



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 30, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CRYSTAL MCHAN
VARD MCHAN
1668 E 1400 S
GOODING ID 83330

RECEIVED
DEC 04 2000
Department of Water Resources
Southern Region

RE: SRBA Claim(s) 37-12814

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Richard and Mollie Dalton
Dalton Brothers Partnership

200 NOV 20 AM 10:34

FILED
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

) SUBCASE NO. 37-12814
)
)
)
)
)

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

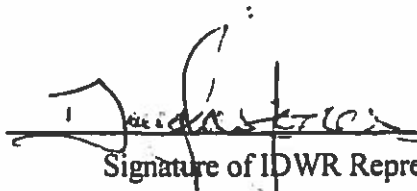
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 11/30/00


Signature of IDWR Representative

COPY

CERTIFICATE OF MAILING

I certify that on 11/20/00, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Richard & Mollie Dalton
Dalton Bros Partnership
1668 E 1400 S
Gooding ID 83330

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:
Vard McHan
Crystal McHan
1668 E 1400 S
Gooding ID 83330

4. One Copy to:

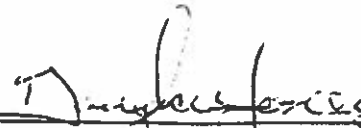
Each party in the subcase or attorney of record:

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

11/30/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12814
NAME AND ADDRESS: CRYSTAL MCHAN
VARD C MCHAN
1668 E 1400 S
GOODING, ID 83330

SOURCE: GROUND WATER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1909

POINT OF DIVERSION: T05S R14E S11 SWSE Within GOODING County
T05S R14E S11 SESE Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS
STOCKWATER	1-01 12-31	0.20 CFS

PLACE OF USE:

DOMESTIC Within GOODING County			
T05S R14E S11	SWSE	T05S R14E S11	SESE
STOCKWATER Within GOODING County			
T05S R14E S11	SESE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER 1000 RANGE PARCEL NO. RP 05S14E119020, RP
05S14E114800

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380



Forwarding Order Expired
RETURN TO SENDER

RICHARD & MOLLIE DALTON
DALTON BROTHERS PARTNERSHIP
1668 E 1400 S
GOODING ID 83330

RECEIVED
DEC 04 2000
Department of Water Resources
Southern Region

83330-4823



20 NOV 20 11 10:34

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 37-12814
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

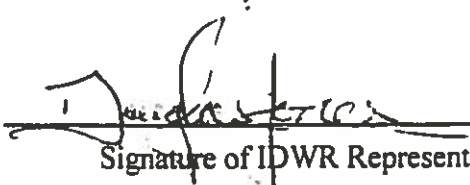
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Dated: 11/30/00

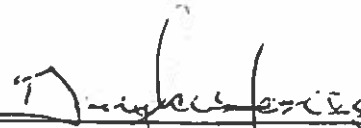

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Claimant/Purchaser for Substitution of Party or attorney of record:
Vard McHan
Crystal McHan
1668 E 1400 S
Gooding ID 83330
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
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11/30/2000

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T05S R14E S11	SWSE	T05S R14E S11	SESE
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T05S R14E S11	SESE		

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 30, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CRYSTAL MCHAN
VARD MCHAN
1668 E 1400 S
GOODING ID 83330

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Dear Claimant:

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Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Richard and Mollie Dalton
Dalton Brothers Partnership

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED
 JUN 16 2000
 Department of Water Resources
 Southern Region

1. Water Right No(s): 37-0584

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Richard & Mollie Dalton, Dalton Brothers Partnership

1668 E. 1400 S., Gooding, ID 83330

4. New Owner/Claimant(s)

VARD C. McHAN and CRYSTAL McHAN

New Mailing Address

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
BART / A S / A S P P / E 1668 E. 1400 S.

