

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12789
Date Received: 9/20/1988
Receipt No: S002399
Received By: O/C HLB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES J & BETTY L BUTLER FAMILY TRUST 801-479-3533
Address: 5155 FILLMORE AVE
OGDEN UT 84403

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16		NE	NE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	16	NE	NE		DOMEST	

11. Place of use in counties: BLAINE

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

IDWR NOTE: POINT OF USE IS INDEFINITE.

OWNERSHIP CHANGE MADE 6/22/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

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AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/23/95 11:16:47
Page 1

Water Right Number - R37-12789

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BUTLER

JAMES J & BETTY L

1 - 5155 FILLMORE AVE
2 -
3 -
City- OGDEN
Phone - 801-479-3533

State- UT Zip- 84403

*** O - ORIGINAL OWNER ***
BUSHNELL

ADA B

1 - PO BOX 482
2 -
3 -
City- HAILEY
Phone - 208-788-2578

State- ID Zip- 83333

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1910 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02N 18E 16 NE NE NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 16 NE NE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/2 HOUSES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
TAX LOT 2274 AKA 007 BROADFORD RD.
OWNERSHIP CHANGE MADE 6/22/95 BY TLB.

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R37-12789

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 09/20/1988

Field Inspection Made - 05/17/1990
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - F000000
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

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STATE OF UTAH - DEPARTMENT OF HEALTH

STATE OF UTAH - DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

Access to information on this form is limited under the Utah Records Act and Public

LOCAL FILE NUMBER 29-434-93

STATE FILE NUMBER

DECEDENT	1. NAME OF DECEDENT FIRST Ada		MIDDLE Belle		LAST BUSHNELL		2. SEX Female	3a. DATE OF DEATH (Mo., Day, Yr.) April 25, 1993	3b. TIME OF DEATH (24 hr. clock) 1515	
	4. DATE OF BIRTH (Mo., Day, Yr.) June 20, 1898		5. AGE - Last Birthday 94	6. BIRTHPLACE (City, State or Foreign Country) Hailey, Idaho		7. SOCIAL SECURITY NUMBER 84403				
	8a. PLACE OF DEATH (Check only one) HOSPITAL: ☐ Inpatient ☐ ER/Outpatient ☐ OOA OTHER: ☒ Nursing Home ☐ Residence ☐ Other 8b. NAME OF HOSPITAL, NURSING HOME OR OTHER FACILITY (If outside a facility, give street address of location) Mt. Ogden Nursing & Rehab. Center									
	8c. CITY, TOWN OR LOCATION OF DEATH Washington Terrace		8d. COUNTY OF DEATH Weber		9. SURVIVING SPOUSE (If wife, give maiden name)					
PARENTS	10. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		11. MARITAL STATUS ☐ Never Married ☐ Married ☐ Divorced ☒ Widowed		12a. DECEDENT'S USUAL OCCUPATION (during most of working life. Do NOT use -)		12b. KIND OF BUSINESS OR INDUSTRY			
	13a. RESIDENCE - STREET AND NUMBER 5155 Fillmore Avenue		13b. CITY, TOWN OR COMMUNITY Ogden		13c. COUNTY Weber		13d. STATE Utah			
	13e. INSIDE CITY LIMITS? ☒ Yes ☐ No		13f. ZIP CODE 84403		14. WAS DECEDENT OF HISPANIC ORIGIN? (If yes, specify) ☐ Mexican ☐ Cuban ☐ Puerto Rican ☐ Other (Specify)		15. RACE (Race may be entered, Japanese, etc. (Specify)) White		16. EDUCATION (Specify only highest grade completed) Elementary or Secondary (10-12) College (13-16 or 17 -) 10	
	17. FATHER'S NAME (First, Middle, Last) Uriah S. Justus						18. MOTHER'S NAME (First, Middle, Last) Minerva Ann Brooks			
INFORMANT	19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT Betty L. Butler/daughter/ 5155 Fillmore Avenue Ogden, Utah 84403									
DISPOSITION	20. METHOD OF DISPOSITION ☐ Entombment ☐ Donation ☐ Other ☒ Burial ☐ Cremation ☐ Removal		21a. DATE OF DISPOSITION Apr. 26, 1993		21b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Hailey Cemetery		21c. LOCATION - City or Town, State Hailey, Idaho			
	22. SIGNATURE OF FUNERAL SERVICE LICENSEE <i>R. Layton Cothrell</i>		23. LICENSE NUMBER 00595		24. FUNERAL HOME (Name, address and license number) Lindquist's Ogden Mortuary #43 3408 Washington Blvd. Ogden, Utah 84401					
CERTIFIER	25. DATE DECEDENT WAS LAST ATTENDED BY CERTIFYING PHYSICIAN 4-20-93		26. If not certified by medical examiner, was death reported to M.E.? ☐ Yes ☒ No If yes, enter the date and hour reported: M.E. Case No.							
	27a. CERTIFIER ☒ CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ MEDICAL EXAMINER / LAW ENFORCEMENT OFFICIAL On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner as stated.		27b. SIGNATURE - WHO IS THE CERTIFIER <i>[Signature]</i>		27c. LICENSE NUMBER 9615		27d. DATE SIGNED (Mo., Day, Yr.) 4-27-93			
	28. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (Item 31) (Type print) Grace M. O'Brien, MD 5740 Crestwood Dr., Ogden, Utah 84405									
REGISTRAR	29. REGISTRAR'S SIGNATURE <i>[Signature]</i>									
CAUSE OF DEATH	31. PART 1. ENTER THE DISEASE, INJURY, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARCINOMA OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) Degenerative Joint Disease / Osteoarthritis 10 yrs DUE TO OR AS A CONSEQUENCE OF: Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST Malnutrition / Dehydration 6 mos Old age DUE TO OR AS A CONSEQUENCE OF:									
	PART 2. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part 1									
	32. IN YOUR OPINION, TOBACCO USE BY THE DECEDENT ☐ Probably contributed to the cause of death ☐ Was the underlying cause of death ☐ Did not contribute to the cause of death ☒ Is unknown in relation to the cause of death									
	33a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No									
MANNER OF DEATH	34. MANNER OF DEATH ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Undetermined if Injured Purposefully or Accidentally ☐ Pending Investigation		35a. DATE OF INJURY (Month, Day, Year)		35b. TIME OF INJURY (24 Hour Clock)		35c. INJURY AT WORK ☐ Yes ☒ No		35d. PLACE OF INJURY (At home, farm, street, factory, office, building, etc. (Specify))	
	35e. LOCATION (Street or rural route number, city or town, county and state)		35f. DESCRIBE HOW INJURY OCCURRED (Enter sequence of events which resulted in injury. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 31)							
	35g. If motor vehicle accident, specify if decedent was driver, passenger or pedestrian.									
	35h. If motor vehicle accident, specify if decedent was driver, passenger or pedestrian.									

