

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09018
Date Received: 2/21/1990
Receipt No: C014828
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CHESTER W SOUBA
Address: 413 CENTRAL KINGS RD
NAMPA ID

208-466-1791

OR

Name: ROSE SOUBA
Address: 413 CENTRAL KINGS RD
NAMPA ID

83651

208-466-1791

83651

2. Date of Priority: SEP 1, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	23	SE	SE			CANYON

5. Description of diverting works:

58'X8" WELL WITH 5HP SUBMERSIBLE PUMP INTO GATED PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		

7. Total Quantity Appropriated is:

0.440 C.F.S. (and/or) 0.44 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	23	NE	SE		IRR	13.0

A63-09018

Page 1

Date: 04/29/93

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	23	SE	SE		IRR	9.0

Section Acres 22.0

Total Acres 22.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT.

14. Remarks:

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576
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Date Received 2/21/90
Receipt Number C014828

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 21 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Chester W. or Rose Souba Phone (208) 466-1791

Mailing Address 413 Central Kings Road, Nampa, ID Zip 83687

2. Date of Priority (Only one (1) per claim) 09-01-77

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3 North Range 2 West Section 23,
SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" well 58' deep 5HP submersible pump
into gated pipe

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .44 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .44 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	23																	
3N	2W	23													13			9	22

Total number of acres irrigated 22

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Nampa Meridian Irrigation District or None ()

14. Remarks:

Last Name _____ Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant

JUL 25 1994

Scale: 2 inches equals 1 mile

A 15x15 grid of graph paper. The grid contains the following handwritten annotations:

- T3N**: Located in the 10th row, 1st column.
- R2W**: Located in the 8th row, 7th column.
- 23**: Located in the 10th row, 7th column.
- Well**: A square symbol with a dot inside, located in the 10th row, 10th column, with the word "well" written to its right.

Last Name _____ Ident No. _____

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Copies: White-Start, Yellow-Claims

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 63-9018
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Christie W. Lovis Date February 7, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 7th day of February 19 90

SEAL

Notary Public

Residing at Nampa, Idaho

My Commission Expires 1-24-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
JUL 25 1994

POOR ORIGINAL

ZW

BN



420

710000
FEET

428

427

426

35

425

424

423

D

25 1952

Water Right Number - 63-09018

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - - Address - - - - - + - - - - -

*** C - CURRENT OWNER ***

SOUBA

CHESTER W.

1 - 413 CENTRAL KING ROAD

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

1 - 413 CENTRAL KING ROAD

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +

09/01/1977

14 WESTERN

L - LICENSE

+ - - - - Source - - - - + + - - - Tributary - - - - - + - - - - -

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)

TwN Rng Sec Tract Lot RFlg County

03N 02W 23 SE SE (27) CANYON

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate Diversion Volume

Code

01 - IRRIGATION

03/15 11/15 0.440 99.00

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +

0.440 99.00

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description

County

TwN Rng Sec Tract Lot Acres Code

03N 02W 23 NE SE 13.0 01 IRRIGATION (27) CANYON

03N 02W 23 SE SE 9.0 01 IRRIGATION (27) CANYON

Total Acres: 22.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

- - - - - Remarks - - - - -

No Remarks found.

- - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR5808NP
(OD-26)