City, State and ZIP Code

Wendell, ID 83330

New Telephone Number

() _____

5. Date you acquired the property

June 13, 2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
 or Claimant(s)

Vard McHan
Crystal McHan

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Instrument # 186187

GOODING GOODING, IDAHO

2000-06-13 03:35:45 No. of Pages: 3

Recorded for : GOODING TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 9.00

Penny Archibald

WARRANTY DEED

FOR VALUE RECEIVED,

RICHARD DALTON and MOLLIE DALTON, husband and wife, and **DALTON BROTHERS**, a Partnership, **MATTHEW R. DALTON, REX DALTON AND BARRY R. DALTON**, Partners, hereinafter collectively referred to as the "Grantors", do hereby grant, bargain, sell and convey unto **VARD C. McHAN and CRYSTAL McHAN**, husband and wife, whose address is 3127 A S 1500 E, Wendell, Idaho, the "Grantees", the following described premises located in Gooding County, Idaho, to wit:

**TOWNSHIP 5 SOUTH, RANGE 14 EAST BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

Section 10: E $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 11: SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

Beginning at the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

THENCE North 525 feet;

THENCE East 490 feet;

THENCE South 525 feet to the south boundary of Section 11;

THENCE West 490 feet to THE TRUE POINT OF BEGINNING

Together with all water rights appurtenant thereto, including but not limited to, 100 shares of capital stock in the Big Wood Canal Company, 111.13 inches of American Falls District No. 2 water, Decreed Water Rights Nos. 37-0583 and 37-0584, delivered through 505 shares of capital stock in the Robertson Ditch Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2000 and subsequent years, which are a lien, but not yet due and payable.
2. Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.
3. Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

4. Assessments levied or to be levied by any local irrigation district.
5. Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

DATED THIS 13th day of June, 2000.

Richard H. Dalton
RICHARD DALTON

Mollie Dalton
MOLLIE DALTON

DALTON BROTHERS, a Partnership

Matthew R. Dalton
MATTHEW R. DALTON, Partner

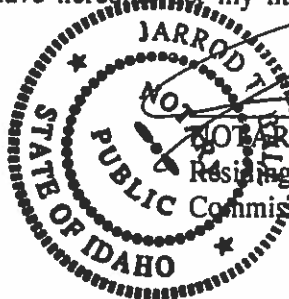
Rex W. Dalton
REX DALTON, Partner

Barry R. Dalton
BARRY R. DALTON, Partner

STATE OF IDAHO)
County of Gooding ss.
~~Jerome~~)

On this 13th day of June, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD DALTON and MOLLIE DALTON, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho
Residing at: Twin Falls
Commission Expires: 7-25-2002

STATE OF IDAHO)

County of JEROME SS.

On this 2nd day of June, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MATTHEW R. DALTON, Partner in DALTON BROTHERS, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Brenda S. Buttle

NOTARY PUBLIC for Idaho

Residing at: Gooding

Commission Expires: 3/5/2004

STATE OF IDAHO)

County of Jerome SS.

On this 5th day of June, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared REX DALTON, Partner in DALTON BROTHERS, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

R E J L

NOTARY PUBLIC for Idaho

Residing at: Jerome

Commission Expires: 1/27/05

STATE OF IDAHO)

County of Jerome SS.

On this 2nd day of June, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARRY R. DALTON, Partner in DALTON BROTHERS, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Brenda S. Buttle

NOTARY PUBLIC for Idaho

Residing at: Gooding

Commission Expires: 3/5/2004



June 15, 2000

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
JUN 16 2000
Department of Water Resources
Southern Region

Re: 37-0584 & #37-0583

Dear Sir or Madame:

Enclosed please find two Notice of Change of Water Right Ownership's to be filed with your office. Also enclosed is a copy of the recorded Warranty Deed for your reference.

If you have any questions or need anything further, please do not hesitate to contact our office.

Sincerely,

GOODING TITLE & ESCROW CO.

DeNene M. Dixon
Escrow Assistant

/dmd
Encl.

WARRANTY DEED

FOR VALUE RECEIVED,

Fields Investment Corporation, a now defunct Corporation,

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Dalton Brothers, a partnership; and Richard H. Dalton and Mollie Rae Dalton, Husband and Wife

whose address is: HC60, Box 1420, Bliss, ID, 83314, grantee, the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH 100 shares of Big Wood Canal Company water; 320 inches with a priority date of April 2, 1906, State Water Right 37-0584; and 111.13 inches of American Falls Supplemental water

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in a fee simple of said premises; that they are free from all incumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 25th day of April, 1990.

