

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-12778 V1

WATER RIGHT NUMBER: 37-12778 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LOS CABALLEROS LTD 1136 US 26 BLISS, ID 83314 (208)352-4240
Current Owner	ROTH FAMILY LIMITED PARTNERSHIP 17400 N E 88TH ST VANCOUVER, WA 98682 (208) 263-1642

Priority Date: 06/12/1979

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.230 CFS	
	<u>Total Diversion:</u>	0.230 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SE1/4	Sec. 1, Twp 06S, Rge 13E, B.M.
GOODING County		

Place of UseSTOCKWATER Within GOODING County

T06S R13E S01 SESE

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATI ON OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. RP06S13E016600A STOCKWATER, 3500 HEAD

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-12778 V1

Dates and Other Information:

Decreed Date: 1/12/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal:
Owner Name Connector: 0
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed: False
DLE Act Number:
Carey Act Number:
Mitigation Plan:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 3, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROTH FAMILY LTD PARTNERSHIP
17400 N EAST 88TH ST
VANCOUVER WA 98682

RE: Decreed Water Right 37-12778, 37-12779

Dear Mr. and Mrs. Roth:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a faint, larger cursive signature that is partially obscured.

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 23 2002**

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-12778	☐			☐
	37-12779	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Los Caballeros Ltd.
4. New Owner/Claimant(s) Roth Family Limited Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Roth Family Limited Partnership
(include title if applicable)
By Mary Ellen Roth

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by Howarth AJ Date 6/3/02 WR _____ Date _____

Order No. G020149

WARRANTY DEED

For Value Received

**LOS CABELLEROS LTD., A LIMITED PARTNERSHIP, VILLELLI ENTERPRISES INC.,
MANAGING GENERAL PARTNER**

the grantor(s), do(es) hereby Grant, Bargain Sell, and Convey unto

ROTH FAMILY LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP

the grantee(s), whose current address is:

17400 North East 88th Street, Vancouver, WA 98682

the following described real estate, situated in Gooding County, Idaho, to-wit:

See attached "Exhibit A"

Together with State of Idaho Department of Water Resources Water Right #37-12778 and 37-12779.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/15/02

LOS CABELLEROS LTD.
VILLELLI ENTERPRISES, INC.,
General Partner

Richard A. Villelli, Pres
Richard A. Villelli, President

State of Idaho Washington } ss.
County of Spoone

Instrument # 195339
GOODING, GOODING, IDAHO
2002-05-17 03:21:11 No. of Pages: 2
Recorded for: GOODING TITLE
HELEN EDWARDS Fee: 6.00
Ex-Officio Recorder Deputy *[Signature]*

On this 15th day of May, in the year 2002, before me, the undersigned, personally appeared RICHARD A. VILLELLI, known or identified to me to be the President of VILLELLI ENTERPRISES, INC., and known or identified to me to be the general partner in the partnership of LOS CABELLEROS LTD., and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Tammy S. Yongue
Notary Public
Residing At: Spoone
Commission Expires: 4/23/02

NOTARY PUBLIC
TAMMY S. YONGUE
STATE OF WASHINGTON
My Commission Expires April 23, 2005

TITLE & ESCROW
COMPANIES

EXHIBIT A
G020149

Township 6 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 1: The South one-half of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter.

EXCEPTING THEREFROM that portion of the South one-half of the South one-half of said Section 1 deeded to the State of Idaho by Warranty Deed recorded June 5, 1958 in Book 46 of Deeds at Page 429 as Instrument No. 130233.

ALSO EXCEPTING THEREFROM the railroad right of way.

SUBJECT TO State Highway right of way along the South boundary.

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that on this 15th day of May, 2002

LOS CABALLEROS LTD., Vilelli Enterprises, Inc., General Partner

whose address is: HCR 61, Box 169, Bonners Ferry, ID 83805

the party(s) of the first part, for good and valuable consideration to me/us in hand paid by

ROTH FAMILY LIMITED PARTNERSHIP

whose address is: P.O. Box 634, Jerome, ID 83338

the party(s) of the second part, the receipt whereof is hereby acknowledged, do(es) by these presents Grant, Bargain, Sell and Convey unto the said party(s) of the second part, his/her/their executors, administrators and assigns

Idaho Dept. of Water Resources Water Right #37-12778 and #37-12779.

