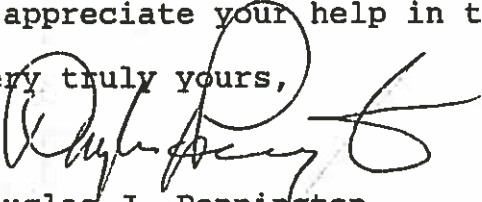
Dear Mr. Shaff:

Referring to your letter of July 17th enclosed, please find our Notice of Claims which we have amended to include the answer to Item No. 2, Date of Priority.

I have no way of knowing precisely when water was first placed in beneficial use on each property, and I have estimated a date based on what appears to be the age of the improvements on each of the properties. It may be that the first priority preceded these by some time, but I have no way of knowing.

I appreciate your help in this matter.

Very truly yours,


Douglas J. Pennington
President

DJP:bw

Enclosure

MICROFILMED
FEB 26 1993

Don;
This Receipt needs to be changed
to include WR/No A37-12808

C004578

12/22/88
14:29:01

PAS

NORTH STAR FUNDING

ADJUDICATION FEE

0410162 9337 6490

\$50.00

\$50.00

CHECK 1232&3

WR/NO: A37-12807

A37-12808

Idaho Department of Water Resources

Region: STATE

Signature: _____

corrected & copy sent
to claimant
6-27-89
AAT

MICROFILMED
NOV 27 1996