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----------------------------------|------------------------------|------------------|------------------------------|-----------------------------|--------------|------------------------------|---------------------------|---------------------|--------------------------------|----------------------------|-----------------|-------------------------------|------------------|------------------|----------------------------|----------------------------|--------------------|--------------------------|--------------------|--|--|
| Water right number - 63-09018 | Prefix Translation: WATER RIGHT | | | | | | | | | | | | | | | | | | | | | | |
| + - - - - | - - - - - Conditions of Approval - | - - - - - | | | | | | | | | | | | | | | | | | | | | |
| | No Conditions of Approval found. | | | | | | | | | | | | | | | | | | | | | | |
| + - - - - Decree Plaintiff - - - + | + - - - - Decree Defendant - - - + | + - Decree Date - +
00/00/0000 | | | | | | | | | | | | | | | | | | | | | |
| + - - - - | - - - - - --Comments-- | - - - - - | | | | | | | | | | | | | | | | | | | | | |
| | No Comments Found | | | | | | | | | | | | | | | | | | | | | | |
| + - - - - Audit Fields - 05/06/85 05/01/88 CONVERT | | | | | | | | | | | | | | | | | | | | | | | |
| + - - - - | - - - - - Water Rights Dates and Flags Area - | - - - - - | | | | | | | | | | | | | | | | | | | | | |
| | <table border="0"> <tr> <td>Proof Due Date - 00/00/0000</td> <td>Field Exam Made - 00/00/0000</td> <td>Field Exam Fee -</td> </tr> <tr> <td>Approved/Denied - 00/00/0000</td> <td>Protested Date - 00/00/0000</td> <td>Swan Falls -</td> </tr> <tr> <td>Proof Made Date - 00/00/0000</td> <td>Hearing Date - 00/00/0000</td> <td>Temporary Right - P</td> </tr> <tr> <td>Exam to S.O. Date - 00/00/0000</td> <td>Verified Date - 05/06/1985</td> <td>DLE/Carey Act -</td> </tr> <tr> <td>Order Show Cause - 00/00/0000</td> <td>Receipt Number -</td> <td>Water District -</td> </tr> <tr> <td>Licensed Date - 09/18/1979</td> <td>Appl Received - 00/00/0000</td> <td>Transfer/Amended -</td> </tr> <tr> <td>Decree Date - 00/00/0000</td> <td>Presumption Flag -</td> <td></td> </tr> </table> | Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - | Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - | Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P | Exam to S.O. Date - 00/00/0000 | Verified Date - 05/06/1985 | DLE/Carey Act - | Order Show Cause - 00/00/0000 | Receipt Number - | Water District - | Licensed Date - 09/18/1979 | Appl Received - 00/00/0000 | Transfer/Amended - | Decree Date - 00/00/0000 | Presumption Flag - | | |
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - | | | | | | | | | | | | | | | | | | | | | |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - | | | | | | | | | | | | | | | | | | | | | |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P | | | | | | | | | | | | | | | | | | | | | |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 05/06/1985 | DLE/Carey Act - | | | | | | | | | | | | | | | | | | | | | |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - | | | | | | | | | | | | | | | | | | | | | |
| Licensed Date - 09/18/1979 | Appl Received - 00/00/0000 | Transfer/Amended - | | | | | | | | | | | | | | | | | | | | | |
| Decree Date - 00/00/0000 | Presumption Flag - | | | | | | | | | | | | | | | | | | | | | | |

MICROFILMED
JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Sonba

CLAIM IDENT. NO.

A63-09018

DATE RECEIVED 2/21/90 RECEIPT # C014828 FEE PAID \$72 FEE REQ'D \$75

| | YES | NO | Require Info? |
|--|-------------------------------------|-------------------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | N/A |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☒ | N/A |
| Is the consumptive use correct? | ☐ | ☒ | N/A |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? | ☐ | ☐ | * |
| If multiple domestic, is single ownership indicated? | ☐ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☒ | N/A |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? | ☒ | ☐ | N/A |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | | | |
| If no, was water right no. found? | ☐ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? | ☐ | ☐ | N/A |
| (If yes, attach a proof report & complete number change) | | | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? | ☐ | ☒ | N/A |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time?
(Check ML3 for date mailed-not all were mailed on the planned date)
If no, was an extension of time filed & approved? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☐ | ☐ | Exempt |

MICROFILMED

JUL 25 1994

| | YES | NO |
|--|-------------------------------------|-------------------------------------|
| 23. Is this claim being rejected and returned to claimant? | ☐ | ☒ |
| 24. Can this claim be data entered? | ☒ | ☐ |
| 25. Was claim modified? | ☒ | ☐ |

If yes, do modifications require notification to claimant?
 Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: HHT Date 1/29/93
 Claim data entered by: aj Date 4-29-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

Receipt Details for ID C014828

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|------------------------|--------------|--------------|
| 2/21/1990 10:54:38 AM | 2/21/1990 | State | \$75.00 | Check |
| Payer | | SOUBA, CHESTER W./ROSE | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2243 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$75.00 | ADJUDICATION FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|---------|-------|
| 63 | 9018 | | \$75.00 | Claim |

Print Report

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

 **NO SUCH
ADDRESS**

CHESTER W SQUIBA

ROSE SQUIBA
413 CENTRAL *RIGGS RD
RAZIDPA ID 83851

63-9018



RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RECEIVED

OCT 19 2006

WATER RESOURCES
WESTERN REGION

September 29, 2006

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a printout showing our preliminary recommendation for reporting your claim(s) to the SRBA District Court later in 2006.