UDH-BVRS-Form 12, Rev. 1-1-88

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This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 28-2-22 of the Utah Code Annotated, 1953 As Amended.

Date Issued: **MAY 26 1993**

County

Registrar **WEBER**

John E. Brockert
John E. Brockert

DIRECTOR OF VITAL STATISTICS

LL **793484**





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 22 1995

X DATE OF CLOSING: 4-26-93

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 18E
Section 16, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A.37-12789
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Ada B. Bushnell
PO Box 482
Hailey, ID 83333
- ☒ New Owner/Claimant (Purchaser): James J. & Betty L. Butler Family Trust dated July 20, 1984
- ☒ New Mailing Address: 5155 Fillmore Ave
Ogden, Utah 84403
- ☒ New Telephone Number: (801) 479-3533
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Copies of appropriate pages of Trust & Death Certificate

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s): James J. Butler & Betty L. Butler, Trustees Date 6/19/95
Date 6-19-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/23/95 By: HLB

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WE WERE NOT SURE WHAT
WAS NEEDED FOR "THE CLOSING
DATE." WE PUT THE DEATH DATE
OF MOTHER ON THE FORM.

IF YOU NEED THE DATE OF THE TRANSFER
OF THE PROPERTY & WHEN IT WAS RE-
CORDED AT THE RECORDERS OFFICE
IN HAILEY, PLEASE LET US KNOW &
WE WILL SEND THE OTHER DATE.

RECEIVED

BETTY BUTLER

JUN 22 1995

Department of Water Resources
Southern Region

INSTRUCTIONS

of property to comply with the requirements of Section 42-
ty owners notify the Department of Water Resources (IDWR)
cation of water rights, and if a claim for the water right has not

cribing the adjudication of water rights and the requirement to
y of these brochures or if you have questions about completing
u may call 1-800-451-4129 (toll-free).

so IDWR will have a record of the effective date of the property

description of the property being transferred. This information
is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines
of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range,
section and fractions of a section descriptions, and this information must be included on the form. If you also have available
a legal description based upon a townsite or subdivision and lot and block number, please also include this additional
information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section
description.

