

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12785
Date Received: 8/30/1988
Receipt No: S002378
Received By: RTT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE TRAVELERS INSURANCE CO 208-336-5900
Address: (BLISS FARM-RE11318)
960 BROADWAY AVE, SUITE 310
BOISE, ID 83706

2. Date of Priority: JAN 01, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	12E	25	NW	NE	SW		GOODING

5. Description of diverting works:
300' WELL, 1.5 HP MOTOR WHEEL?? WELL DRILLED IN 1948.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 BEEF CATTLE & HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	12E	25	NE	SW		DOMEST	

A37-12785

Page 1

Date: 01/31/89

MICROFILMED
FEB 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	12E	25	NE SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IDWR NOTE: ITEM 5 STATES WELL DRILLED IN 1948. THE 1/1/1988
PRIORITY DATE MAY BE A TYPO. ERROR.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12785Date Received ? 8-30-88Receipt Number 5002378NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

(Bliss Farm-RE 11318)

1. Name of Claimant (s) The Travelers Insurance Company Phone (208) 336-5900Mailing Address 960 Broadway Avenue, Suite 310 Boise, Idaho Zip 83706-36232. Date of Priority (Only one (1) per claim) January 1, 19883. Source of water supply (a) Ground Water
which is tributary to (b) _____4. Location of point of diversion is: Township 5 South Range 12 EastSection 25, NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well drilled in 1948 to a depth of approx. 300 ft. This well has a 1 1/2 H.P. motor wheel leads into the one household served by pipeline and to a spigot which would serve stockwater trough. No changes have been made to this system to owners knowledge except for replacement of worn pipe.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from Jan. 1 to Dec. 1 amount .04 cfs.For Stockwater purposes from Jan. 1 to Dec. 1 amount .02 cfs.7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number of livestock) Domestic: One household served. Stockwater: Approx. 10 head of beef cattle &MICROFILMED
FEB 26 1988

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5S	12E	25									D							
5S	12E	25									S							

11. In which county (ies) are lands listed above as place of use located? Gooding
12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)
14. Remarks: _____
15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am X Emil A. Schmitt, Regional Vice President
Title
of X THE TRAVELERS INSURANCE COMPANY, that I have signed the foregoing
Organization
document in the space below as X Regional Vice President of X THE TRAVELERS INSURANCE COMPANY
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Emil A. Schmitt
Title and Organization X Regional Vice President, The Travelers Ins. Co. Date August 25, 1988
a Connecticut Corporation

State of Idaho/or California)
County of Contra Costa County) SS.

Subscribed and sworn (or affirmed) before me this 25th day of August 19 88



Notary Public Judy L. Chirila
Residing at Contra Costa County, California
My Commission Expires March 1, 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



The Travelers Companies
P.O. Box 8161
2121 N. California Blvd.
Suite 1000
Walnut Creek, CA 94596-8161
Telephone: 415 746-0300
800 468-9011

Real Estate Investment
Western Region

August 29, 1988

AIRBORNE

Idaho Department of Water Resources
Adjudication Section
2148 4th Avenue, East
Twin Falls, Idaho 83301

Re: Travelers RE 11676 - Hayhook Ranch
Case No. 39576
Travelers RE 11318 - Bliss Farm
Case No. 39576

Gentlemen:

Enclosed are the following which relate to Case No. 39576:

1. Notice of Claim to a Water Right for Hayhook Ranch;
2. Check in the amount of \$81.00;
3. Notice of Claim to a Water Right for Bliss Farm; and
4. Check in the amount of \$25.00.

Please contact me should you have any questions.

Very truly yours,

Marilyn J. Smith
Assistant Manager-Legal

MJS:dlr
Enclosure

cc: Mr. Donald S. Reed
Mr. Joe Daniels (w/encs. 1 & 3)

MSZ.7

MICROFILMED

FEB 26 1993

AJ0749NP
No. R37-12785

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NATURAL RESOURCES 50 EAST NORTH TEMPLE SALT LAKE CITY UT 841505670 (801) 240-4657	01/01/1988	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R12E S25

NWNESW

GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05S	12E	25	:					:					:	S				:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05S	12E	25	:					:					:	D				:					:

POU County: GOODING

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER 10 BEEF CATTLE & HORSES.
PARCEL NO. RP 05S12E250001

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

OK
2-8-99
KKC

AJ0749NP
No. R37-12785

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/17/98
PAGE: 2

=====
Comments: Date: 08/17/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
IDWR NOTE: ITEM 5 STATES WELL DRILLED IN 1948. THE 1/1/1988
PRIORITY DATE MAY BE A TYPO. ERROR.