Please review the preliminary recommendation carefully. If there is any information on the printout that you believe is inaccurate, please fill out the enclosed reply form Notice of Error indicating what changes you believe should be made. Further instructions to assist you with review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your water right is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area that is identified in the enclosed instructions. Please take advantage of one of the public meetings, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right claim(s). Please bring any and all information you have which will help the Department understand your claim(s) and describe them accurately. If you want to call my office, please call (800)451-4129 or (208)287-4922 or the Western Region office at (208)334-2190.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary for and appreciated by IDWR to provide accurate information to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

To who ever it may concern;
I do not own this property any longer, my husband Chester Sauba passed away in 1992 and I sold the property to a realtor. I don't remember the name. I'm sure it has changed hands several times. I'm 95 years old and crippled. I can't get to any meetings. Wish I could help you but I don't have any way. Thank you
Rose Sauba

09/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9018
NAME AND ADDRESS: ROSE SOUBA
413 CENTRAL KINGS RD
NAMPA ID 83651
CHESTER W SOUBA
413 CENTRAL KINGS RD
NAMPA ID 83651

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.440 CFS
99.00 AFY

PRIORITY DATE: 09/01/1977

POINT OF DIVERSION: T03N R02W S23 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|------------------------|
| IRRIGATION | 03/15 11/15 | 0.440 CFS
99.00 AFY |

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County
T03N R02W S23 NESE 13.00 T03N R02W S23 SESE 9.00
22 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Use of this right is combined with water from Nampa Meridian Irrigation District.

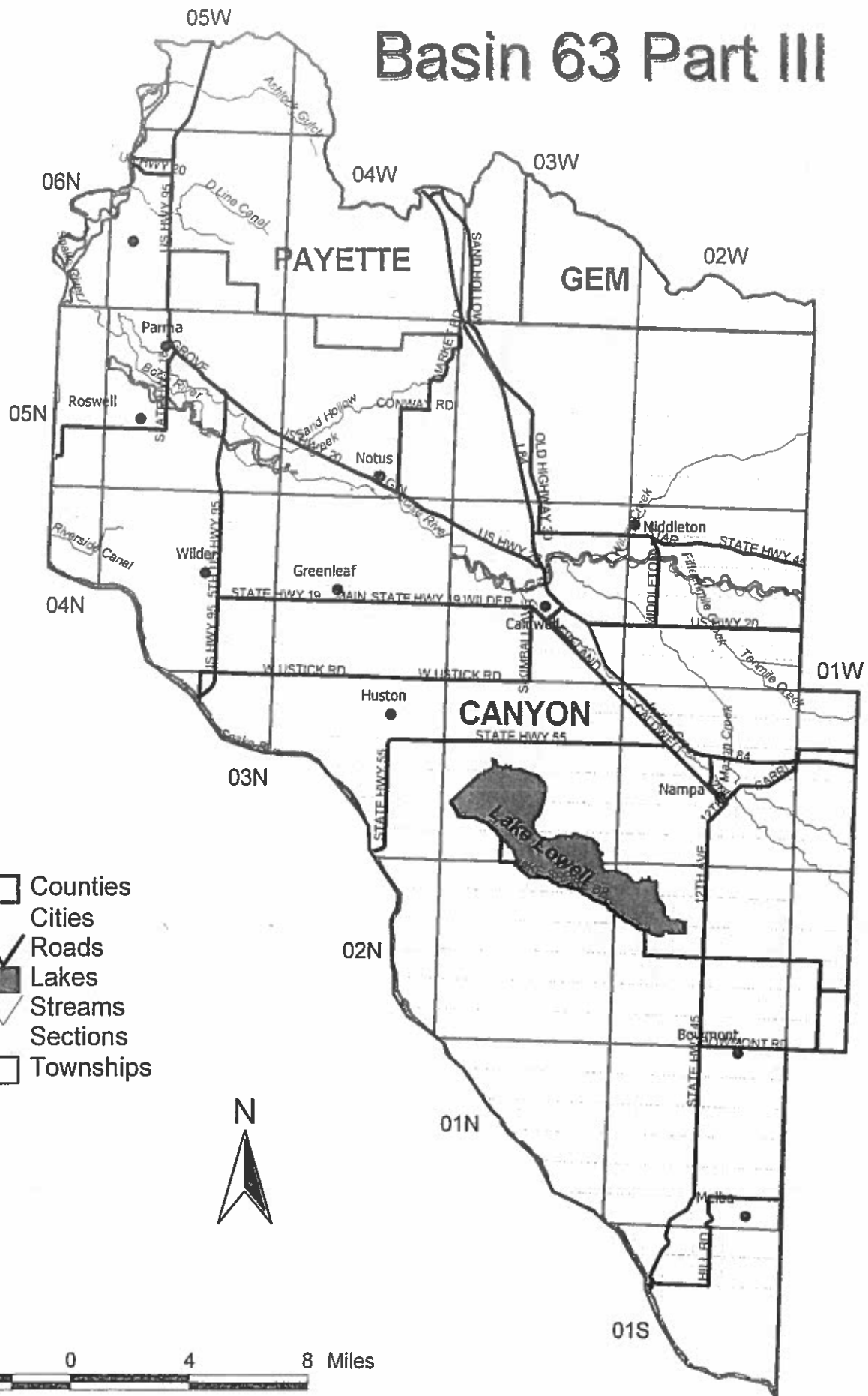
GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006

