

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12756  
Date Received: 1/27/1989  
Receipt No: S002401  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PETER T. TROJAN 208-788-4132  
Address: P.O. BOX 1257  
HAILEY, ID 83333

2. Date of Priority: JUL 10, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 18E   | 9       | NE     | SW     |     |     | BLAINE |

5. Description of diverting works:  
6"X 40' WELL, 1/2 HP PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 18E   | 9       | NE     | SW  |     | DOMEST |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) ss.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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IN RE THE GENERAL ADJUDICATION  
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Ident. Number

A37-12756

Date Received

Receipt Number

5002401

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 7 1988

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) PETER T. TROJAN Phone (208) 788-4132Mailing Address POST OFFICE BOX 1257 HAILEY, ID Zip 833332. Date of Priority (Only one (1) per claim) JULY 10, 19823. Source of water supply (a) GROUND WATER  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 2 NORTH Range 18 EASTSection 9, NE 1/4 1/4 of SW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M.,County of BLAINE

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 6" WELL 40FT. DEEP  
1/2 HP PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) DOMESTIC ONE HOUSEHOLD

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FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 2N  | 18E | 9   |        |       | D     |       |        |       |       |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments       

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Peter T. Frijon Date Sept. 6, 1988  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )  
County of BLAINE ) SS.

Subscribed and sworn (or affirmed) before me this

7th day of SEPTEMBER 19 88

Notary Public Daniel T. Cropper

Residing at HAILEY

My Commission Expires 7-30-92

Last Name CROPPER Ident No. \_\_\_\_\_

Copy of this document, 1988-Claimant  
MICROFILMED  
FEB 26 1983



# J-U-B ENGINEERS, INC.

800 Falls Avenue • Twin Falls, Idaho 83301 • Telephone (208) 733-2414

November 30, 1984

## Property Description For Peter Trojan

A parcel of land located in the Northeast Quarter of the Southwest Quarter of Section 9, Township 2 North, Range 18 East, Boise Meridian in Blaine County, Idaho, described as follows:

Beginning at the southwest corner of said Section 9;  
thence North  $43^{\circ}16'15''$  East 2265.87 feet (North  $42^{\circ}51'$  East 2287.5 feet Deed) to a point on the northwesterly boundary of Bullion Street 3 feet southwesterly from the Hailey City Limits;  
thence North  $29^{\circ}10'00''$  West 493.28 feet (492.7 feet Deed) parallel with said City Limits;  
thence North  $69^{\circ}44'25''$  East 108.00 feet (North  $69^{\circ}37'$  East 108 feet Deed) to the True Point of Beginning;  
thence North  $69^{\circ}44'25''$  East 190.39 feet (North  $69^{\circ}37'$  East 192 feet Deed) to a  $5/8$ " diameter rebar on the southwesterly bank of the old Hailey powerplant tailrace;  
thence North  $3^{\circ}10'47''$  West 176.82 feet (North  $6^{\circ}34'$  West 163.4 feet Deed) along said tailrace bank to a 2" diameter iron pipe  
thence South  $86^{\circ}54'17''$  West 180.50 feet (West 175 feet Deed) to a  $5/8$ " diameter rebar;  
thence South  $0^{\circ}00'14''$  West 97.00 feet (South 97 feet Deed) to a  $5/8$ " diameter rebar;  
thence South  $86^{\circ}14'41''$  West 57.14 feet (West 57 feet Deed) to a 1" diameter iron pipe;  
thence South  $18^{\circ}51'36''$  East 23.64 feet (South  $23^{\circ}30'$  East 25 feet Deed) to a 1" diameter iron pipe;  
thence South  $29^{\circ}01'13''$  East 125.36 feet (South  $29^{\circ}04'$  East 125 feet Deed) to the True Point of Beginning.



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**FEB 26 1993**