Audit: 08/17/98 SEGBERT

RIGHT NUMBER: 37-12785

NAME & ADDRESS: THE TRAVELERS INSURANCE CO
(BLISS FARM RE11318)
960 BROADWAY AVE SUITE 310
BOISE ID 83706*LDS Church Tax Adm
22 N D FL., Re: 535-1715
50 E North Temple
SLC, UT 84150-2201*

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 01/01/1988

POINT OF DIVERSION: T05S R12E S25 ✓ NWNESE ✓ Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC D/1 HOUSE, S/10 BEEF CAT	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T05S R12E S25 ✓ NESW ✓DOMESTIC Within GOODING County
T05S R12E S25 ✓ NESW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDWR NOTE: ITEM 5 STATES WELL DRILLED IN 1948. THE 1/1/1988
PRIORITY DATE MAY BE A TYPO. ERROR.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*RP 05S12E250001*Verified by MC Date: 7-16-98Verification Source: Computer map



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

LDS CHURCH TAX ADM.
22ND FL, RE: 535-1715
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150-2201

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-12785

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 13, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-12785 water right filing

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

RECEIVED

AUG 14 1998

Department of Water Resources

REAL ESTATE DIVISION

Twelfth Floor East
50 East North Temple Street
Salt Lake City, Utah 84150-5670
Phone: 1-801-240-3840
Facsimile: 1-801-240-2913

August 11, 1998

Reference reply to:

Wel Id Bliss Farm, 535-1715

Writer's Direct Line

(801) 240-4657

Sandy Egbertt
Clerical Specialist
Idaho Dept of Water Resources
1301 N Orchard St
PO Box 83720
Boise, Idaho 83720-0098

Dear Sandy:

Enclosed is our completed Notice of Change of Water Right Ownership form. We have also included a copy of the deed whereby we acquire the property and a map of the property. We were unaware that this well identified as being A37-12785 was not transferred to the Church's name. We appreciate your bringing the matter to our attention. If we need to provide additional information, please notify us.

Again, many thanks for all your help.

Sincerely,

NATURAL RESOURCE SECTION



Alice B Duke
Natural Resource Analyst & Supervisor

ABD

Enclosure

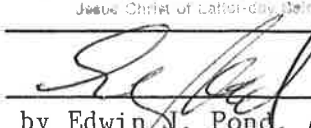
RECEIVED

AUG 14 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A37-12785
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant The Travelers Insurance Co
Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.
4. New Owner/Claimant(s) Natural Resources
 Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address 50 East North Temple
 City, State and ZIP Code Salt Lake City, Utah 84150-5670
 New Telephone Number (801) 240-4657
5. Date you acquired the property September 30, 1988
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock 10 beef/horse
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) and 
Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.
 by Edwin J. Pond, Authorized Agent
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Mail tax notices to:

RE: 11318

6-15201
535 1715

L.D.S. Church
c/o Farm Management Co.
139 E. South Temple, Suite 1010
Salt Lake City, Utah 84111

SPECIAL WARRANTY DEED AND BILL OF SALE

THIS INDENTURE, made this 14th day of September, 1988, between THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, the Grantor, and CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah Corporation Sole, the Grantee,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, by the said Grantee, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee, and to its successors and assigns forever, the following described real estate situation in the County of Gooding, State of Idaho, to-wit:

REAL PROPERTY

Gooding County, Idaho:

Township 5 South, Range 12 East, B.M.

Section 24: S $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

Together with 663 shares of stock of Northside Canal Company, Ltd., evidenced by certificates numbers 19593 (20 shares) and 19592 (643 shares).