After completing the legal description, if all water is supplied by a public service water supply you may check the
first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space
provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right
number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form.
If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call
or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the
property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address
information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include
your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller,
you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must
be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water
right you have purchased. The seller should be able to help you describe the portion of the water right for the property you
have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's
records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the
original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the
water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of
the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form
please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the
original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water
Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

Douglas Jones, P.E.
Dam Safety Engineer
Southern Regional Office
Twin Falls, Idaho

RECEIVED

JUN 22 1995

Department of Water Resources
Southern Region

Ogden, Utah
June 19, 1995

Dear Doug:

Jim & I stopped by your Twin Falls office on June 2nd to ask about water rights on my Mother's property that had been left to us in her Trust.

We would like to thank you for all the time you spent advising us as to the proper procedure for changing Water Right Ownership on the Hailey property. It was kind of you also to pull down all those Cascade maps and talk to us about our Cascade property.

We appreciated your advice and help. Enclosed is the form you gave us to fill out along with the other documents & a cover letter. Thank you again. You were very helpful.

Very truly yours,

Betty L. Butler

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RECEIVED

JUN 22 1995

Department of Water Resources
Southern Region

Ogden, Utah
June 19, 1995

Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

Dear Sir:

Re: New Property Owner, Notice of Change of
Water Right Ownership

When we visited your Twin Falls office recently, we were told that we needed to complete your Notice of Change of Water Right Ownership as a New Property owner.

We have completed this Form 42-1409(7) and enclosed appropriate proof of ownership of the property in Hailey, where the well is located and used for domestic purposes. We are paying taxes on this property located at 007 Broadford Road. It is now recorded as owned by the James J. & Betty L. Butler Family Trust, due to the death of Ada B. Bushnell. If you need additional information, before you process this change of ownership, please let us know.

If you do not need to retain this Original Death Certificate would you return it to us? Thank you.

Very truly yours,

James J. Butler
Betty L. Butler

James J. & Betty L. Butler
5155 Fillmore Ave
Ogden, Utah 84403

Enclosures:

1st, 6th, 8th & 9th pages & Schedule "A" of Ada B. Bushnell Trust
Death Certificate for Ada B. Bushnell, Hailey, Idaho

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RECEIVED

JUN 22 1995

TRUST AGREEMENT

Department of Water Resources
Southern Region

PARTIES:

THIS AGREEMENT is made and entered into this 14th day of June, 1989, by and between ADA B. BUSHNELL, Hailey, County of Blaine, State of Idaho, hereinafter referred to as trustor or settlor, and BETTY L. BUTLER, of Ogden, County of Weber, State of Utah, hereinafter referred to as trustee;

W I T N E S S E T H:

TRUST NAME:

The trust herein created shall be known as the "Ada B. Bushnell Trust."

TRUST PROPERTIES:

That in consideration of the acceptance by the trustee of the trust hereby created and in consideration of the mutual covenants, promises and agreements of the parties one to the other, the settlor does hereby give, transfer, and deliver unto the trustee the property hereinafter set forth on Schedule "A", which said Schedule "A" shall be attached at the end of this agreement and is incorporated into and made a part hereof by reference. That subsequent to the date of execution of this trust, the settlor or any one else shall be entitled to add items from Schedule "A" at her pleasure by noting the items to be added, the date thereof, and by endorsing her name to Schedule "A".

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1 his or her interest in the trust estate or the income produced
2 thereby.

3 RIGHT TO REVOKE OR AMEND:

4 The trustor, during her lifetime, reserves the right to
5 revoke, alter or amend this agreement in whole or in part at
6 any time or from time to time hereafter by notice to the
7 trustee.

8 NO BOND REQUIRED:

9 No bond shall be required of the trustee herein named.

10 TERMINATION OF TRUST:

11 The trustee shall administer this trust during the
12 lifetime of the trustor for the sole use and benefit of the
13 trustor. At the death of the trustor, the trustee shall
14 continue to collect income from the trust until enough funds
15 have been accumulated to pay all debts of the trustor, her
16 funeral expenses, taxes due and any other expenses necessary to
17 wind up the trust. The trustee's decision as to what funds are
18 necessary shall be final and binding on all parties. Once this
19 is accomplished the trust shall terminate and all trust corpus
20 and undistributed income, after paying all just debts of the
21 trustor and the trustor's funeral bills as provided above,
22 shall be divided in the following manner:

23 1. All real estate held in the Trust and the
contents of trustor's home which are not listed
for specific people, shall be distributed to
Betty L. Butler.

2. All certificate of deposits held in the name of Edith
B. Robertson (also known and named as Mrs.
Calvin Robertson, Mrs. CG Robertson) shall be
distributed to Mrs. CG Robertson.