Basin 63 Part III

-  Counties
-  Cities
-  Roads
-  Lakes
-  Streams
-  Sections
-  Townships



4 0 4 8 Miles



DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO

JOHN M. MELANSON
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121



SRBA CHAMBERS
PO BOX 2707
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous services provided by IDWR.

Sincerely yours,

A handwritten signature in black ink, appearing to read "John M. Melanson", is written over a circular stamp.

John M. Melanson
Presiding Judge
Snake River Basin Adjudication

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



UNITED STATES
02 1A
0004310839
\$ 00.87
OCT 06 200
MAILED FROM ZIP CODE 8370

FIRST CLASS

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

CHESTER W. SOUTHA

NOSE SOUTH
413 CENTRAL AVENUE
Nampa ID 83651

416 Loomis Ave
Melba 83641

63-9018

Resent 10-11-06

03/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9018

NAME AND ADDRESS: ROSE SOUBA
413 CENTRAL KINGS RD
NAMPA ID 83651

CHESTER W SOUBA
413 CENTRAL KINGS RD
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS
99.000 AFY

PRIORITY DATE: 09/01/1977

POINT OF DIVERSION:

T03N R02W S23 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.440 CFS
99.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S23 NESE 13.00 T03N R02W S23 SESE 9.00

22 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 8, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

MAY 08 1996

WATER RESOURCES
WESTERN REGION

NEW PROPERTY OWNER
413 CENTRAL KINGS RD
NAMPA ID 83651

RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim Nos. #A63-09018 & A63-26489

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-1409(7) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-1409(7)

MICROFILMED
OCT 08 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**Snake River Basin Adjudication Case
39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
HEREBY NOTIFIED OF THE FOLLOWING:**

**DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE
DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS NOTICE CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

Department of Water Resources

836872021 IN 04/14/95

RETURN TO SENDER
FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

☒ Moved, left no address
☐ No such number
☒ Moved, not forwardable
☒ Addressee unknown

FOE 8706m



UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

CHESTER W SOUBA
ROSE SOUBA
413 CENTRAL KINGS RD
NAMPA ID 83651

**MICROFILMED
OCT 08 1996**

3018 ✓
26489 ✓

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

Director's Report Part II is a report by the Idaho Department of Water Resources contains abstracts of claims by the United Indian Tribes to "non-consumptive" water (as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without changing the water right as claimed. Supplemental Director's Report Part II includes claims not included in the Director's Report Part I. The supplemental report also includes amended claims, which contain changes previously abstracted in the Director's Report Part I.

Director's Report Part III contains the details of these water rights, and includes both documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspection at all offices of IDWR and at locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA. Copies of all or a portion of the reports are available from the IDWR State Office subject to the costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use the court approved objection form that is available from IDWR, which contains instructions for filing. All objections must be received by the court before October 16, 1995. You must mail a copy of the objection to IDWR and the United States District Court with the objection form. If you are objecting to a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the location shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may be required to file a response to an objection to their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to your water right, your objection, or your response. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. It is very important that you subscribe to the docket sheet if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9018

WATER RIGHT NUMBER: 63-9018

Owner Type Name and Address
 Current Owner ROSE SOUBA
 413 CENTRAL KINGS RD
 NAMPA, ID 83651
 (208)466-1791
 Current Owner CHESTER W SOUBA
 413 CENTRAL KINGS RD
 NAMPA, ID 83651
 (208)466-1791

Priority Date: 09/01/1977

Basis: Permit

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
 3/15 to 11/15

Diversion Rate

0.440 CFS

Annual Volume

0.44 AF

Total Diversion: 0.440 CFSLocation of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4

Sec. 23, Twp 03N, Rge 02W, B.M.