Idaho Dept. of Water Resources Water Permit #37-8685.

All personal property currently on the premises on attached "Exhibit A".

TO HAVE AND TO HOLD The same to the said party(s) of the second part, his/her/their executors, administrators and assigns, forever; and the said party(s) of the first part do(es) for his/her/their heirs, executors and administrators, covenants and agree to and with the said party(s) of the second part, his/her/their executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made, unto the said party(s) of the second part, his/her/their executors, administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party(s) of the first party(s) hereto set his/her/their hand(s) and seal(s) the day and year first above written.

Date: May 15, 2002

LOS CABALLEROS LTD.

Vilelli Enterprises, Inc.

Richard A. Vilelli Pres
Richard A. Vilelli, President

NOTARY PUBLIC
TAMMY S. YONGUE
STATE OF WASHINGTON
My Commission Expires April 23, 2005

State of ⁴⁸~~IDaho~~ Washington

County of ^{ss.}Spokane

On this 16th day of May, in the year 2002, before me, the undersigned, personally appeared RICHARD E. VILLELLI, the President of Vilelli Enterprises, Inc., known or identified to me to be the general partner in the Partnership of LOS CABALLEROS, LTD., and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Tammy S. Yogue
Notary Public
Residing At: Spokane, WA
Commission Expires: 4/23/05

**EXHIBIT A
G020149**

Township 6 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 1: The South one-half of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter.

EXCEPTING THEREFROM that portion of the South one-half of the South one-half of said Section 1 deeded to the State of Idaho by Warranty Deed recorded June 5, 1956 in Book 46 of Deeds at Page 429 as Instrument No. 130233.

ALSO EXCEPTING THEREFROM the railroad right of way.

SUBJECT TO State Highway right of way along the South boundary.



RECEIVED

MAY 23 2002

Department of Water Resources
Southern Region

May 22, 2002

Idaho Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

RE: Los Caballeros/Roth Family L.L.C. – G020149

Enclosed please find our check number 2194 in the amount of \$25.00 representing payment for the water right transfer fee on Permit No. 37-8685. Also enclosed you will find a copy of the recorded Warranty Deed, copy of the Bill of Sale, original Assignment of Permit and original Notice of Change of Water Right Ownership.

We appreciate working with you on this transaction, if you have any questions please contact our office at (208) 934-4427.

Thank you,

A handwritten signature in blue ink, appearing to read "Rebecca L. Finney".

Rebecca L. Finney
GOODING TITLE & ESCROW CO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-12778
LOS CABALLEROS LTD
1136 US 26
BLISS ID 83314

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
5018

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-12777

NAME AND ADDRESS: LOS CABALLEROS LTD
1136 HWY 26
BLISS ID 83314

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/31/1941

POINT OF DIVERSION T06S R15E S08 SWNE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T06S R14E S08 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S15E080210A

AJ5855NP
5020

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-12778

NAME AND ADDRESS: LOS CABALLEROS LTD
1136 US 26
BLISS ID 83314

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/12/1979

POINT OF DIVERSION T06S R13E S01 SESESE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.23 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R13E S01 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP06S13E016600A
STOCKWATER, 3500 HEAD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098



ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



- ☒ MOVED, LEFT NO ADDRESS
- ☐ FORWARDING ORDER EXPIRED
- ☐ ATTEMPTED NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET
- ☐ NO SUCH NUMBER
- ☐ INSUFFICIENT BUSINESS

IMPORTANT WATER RIGHT INFORMATION

RECEIVED

MAR 11 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12778

Date Received: 8/24/1988

Receipt No: S001699

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOS CABALLEROS LTD. 208-352-4240
Address: 1136 U.S. 26
BLISS, ID 83314