Irrigation equipment and appurtenances and additions thereto and replacements thereof, located on the real property hereinbefore described on the date of delivery of this instrument, which personal property is more

particularly described as follows:

Two (2) - 125 H.P. - General Electric Vertical Electric Motors, Serial Nos. DNJ 406113 & GMJ 714141.

One (1) - 250 H.P. General Electric Vertical Electric Motor, Serial No. FMJ 609110.

Three (3) - Layne & Bowler Short-Coupled Turbine Pumps, Serial No. 45860, Serial No. 45858, Serial No. 45859.

Together with all wiring, switch panels, column, shafting, tubing, bowls, suction pipe cones, valves, etc., in conjunction with or pertaining to the above listed pumps and motors.

Two (2) - Valley Corner Pivots - Complete.

Twelve (12) - Wade Rain Hydrostatic Side Roll Wheel lines.

117 joints of 3" x 40' aluminum sprinkler lines with end risers.

24 joints of 4" x 50' ring lock lines

31 joints of 4" x 50' hook and latch lines

9 joints of 6" x 50' ring lock main lines

Together with any other irrigation equipment not herein particularly described which is located upon the real property hereinbefore described, at the time of the delivery of this instrument.

ALL IRRIGATION EQUIPMENT AND APPURTENANCES THERETO TRANSFERRED BY THIS INSTRUMENT ARE SOLD BY THE GRANTOR AND ACCEPTED BY THE GRANTEE IN THEIR PRESENT CONDITION, AND THE GRANTOR HAS NO OBLIGATION TO REPAIR, MODIFY OR REPLACE ANY OF THE IRRIGATION EQUIPMENT, EXCEPT AS EXPRESSLY PROVIDED IN THE ADDENDUM TO THE AGREEMENT (Agricultural - Cash Contract) BETWEEN THE GRANTOR AND THE GRANTEE.

Said described property is conveyed subject to (1) all taxes and assessments for the year 1988 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all easements and rights of way visible on the property or appearing of record in the office of the County Recorder of Gooding County, Idaho, and (4) all covenants and restrictions appearing of record in the office of said Recorder.

TOGETHER, With all and singular the tenements, hereditaments

and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantor.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantee, and to its successors and assigns forever.

Grantor warrants to the Grantee, and its successors in title, that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY
a Connecticut corporation

By

Neil Hamilton
Neil Hamilton, Regional Director

ATTEST:

Marion Blackwood, Jr.
Marion Blackwood, Jr.
Assistant Secretary

STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

On this 14 day of September, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared NEIL HAMILTON and MARION BLACKWOOD, JR., known to me to be the Regional Vice President and Assistant Secretary, respectively, of THE TRAVELERS INSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Donna Hanschen
Notary Public for the State of California
Residing at *Walnut Creek*, California
My commission expires: 3-1-91