Place of Use

IRRIGATION

| Tw | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|-----|--------|
| 03N | 02W | 23 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | 13.0 | | | 9.0 | 22.0 |

Total Acres: 22

Conditions of Approval:Remarks:Comments:

claimed as irrigated
 recommended as irrigated.

need shoulder
 remark

claimed
 99 AF
 IDWR claimed data entry
 error

no overlaps

W51 ✓
 539 ✓
 W51 water also used
 539 shoulder remark for 3/1

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9018**

03/28/2006

1

| ater Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Source | Name |
|---------------------|-------------|------------|------------|------------|-----------|----------|------------|---------------|-----------------------|
| 63-9018 | Claim | 03N | 02W | 23 | SE | SE | | GROUND WATER | ROSE SOUBA |
| 63-16441 | Claim | 03N | 02W | 23 | SE | SE | | GROUND WATER | MARTHA Z BAUMGARTNER |
| 63-26489 | Claim | 03N | 02W | 23 | SE | SE | | GROUND WATER | ROSE SOUBA |
| 63-23228 | Claim | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | MARGARET BARRETT |
| 63-21041 | Claim | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | LORENA SPEARS |
| 63-28275 | Claim | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | H M MOORE |
| 63-28740 | Claim | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | ROBERT D JAMESON |
| 63-9018 | Water Right | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | ROSE SOUBA |
| 63-16441 | Water Right | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | MARTHA Z BAUMGARTNER |
| 63-23228 | Water Right | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | MARGARET BARRETT |
| 63-26489 | Water Right | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | CHESTER W SOUBA |
| 63-21041 | Water Right | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | KELLY LEE SPEARS |
| 63-28275 | Water Right | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | JOANN MOORE |
| 63-28740 | Water Right | 03N | 02W | 23 | SE | SE | 37 | GROUND WATER | RICHARD WAYNE SHEPARD |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9018

02/09/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------------------|
| 9018 | Claim | 03N | 02W | 23 | NE | SE | | IRRIGATION | 13/22 | ROSE SOUBA |
| 9018 | Water Right | 03N | 02W | 23 | NE | SE | | IRRIGATION | 13/22 | ROSE SOUBA |
| 22187 | Water Right | 03N | 02W | 23 | NE | SE | | STOCKWATER | | ORVAL D CHERRY |
| 3252 | Water Right | 03N | 02W | 23 | NE | SE | | STOCKWATER | | BARBARA CLOUGH |
| 9981 | Water Right | 03N | 02W | 23 | NE | SE | | STOCKWATER | | WAYNE E DUFFY |
| 22187 | Water Right | 03N | 02W | 23 | NE | SE | | DOMESTIC | | ORVAL D CHERRY |
| 3252 | Water Right | 03N | 02W | 23 | NE | SE | | DOMESTIC | | BARBARA CLOUGH |
| 5907 | Water Right | 03N | 02W | 23 | NE | SE | | DOMESTIC | | DEE ANNE G MC CALL |
| 9981 | Water Right | 03N | 02W | 23 | NE | SE | | DOMESTIC | | WAYNE E DUFFY |
| 9018 | Claim | 03N | 02W | 23 | SE | SE | | IRRIGATION | 9/22 | ROSE SOUBA |
| 9018 | Water Right | 03N | 02W | 23 | SE | SE | | IRRIGATION | 9/22 | ROSE SOUBA |
| 3228 | Water Right | 03N | 02W | 23 | SE | SE | | STOCKWATER | | MARGARET BARRETT |
| 16441 | Water Right | 03N | 02W | 23 | SE | SE | | DOMESTIC | | MARTHA Z BAUMGARTNER |
| 11041 | Water Right | 03N | 02W | 23 | SE | SE | | DOMESTIC | | KELLY LEE SPEARS |
| 11526 | Water Right | 03N | 02W | 23 | SE | SE | | DOMESTIC | | LARRY R VAUGHN |
| 3228 | Water Right | 03N | 02W | 23 | SE | SE | | DOMESTIC | | MARGARET BARRETT |
| 6489 | Water Right | 03N | 02W | 23 | SE | SE | | DOMESTIC | | CHESTER W SOUBA |
| 8275 | Water Right | 03N | 02W | 23 | SE | SE | | DOMESTIC | | JOANN MOORE |
| 8740 | Water Right | 03N | 02W | 23 | SE | SE | | DOMESTIC | | RICHARD WAYNE SHEPARD |