2. Date of Priority: JUN 12, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	13E	1	SE	SE	SE		GOODING

5. Description of diverting works:
WELL, 124' DEEP, 5 HP SUBM. PUMP, UNDERGD. LINES, TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/3500 HEAD FEEDLOT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	1	SE	SE		STOCK	

11. Place of use in counties: GOODING

A37-12778

Page 1

Date: 01/31/89

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A3712779

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A37-12778

Page

My Commission Expires
2

Date: 01/31/89

MICROFILMED
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12778Date Received 8/24/88Receipt Number 5001699

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Los Caballeros Ltd. Phone (208) 352-4240Mailing Address 1136 US 26 BLISS, IDAHO Zip 833142. Date of Priority (Only one (1) per claim) 6/12/793. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 6 S Range 13 ESection 1, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5hp Submersible pump
Underground Lines to tanks throughout the
Feedlot. Well depth 124'

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For Stockwater purposes from 1-1 to 12-31 amount 0.14 0.23 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.14 (cfs) 0.238. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Supplies water to 3500 hd feedlot

MICROFILMED
Copies: White Stag, 1993-Claimant
FEB 28 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
6S	13E	1																S

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
ANOTHER WELL IS PART OF SAME SYSTEM or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Richard N. Hill Date 8-11-88

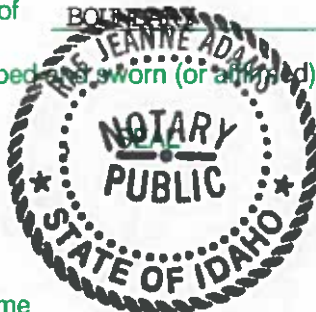
Date _____

For Organizations: I do solemnly swear or affirm that I am President Title
of Villeggi Enterprises Inc , that I have signed the foregoing
Organization
document in the space below as General Partner of Los Caballeros Ltd
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard N. Hill
Title and Organization Pres Villeggi Enterprises G.P. of Los Caballeros Ltd Date 8-11-88

State of Idaho/or _____)
County of BONNERS FERRY) SS.

Subscribed and sworn (or affirmed) before me this 11th day of August 1988



Notary Public Rae Jeanne Adams
Residing at Bonnerr's Ferry, ID

Last Name _____ Ident No. 437- My Commission Expires 6/1/93

MICROFILMED
Copies White-State, Yellow-Claimant
FEB 26 1993

AJ5808NP
(00-26)

• IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 03:23:46
PAGE 1

WATER RIGHT NUMBER - A37-12778

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LOS CABALLEROS LTD.

1 - 1136 U.S. 26
2 -
3 -
CITY- BLISS
PHONE - 208-352-4240

STATE- ID ZIP- 83314

+ - - PRIORITY DATE - - +
06/12/1979

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - -						POINT OF DIVERSION - - - - -		+ - - - - -	
TWN	RNG	SEC	TRACT	LDT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)		
1	2	3	4	5	6	7	8	9	10

06S 13E 1 SE SE SE (47) GOODING

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

04 - STOCKWATER	01/01	12/31	0.230
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+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -	+
		0.230												0.0					

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
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06S	13E	1	SE SE	04	STOCKWATER	(47) GOODING
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+ - - DIVERSION MEANS - WELL, 124' DEEP, 5 HP SUBM. PUMP, UNDERGD. LINES, TANKS

+ - - NON-IRRIGATION USE - S/3500 HEAD FEEDLOT

+ - - OTHER RIGHTS FOR SAME USE - A3712779

+ - - - -	REMARKS	- - - - +
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE -
00/00/0000

+ - - AUDIT FIELDS - 01/31/89 MOBILE3 10/03/89 REFUNDML

NOV 27 1998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ ~ ~ ~ ~ ~ ADJUDICATION RIGHTS DATES AND FLAGS AREA ~ ~ ~ ~ ~ +

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

CERTIFIED
JUN 18 1992
WATER EXAMINER