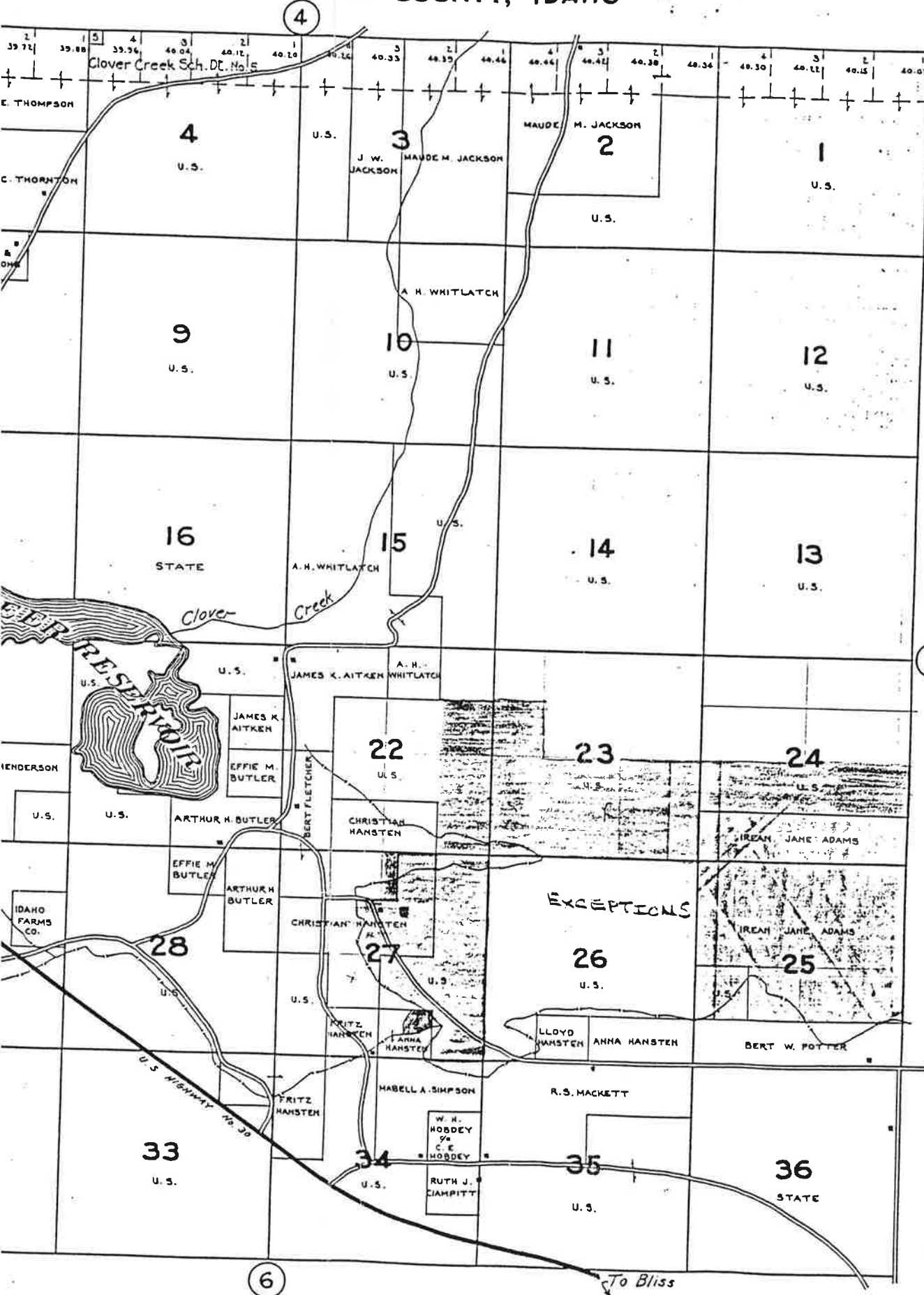


STATE OF IDAHO
COUNTY OF GOODING, S.S.
RECORDED AT REQUEST
Land Title & Escrow Inc.
SEP 30 PM 2 42
JOHNA. MYERS, REC.
DEP. *My* FEE 12.00