no overlaps

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9018

WATER RIGHT NUMBER: 63-9018

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | ROSE SOUBA
413 CENTRAL KINGS RD
NAMPA, ID 83651
(208)466-1791 |
| Current Owner | CHESTER W SOUBA
413 CENTRAL KINGS RD
NAMPA, ID 83651
(208)466-1791 |

Priority Date: 09/01/1977

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 3/15 to 11/15 | 0.440 CFS | 99.00 AF |
| | <u>Total Diversion:</u> | 0.440 CFS | 99.00 AF |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | SE1/4SE1/4 | Sec. 23, Twp 03N, Rge 02W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|--------|------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| 03N | 02W | 23 | | | | | | | | | | | | | 13.0 | | | | 9.0 | 22.0 |

Total Acres: 22

Conditions of Approval:Remarks:Comments:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CHESTER W. &/OR ROSE SOUBA

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|------------------------------|-------------------|---------------|
| Irrigation | from March 15 to November 15 | 0.44 cfs and | 99 acre feet |
| | from | cfs and | |
| | from | cfs and | |

Description and location of place of use:

[illegible]

Total number of acres irrigated 22

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of June, 19 79.

Director

MICROFILM

Identification No. _____

Application No. 63-9018

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant CHESTER W. &/or ROSE SOUBA Phone: 466-1791
post office address 413 Central King Road Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.44 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.44 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
8 inch well 58 feet deep with 5 HP submersible pump into gated pipe

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 58 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

—

[illegible]

Total number of acres to be irrigated_____22

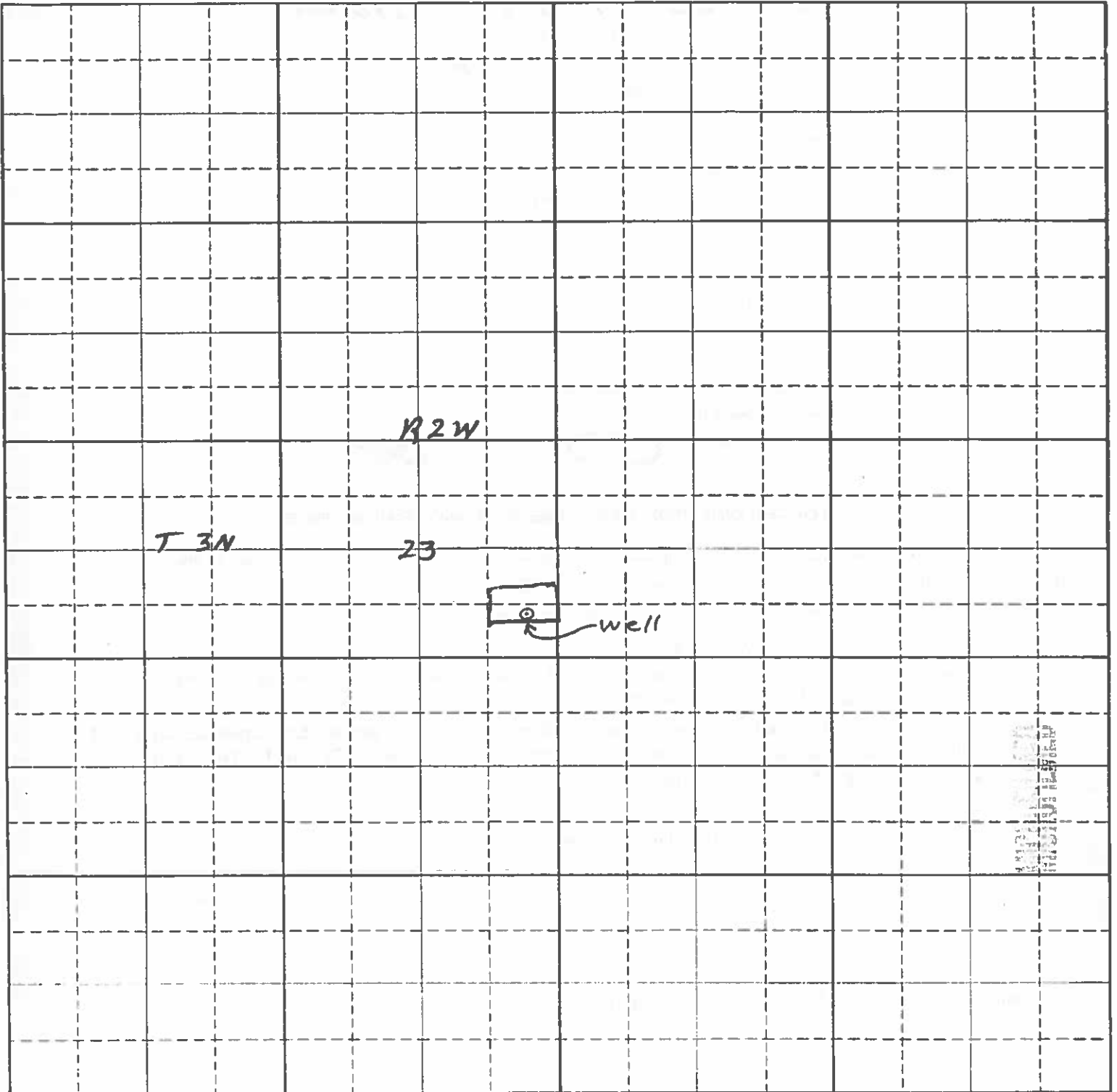
c. Describe any other water rights used for the same purposes as described above.
 Nampa Meridian Irrigation District

