

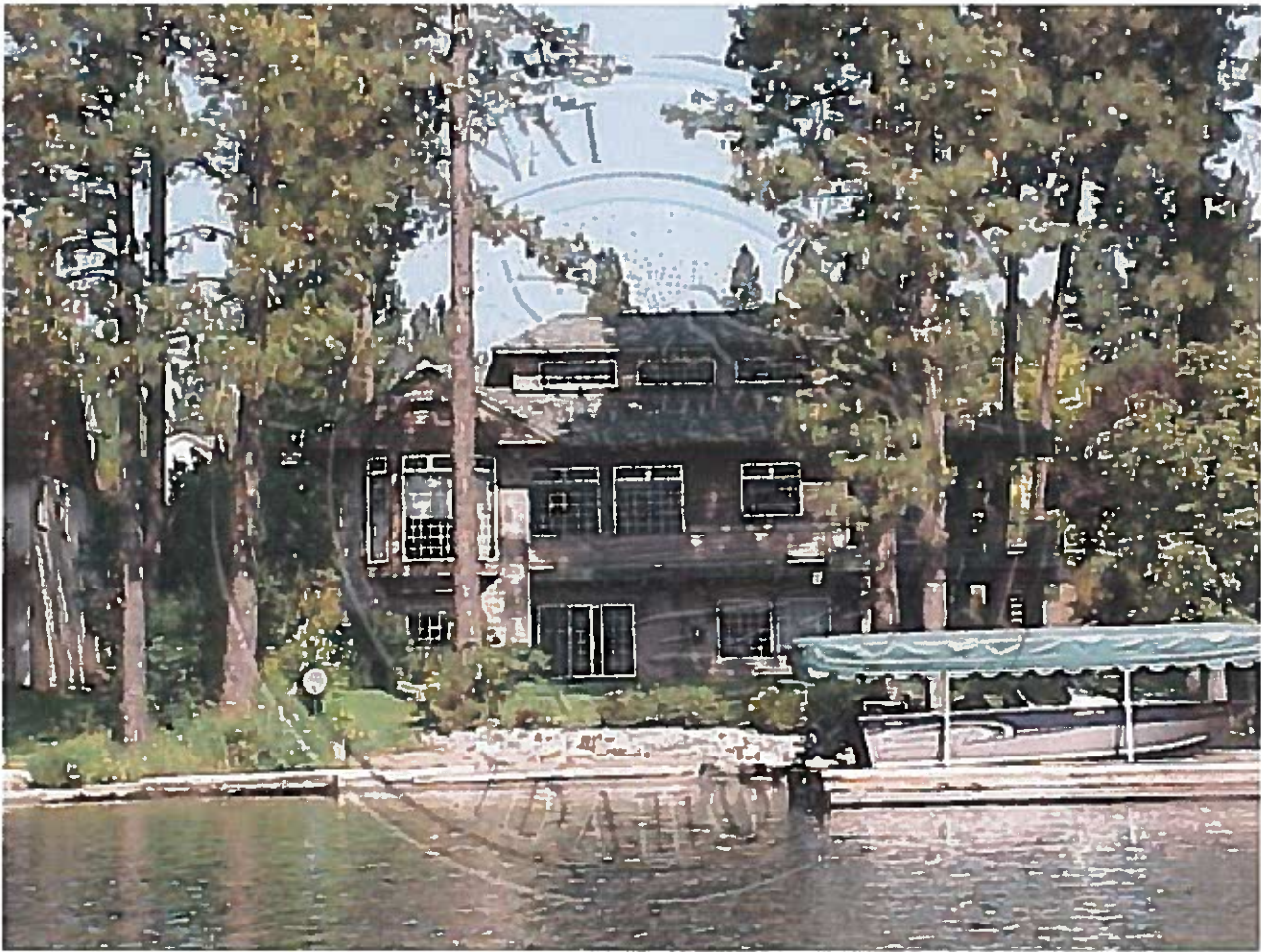
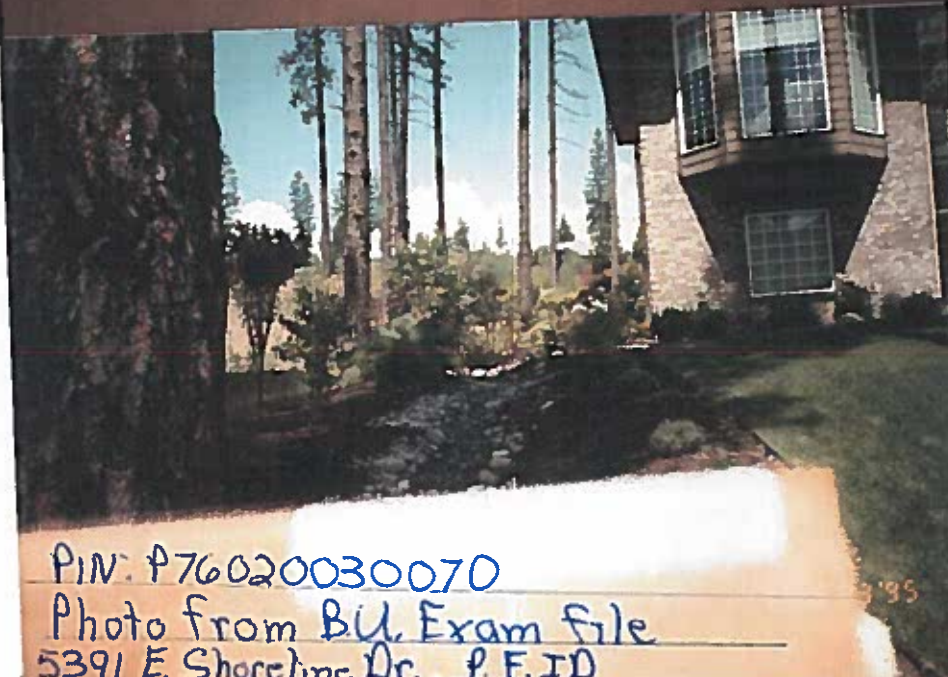