133926

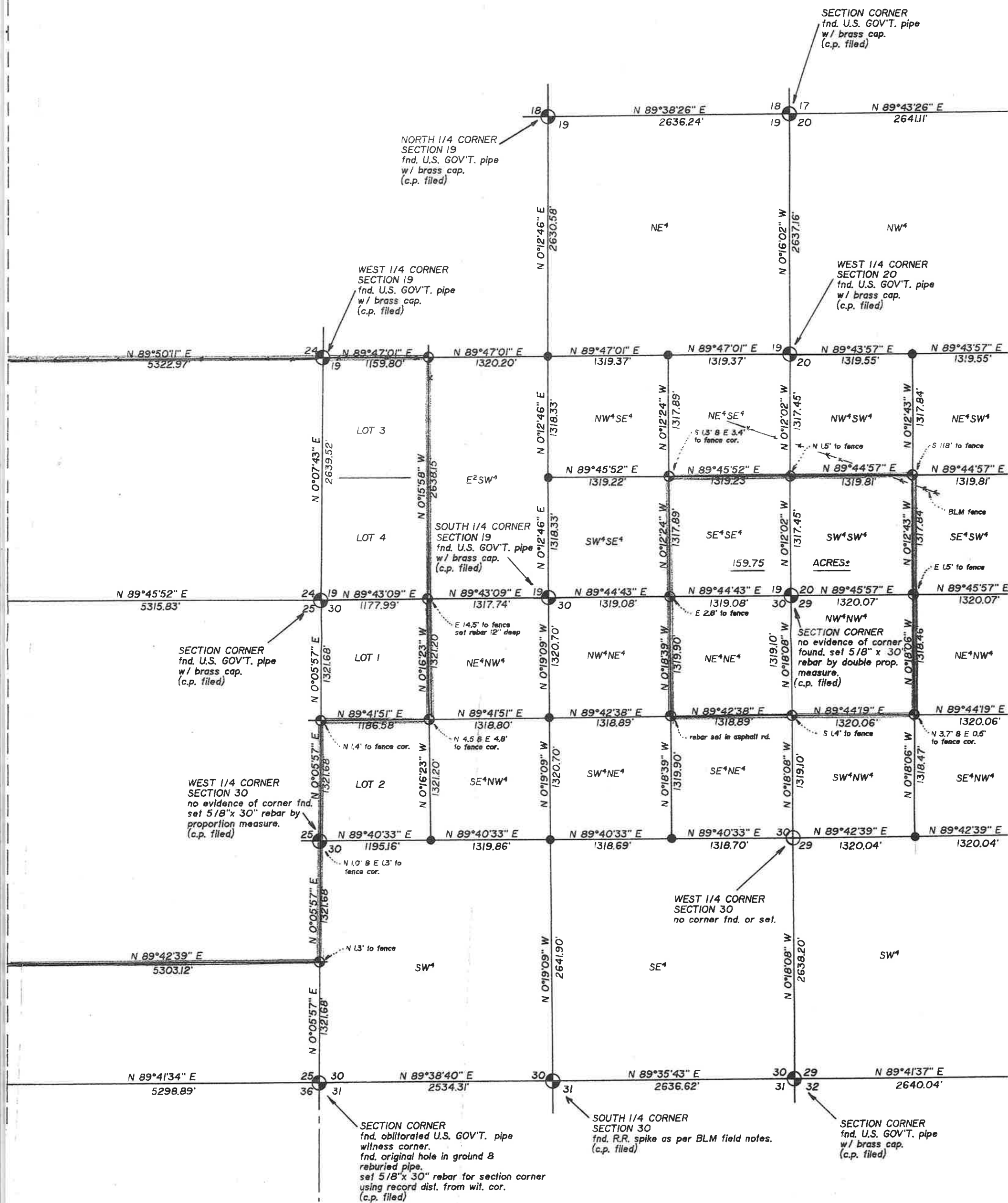
TOWNSHIP 5 S., RANGE 12 E. B. M.