Nampa Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shute N. Louta
(Applicant)

Proposed Priority 9/01/77

Received by WHS Date 9/1/77 Time 2:30 PM
Preliminary check by WHS Fee \$ 25.00
Received by WHS Date 9-1-77 # 8874
Publication prepared by WHS Date 9-1-77
Published in Idaho Free Press
Publication dates Sept. 8, 15, 1977
Publication approved WHS Date 9-20-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9018, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1978.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of October 1977.

[Signature]
Deputy Director

DEPARTMENT OF WATER RESOURCES FIELD REPORT

1. Name of permit holder Chester or Rose Huba
 Post office address 413 Central King Road Tampa Phone 466-1791
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.44 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 3-15 to 11-15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-9018
 Examination for b/c

4. Total amount to be appropriated:

Max Rate of Diversion 0.44 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2W E/W, B.M., Section 23, Subdivision DE 1/4 DE 1/4 Canyon
Permit shows County _____
 Township _____ N/S, Range _____ E/W, B.M., Section 23, Subdivision DE 1/4 DE 1/4 _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
 County _____

Other Points of Diversions: _____

Description of diverting works: 8" x 58', 5 HP subm. Pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|----------|-----------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>3N</u> | <u>2W</u> | <u>23</u> | | | | | | | | | | | | | <u>23</u> | | | <u>9</u> | <u>22</u> |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