Photo-Dwelling Details- Kootenai Co Assessor's Office
5391 E Shoreline Dr. Post Falls, ID PIN: P76020030070



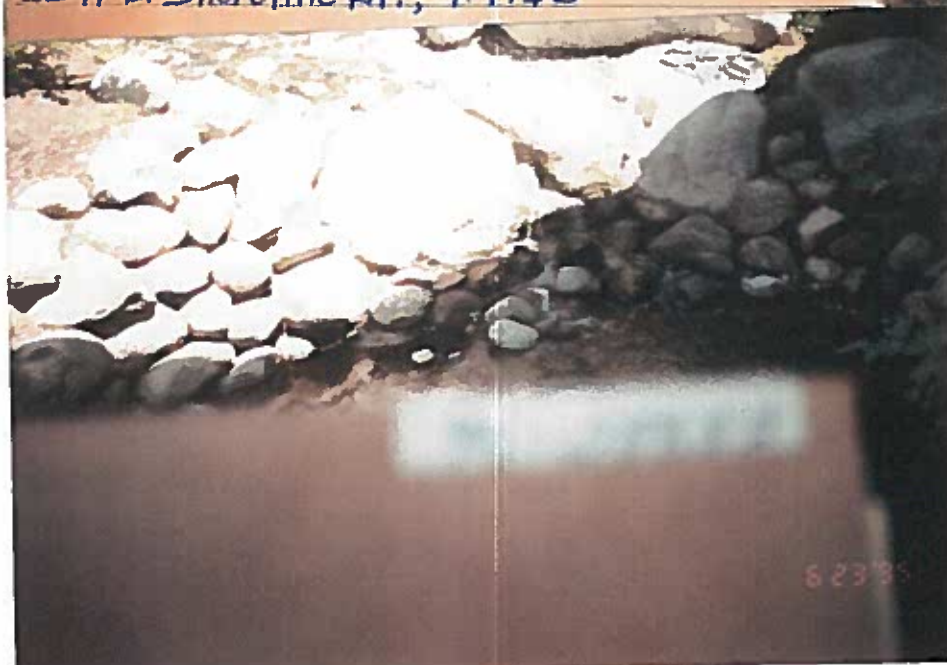
95-08837

6 23 '95



PIN: P76020030070

Photo from BU Exam file
5391 E. Shoreline Dr., P.F. ID



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JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
AND
STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO, DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST
BE RECEIVED FROM BOTH THE STATE
OF IDAHO AND THE CORPS OF
ENGINEERS PRIOR TO START OF
WORK