GOODING COUNTY, IDAHO



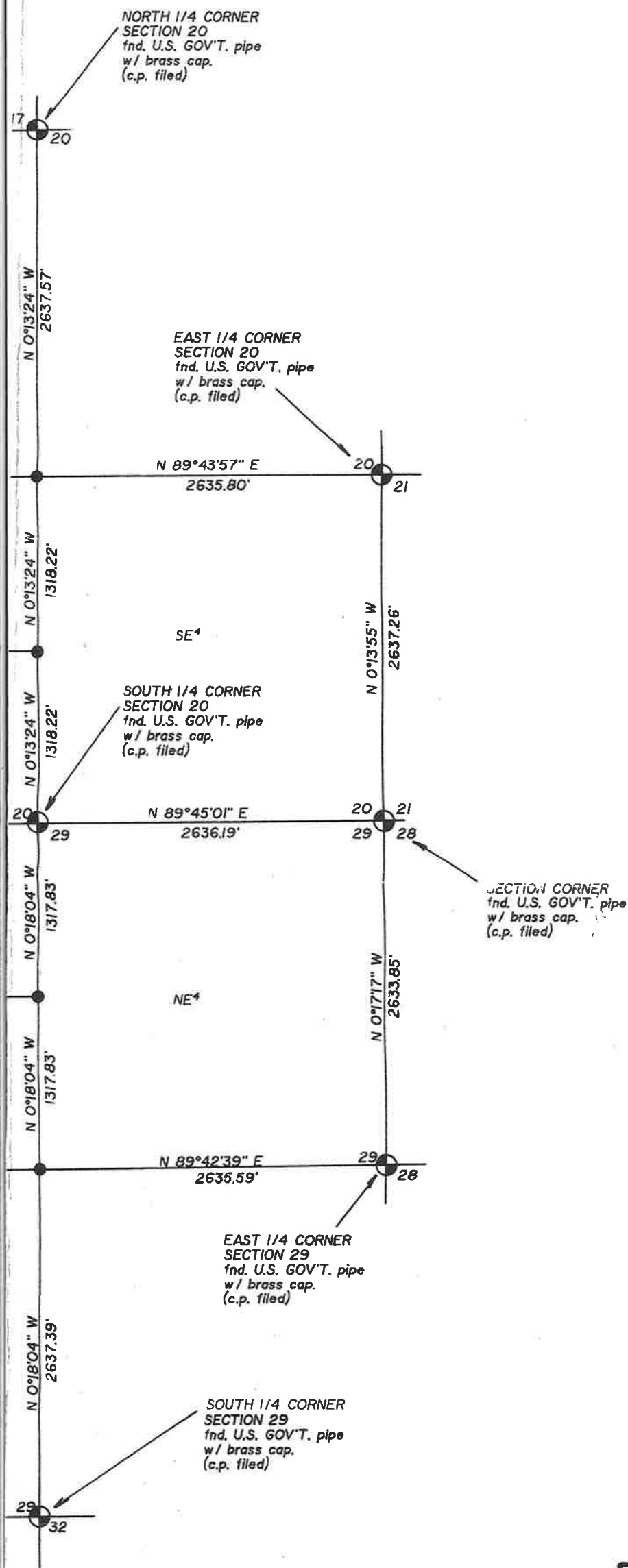
1-NORTH SIDE CANAL CO

PAVED ROAD
STATE HWY.
IMPROVED
DIRT ROAD
INFERIOR
RAILROADS
TRAILS
INTERMITTENT
SCHOOLS



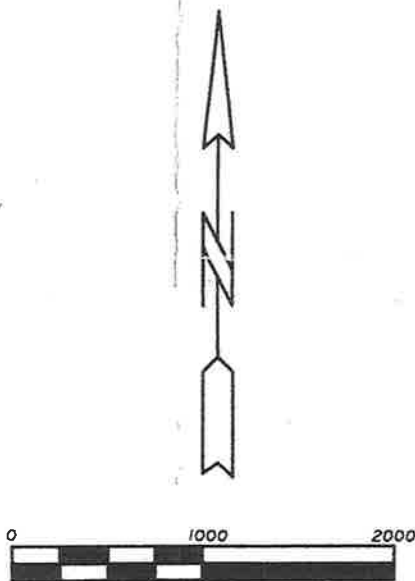
T.5 S., R.12 E., B.M.
GOODING COUNTY, IDAHO

T.5 S., R.13 E., B.M.
GOODING COUNTY, IDAHO



CERTIFICATE OF SURVEY

I, Steven C. Pearson, a Professional Land Surveyor, Idaho License No. 3623, do hereby certify that this Record of Survey map has been prepared from a survey made on the ground under my supervision and that this map is an accurate representation of said survey.



SCALE 1" = 1000'

SHEET NO. 3

PROPERTY SURVEY
for

THE TRAVELERS INSURANCE CO

JOE DANIELS - INVESTMENT ANALYST
SOUTHERN IDAHO REALTY - DAVID P



DESERT WEST LAND SURVEYS

1751 Overland Ave. Burley Idaho 83318

JOB NO: 1421-8883-3

DRAWN BY:

DATE: 14 JULY 1988

CHECKED BY:



INDEX NUMBERS

5122-24-0-0-0
5122-25-0-0-0
5132-19-0-0-0
5132-20-0-0-0
5132-29-0-0-0
5132-30-0-0-0

/ LS no. attached.

und or set