TOTAL ACREAGE 22

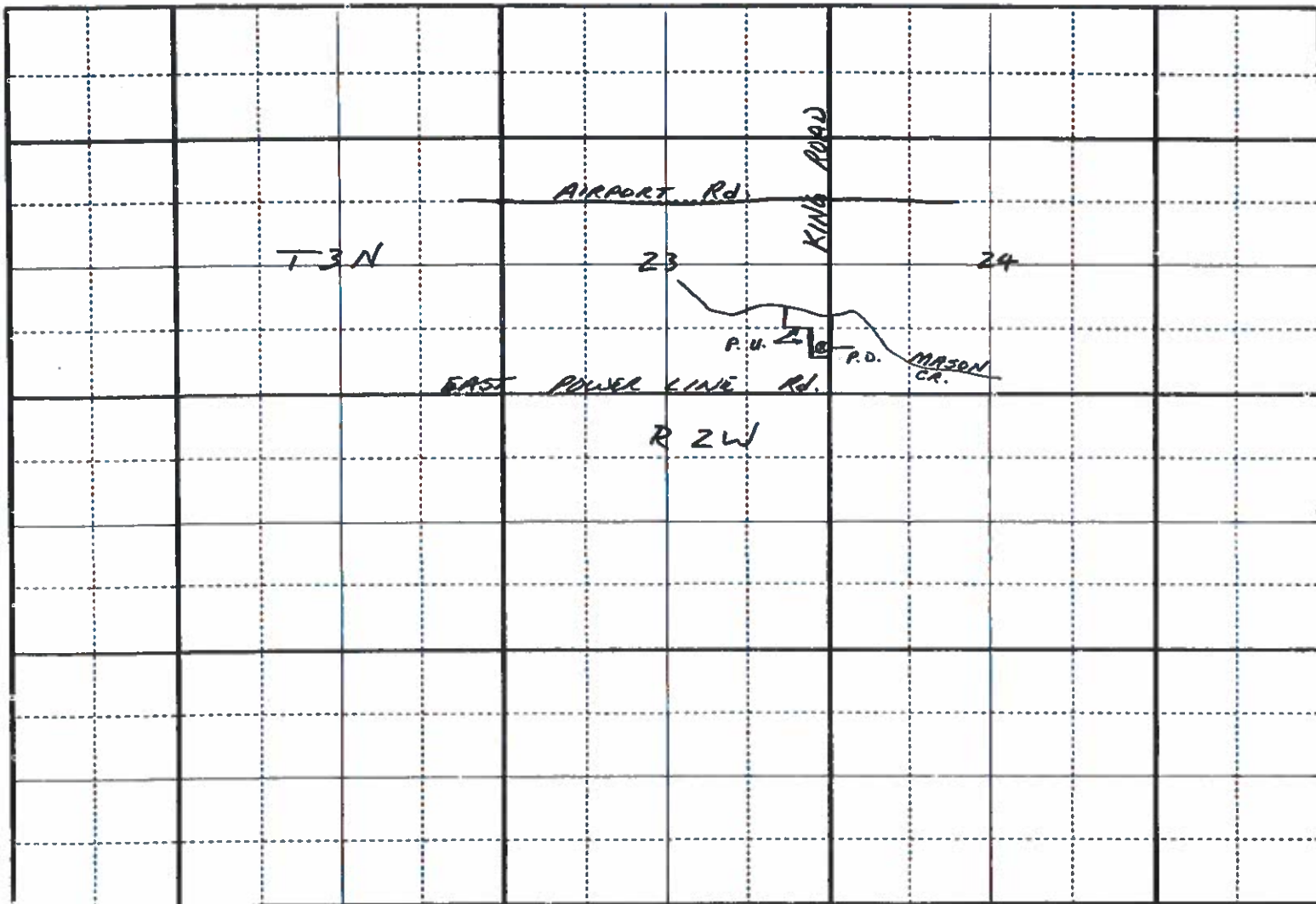


Diagram of System

DATE OF EXAM 4/12/79

AGEAGE
Found 22
Recommended 27

Irrigation Requirement 4.5 Ac Ft/Ac

Irrigation Q = 44 c.f.s. V = 99.0 AF/Ann. from 2/5 to 1/10
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no SEE COMMENTS

Name source:
Twp. 10 N/S, Rge 10 E/W, B.M., Sec. 21, Sub. 12 1/4 22 1/4 CANTON County

Exchange? yes no

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 150 c.f.s. Method of measurement CALCULATION

Total Q recommended 44.5 Meter No. Type Condition

Total V recommended 99.0

Recommended Amendments:

Type of Use
Other

MEASUREMENT CALCULATION:
The 100' pump is 10' deep, 20" dia, 75' diameter and
capacity is 100 gpm.

SYSTEM DESCRIPTION:
The pump is 100' deep, 20" dia, 75' diameter and
capacity is 100 gpm.

REMARKS:
The pump is 100' deep, 20" dia, 75' diameter and
capacity is 100 gpm.

Examiner's Signature Charles W. Ryan Jr. Date 4/12/79

Checked by D.B.S. Date 4/18/79

Approved by Date

DATE OF EXAM 4/16/79

ACREAGE
Found 22
Recommended 22

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .22 c.f.s. V = 99.0 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no ☐ SEE REMARKS

Name source: GRANDVIEW
twp. 11 N/S, Rge 7W E/W, B.M., Sec. 22, Sub. 52 1/4 55 1/4 CANTON
County

Exchange? yes ☐ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .55 cfs Method of measurement CALCULATION

Total Q recommended .55 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 99.0

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature Charles W. Brown, Jr. Date 4/18/79

Checked by DBS Date 4/18/79

Approved by _____ Date _____