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

1. Corps of Engineers # _____ Date Received _____	2. State of Idaho # <u>L-95-S-3974</u> Date Received _____
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PLEASE TYPE OR PRINT

3. Applicant <u>John Beutler</u> Mailing Address <u>618 N. 4th</u> <u>Coeur d'Alene, ID</u> Area _____ Work Phone (208) <u>765-5554</u> Home (208) <u>464-1054</u> Fax Number _____	4. Authorized Agent _____ Mailing Address _____ Area _____ Work Phone () _____ Home () _____ Date of Application _____
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5. Location where proposed activity exists or will occur.

Waterway Spokane River - Above dam

Post Falls
In or near city or town

Kootenai Idaho 83814
County State Zip Code

Tributary of: _____
Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.)
*(See instructions)
Lot 7, B1K3, Riverside Harbor Addition;
7 50N 4W or
1/4 1/4 Section Township Range

UTM Coordinate Grid _____

6. Describe the proposed activity, including description of the type of structures, if any, to be erected on fills, or pile or float-supported platforms. If additional space is needed, use a separate sheet or Section 16 (Remarks).

Applicant wishes to obtain Permit to place a submersible pump and
pipe approximately 80 feet into the Spokane River to allow for irrigation
and water for waterfall in conjunction with landscaping. Also Applicant
would like to obtain an encroachment Permit for a dock. Applicant
will also place RipRap along 90' of Bank, size of RIPRAP 12-18 inches diameter.

Describe construction methods and equipment: Wood construction for dock and
plastic pipe and submersible pump that would be removed at low
water.

List all soil series located at project site, and indicate if any are on the county's hydric soils list:

Sandy Type Soils

Length of project along the stream or extension into lake or reservoir: 100± feet

Will material be placed waterward of ordinary high water mark? Yes If yes, volume: 104± cubic yards
(both temporary and permanent)

Will material be placed in wetlands? No If yes, area: _____ (acres)

Type and composition of fill material: RipRap - River Rock (i.e. sand, etc.) Material Source: _____

Will excavation be required? NO If yes, volume: _____ (cubic yards) Composition: _____

Disposal site for excavated material: N/A Method of dredging: _____

Stream gradient: 4.5' per 100'

Method of controlling turbidity: Construct during low water March/April.

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles):
(Idaho Department of Water Resources requirement.) N/A

8. Preparation of drawings. One set of original or good quality reproducible drawings must be attached to this application. NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE. See the instruction pamphlet for instructions and a checklist for completing the drawings. Include photographs of the project site mounted on 8-1/2 x 11 sheets.

9. Purpose and intended use: Commercial _____ Public _____ Private ☒ Other _____

Describe BANK PROTECTION, DOCK USAGE AND LANDSCAPING PLAN

Necessity and justification for project BANK PROTECTION CONTINUING EROSION

10. Proposed Starting Date OCTOBER-NOVEMBER Estimated Duration 3-6 WEEKS

11. If any portion of the activity is complete, indicate month and year of completion N/A
Indicate the existing work on the drawings.

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands

13. LEGAL OWNER IF OTHER THAN APPLICANT SAME AS APPLICANT

MAILING ADDRESS _____ CITY, STATE, ZIP CODE _____

PHONE _____ AREA _____ WORK() _____ HOME() _____

14. List other applications, approvals, or certifications from other Federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

Issuing Agency	Type of Approval	Identification No.	Date of Application	Date of Approval
<u>Dept. of Water Resources</u>	<u>Water Use</u>		<u>10-26-93</u>	<u>In Process</u>

15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes _____ No _____ (If "Yes" explain)

16. Remarks or additional information:

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

10-27-93
Date

Josh Beutler
Signature of Applicant (REQUIRED)

The application must be signed by the applicant. If an authorized agent is to be designated, Item 4 and the following information should be completed.

I hereby designate _____ to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Date _____ Signature of Authorized Agent (if applicable) _____ Signature of Applicant (if applicable) _____

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a Federal permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

DO NOT SEND FEDERAL PROCESSING FEE WITH APPLICATION