SIGNATURE GUARANTEE
MEDALLION GUARANTEE
FIRST SECURITY BANK OF UTAH
NOV 27 1996
SECURITIES TRANSFER AND REGISTRATION

1 determined by the trustee. At such time as the beneficiary
2 reaches the age of twenty (20) years, the trust shall
3 terminate and all remaining principal and income shall be
4 distributed to the beneficiary.

5 If any beneficiary should die before distribution of the
6 trust, the trustee shall distribute the same to the heirs of
7 the beneficiary.

8 IN WITNESS WHEREOF, we have executed and acknowledged
9 this Trust Agreement the day and year in this certificate first
10 above written.

11 Ada B. Bushnell
Ada B. Bushnell - Trustor

12 Betty L. Butler
Betty L. Butler - Trustee

13
14 STATE OF IDAHO)
15 County of Twin Falls) ss

16 On this 14th day of June, 1989, before me, the
17 undersigned, a Notary Public in and for said County and State,
18 personally appeared Ada B. Bushnell, known to me to be the
19 person whose name is subscribed to the foregoing instrument as
20 trustor, and acknowledged to me that she executed the same.

21 IN WITNESS WHEREOF, I have hereunto set my hand and
22 affixed my official seal the day and year last above written.

23 [Signature]
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho
My Commission Expires: 1-9-91



Hepworth,
Nungester,
& Lezamiz

TRUST AGREEMENT - 8 -

MICROFILMED
NOV 27 1996

1 STATE OF IDAHO)
2 County of Twin Falls) : ss

3 On this 24th day of June, 1989, before me, the
4 undersigned, a Notary Public in and for said County and State,
5 personally appeared Betty L. Butler, known to me to be the
6 person whose name is subscribed to the foregoing instrument as
7 trustee, and acknowledged to me that she executed the same.

8 IN WITNESS WHEREOF, I have hereunto set my hand and
9 affixed my official seal the day and year last above written.

10 
11 NOTARY PUBLIC FOR IDAHO
12 Residing at: Buhl, ID
13 My Commission Expires: 1-9-91

14 (WLN\BUSHNELL.TAG)

SCHEDULE "A"

SCHEDULE OF PROPERTY TO WHICH THIS IRREVOCABLE
TRUST AGREEMENT RELATES

The signatures of trustor and trustee shall constitute proof that such property has been subjected to the effect of this trust agreement and receipt thereof.

DESCRIPTION OF PROPERTY	INITIALS OF TRUSTOR	INITIALS OF TRUSTEE
-------------------------	------------------------	------------------------

Real Estate

Lot 20 of Block 133 and the SE 32 feet of the Alley in Block 133, adjacent to said Lot 20, as the same appears on the official plat of the City of Hailey, on file and of record in the office of the County Recorder of Blaine County, Idaho, and

Tax lot 2274, which is adjacent to said Lot 20 of Block 133 described above, said Tax lot 2274 being described as follows, to wit:

A fraction of NE1/4NE1/4 Sec. 16, T. 2 N. R. 18 E.B.M. described as follows:

Beginning at N.W. Cor. Tax Lot 57; thence S. 29° E. 88' along east side of Hailey-Broadford Road; thence N. 61° E. to abandoned Hailey-Bellevue Road; thence along said road Centerline to City of Hailey boundary; thence S. 61° W. 180' along boundary of City of Hailey to place of beginning. This is the North 88' of T. L. 57; containing 0.36 acres, more or less.

Together with all other real estate owned by grantor in Blaine County, State of Idaho.

Personal Property

Phoenix Series Fund - Shares

Pacific Corp. - Common and Preferred Stock

Idaho Power - Common Stock

Certificates of Deposit

Certified Copy of original page
SIGNATURE GUARANTEED
MEDALLION GUARANTEED
FIRST SECURITY BANK OF UTAH, INC.
AUTHORIZED SIGNATURE
A0106351
SECURITIES TRANSFER PROGRAM
MICROFILMED
NOV 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 23, 1995

JAMES & BETTY BUTLER
5155 FILLMORE AVE
OGDEN, UT 84403

RE: SRBA CLAIM A37-12789
BUSHNELL

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED

NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12789
Date Received: 9/12/1988
Receipt No: S002399
Received By: RV-2K

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADA B. BUSHNELL 208-788-2578
Address: BOX 482
HAILEY, ID 83333

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16	NE	NE			BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	16	NE	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-12789

Page 1

Date: 01/31/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IDWR NOTE: POINT OF USE IS INDEFINITE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12789Date Received 9-12-88Receipt Number 5002399