TOGETHER WITH 100 shares of Big Wood Canal Company water; 320 inches with a priority date of April 2, 1906, State Water Right 37-0584; and 111.13 inches of American Falls Supplemental water

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in a fee simple of said premises; that they are free from all incumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 25th day of April, 1990.

Fields Investment Corporation

BY Robert E. Fields PRESIDENT.

ATTEST: Mellie Fields SECRETARY.

STATE OF IDAHO)
COUNTY OF GOODING) ss

On This 25th day of April, in the year 1990, before me, a Notary Public in and for said State, personally appeared Robert E. Fields and Mellie Fields, known or identified to me to be the President and Secretary of the Corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such Corporation executed the same.

Susan M. Biles
Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10-16-92

First American Title Company of Idaho

AJ0749NP
No. R37-12814

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FIELDS INVESTMENT CORPORATION 2033 WHITE PINE LANE BOISE ID 83706 (208) 342-8020	12/31/1909	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.20 CFS 0.04 CFS	
TOTAL DIVERSION:					0.24 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R14E S11 SWSE SESE GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05S	14E	11	:															S	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05S	14E	11	:															D D	

POU County: GOODING

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 1000 RANGE
PARCEL NO. RP 05S14E119020, RP 05S14E114800

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/20/98 SEGBERT

RECEIVED
AUG 28 1998
Department of Water Resources
Southern Region

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-5-1997
PAGE: A-89

RIGHT NUMBER: 37-12814

NAME & ADDRESS: FIELDS INVESTMENT CORPORATION
2033 WHITE PINE LANE
BOISE ID 83706*Richard & Mollie Dalton
Dalton Bros
1071-A E, 2250 S
Bliss 83314*

SOURCE: GROUNDWATER

QUANTITY: 0.24 CFS

PRIORITY DATE: 12/31/1909

POINT OF DIVERSION: T05S R14E S11 ✓

SWSE ✓
SESE ✓

Within GOODING County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC D/1 HOUSE, S/1000 RANGE

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.2 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

T05S R14E S11 ✓

Within GOODING County

SESE ✓

DOMESTIC

T05S R14E S11 ✓

Within GOODING County

SWSE ✓

SESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*RPOSS14E119020
RPOSS14E114800*Verified by AK Date: 7-16-98Verification Source: Computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

RICHARD & MOLLIE DALTON
DALTON BROS.
1071-A E 2250 S
BLISS ID 83314

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-12814

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 13, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

*No response
8-20-98*

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No.A37-12814 water right filing

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12814

Date Received: 8/31/1988

Receipt No: S002260 *lls*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FIELDS INVESTMENT CORPORATION
Address: 2033 WHITE PINE LANE
BOISE, ID 83706
208-342-8020

2. Date of Priority: DEC 31, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	14E	11		SW	SE		GOODING
				SE	SE		GOODING

5. Description of diverting works:
WELL, 200' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/1000 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	14E	11	SW	SE		DOMEST	

A37-12814

Page 1

Date: 02/02/89

MICROFILMED

FEB 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	14E	11	SE SE	SE SE	DOMEST STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A37-12814Date Received 8-31-88Receipt Number 6002260

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

AUG 31 1988

RECEIVED

Please type or print clearly

1. Name of Claimant (s) Fields Investment Corporation Phone (208) 342-8020

Mailing Address 2033 White Pine Lane - Boise, Idaho Zip 83706

2. Date of Priority (Only one (1) per claim) date of Well (1909) depth (200') casing size (6")

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 5S. Range 14
SW 1/4 SE 1/4
Section 11, 1/4 of Pt. SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount .04 (cfs)

For Stockwater purposes from 1-1 to 12-31 amount .20

7. Total quantity claimed .24 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic for single family, Stockwater for 1000 head of range cattle

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FEB 25 1993