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 12 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25 Southern Region Office

Please type or print clearly

1. Name of Claimant (s) ADA B. BUSHNELL Phone (208) 788-2578Mailing Address BOX 482 HAILLEY, IDAHO Zip 833332. Date of Priority (Only one (1) per claim) APPROXIMATELY 19103. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 2N Range 18ESection 16, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well & Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN. 1 (Both dates are inclusive) to DEC 31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) ONE TWO

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP 2N	RNG 18E	SEC 16	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
			D								D							

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) W B Duobuelp Date Sept 8, 1988
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 8 day of Sept 19 88

SEAL

Notary Public Thicki L Dick

Residing at Billerue Id.

My Commission Expires 2/27/92

Last Name Dick Ident No. _____

MICROFILMED
FEB 26 1993
Copies White State, Yellow Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12789
Date Received: 9/12/1988
Receipt No: S002399
Received By: RV. 24

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADA B. BUSHNELL 208-788-2578
Address: BOX 482
HAILEY, ID 83333

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16	NE	NE			BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	16	NE	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-12789

Page 1

Date: 01/31/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IDWR NOTE: POINT OF USE IS INDEFINITE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12789

Date Received

9-12-88

Receipt Number

5002399

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 10 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) ADA B. BUSHNELL Phone (208) 788-2578Mailing Address BOX 482 HAILLY, IDAHO Zip 833332. Date of Priority (Only one (1) per claim) APPROXIMATELY 19103. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 2N Range 18ESection 16, NE 1/4 of 7E 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc).
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WELL & PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN. 1 (Both dates are inclusive) to JUN 31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number of livestock) SEE TWO

MICROFILMED

FEB 26 1993

Copies: White-Male, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP 2N	RNG 18E	SEC 16	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
			D								D							

11. In which county (ies) are lands listed above as place of use located? BLAINE
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____ or None (X)

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Aida B Buoluep Date Sept 8, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 8 day of Sept 19 88

SEAL

Notary Public Wicki L Dick

Residing at Billings Id.

My Commission Expires 2/27/92

Last Name Dick Ident No. _____

Copies While State, Yellow Mountain

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SRBA CLAIM REVIEW ANALYSIS SHEET (D & S CLAIMS)

ITEM NO.		CHANGED ?	
		YES	NO
1.	<u>Bushnell</u> () - ()		(✓)
2.		()	()
3.	(✓) GROUNDWATER OR 3B. _____	()	(✓)
4.	T <u>2N</u> R <u>18E</u> SEC <u>10</u> , <u>NE</u> ½ <u>NE</u> ½ <u>NE</u> ½, LOT _____ CO. <u>Blaine</u>	(✓)	()
5.		()	()
5.		()	()
7.		()	()
8.		()	()
9.		()	()
10.	T <u>2N</u> R <u>18E</u> SEC <u>10</u> , <u>NE</u> ½ <u>NE</u> ½, LOT _____ USE <u>Domestic</u>	()	(✓)
	T _____ R _____ SEC _____, _____ ½ _____ ½, LOT _____ USE _____	()	()
11.		()	()
12.		()	()
13.	<u>Tax Lot 2274 AKA 007 Bradford Rd.</u>	(✓)	()
14.		()	()
15.		()	()

FIELD INSPECTED BY A. Kenneth DATE 5/17/1990

COMMENTS:

DWR REVIEW AND DATA BASE MODIFICATION BY hnt DATE 5/26/1990

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FEB 26 1993

FEB 20 1942

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well is under front (Main) house water
also supplied to mobile home in rear

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well 12 under house					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	16	2N	18E	Blaine	TL 2274 007 Broadford Rd

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	16	X																

Do not use this space

D. FLOW M

1.

Meas

2. Meas

Calib. Date



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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FEB 26 1993

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $\epsilon \rightarrow 0$. It is shown that the solutions of the system (1) converge to the solutions of the system (2) in the sense of the weak convergence in the space $L^2(\Omega; \mathbb{R}^n)$.

WOLFEHARD

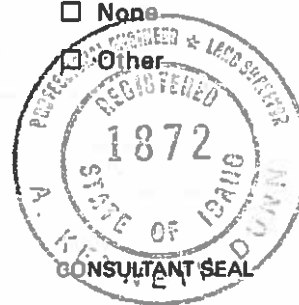
1. Recommended Amounts

Totals: _____

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None☐ Other

Field Examiner's Name _____
Signature *[Signature]*
Certification Date 5-20-96
Field Report Preparation Date _____



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.