

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09005
Date Received: 12/19/1989
Receipt No: CO13600
Received By: RRF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUBLIN MEADOWS WATER USERS ASSOCIATION, 208-465-5763
Address: INC.
1526 VENTURA DRIVE
NAMPA, ID 83686

2. Date of Priority: AUG 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	35		NE	SW		CANYON

5. Description of diverting works:
WELL, 80' DEEP, 2-3HP SUBM. PUMPS, 12" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/12 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	35	NE	SW		DOMEST	

11. Place of use in counties: CANYON

A63-09005

Page 1

Date: 12/19/89

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Organizations:

I do solemnly swear or affirm that I am Secretary/Treasurer of
Title
Dublin Meadows Water Users Inc. that I have signed the foregoing
Organization
document in the space below as Secretary/Treasurer of
Title
Dublin Meadows Water Users Inc. and that the statements contained in the
Organization
foregoing document are true and correct.
Marilyn F. Sartin
Signature of Authorized Agent
Secretary/Treasurer
Title and Organization
12-19-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of December 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires
Date: 12/19/89

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AUG 24 1992

65,840

1/4 SW 1/4
SEC. 35
T3N R2W, 8M

ATLANTIC INSURANCE
AND CALDWELL

DUBLIN MEADOWS

CANYON COUNTY, IDAHO, SEC 35 T3N R2W, 8M.

001

EAST INDIANA AVENUE

TRUE POINT
OF BEGINNING

CURVE DATA				DATA	
C	R	Δ	L	T	BEARING
C1	2000'	69°20'30"	31.19'	19.77'	S 45°14'45"E
C2	2000'	90°39'30"	31.85'	20.23'	N 45°45'15"E
C3	2000'	89°22'45"	31.20'	19.78'	N 45°15'53"W
C4	5000'	65°03'15"	94.77'	31.89'	N 57°25'38"W
C5	5000'	98°03'57"	85.56'	57.59'	N 24°07'59"E
C6	5000'	85°04'35"	74.24'	45.88'	S 64°17'46"E
C7	2000'	68°11'47"	23.81'	13.54'	S 59°51'22"E
C8	2000'	98°37'15"	31.63'	20.22'	N 44°44'08"E

LEGEND

- PROPERTY BOUNDARY
- SECTION LINE
- LOT LINE
- EASEMENT LINE
- CENTER LINE
- BRASS CAP
- 5/8" IRON ROD
- 1/2" IRON ROD

NOTES

1. FOR SANITARY PROTECTION OF WELL, NO SEPTIC TANK OR DRAIN FIELD ALLOWED WITHIN CIRCLE
2. EASEMENT FOR IRRIGATION, DRAINAGE, AND UTILITIES



SCALE 1" = 50'

STATE OF IDAHO S.S. COUNTY OF CANYON

I, Ronald M. Blatley, a Registered Professional Engineer in and for said County and State do hereby certify that the survey of DUBLIN MEADOWS SUBDIVISION in Canyon County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of April, A.D. 1977

Ronald M. Blatley
4-18-77

I hereby certify that this instrument was filed for record at the request of Ronald M. Blatley at 3 minutes past 6 o'clock M this 18th day of April, A.D. 1977

Fee _____
Instrument No. _____
Recorder _____
Deputy _____

The Sanitary Restrictions under Title 50, Chapter 13 of the Idaho Code are in force

Blatley
Southwest District Health Department

Protective Comments filed with this plat
Instrument No. _____

EXISTING 1" PIPE
SW COR NE 1/4 SW 1/4
SEC 35
T3N R2W 8M

Receipt Details for ID C013600

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/19/1989 1:44:23 PM	12/19/1989	State	\$96.00	Check
Payer		DUBLIN MEADOW WATERS USRS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
200			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$96.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9005		\$96.00	Claim

Print Report

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9005

DUBLIN MEADOWS WATER USERS ASSN INC
1526 VENTURA DR
Nampa ID 83686
Telephone Number: (208)465-5763

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-06 SIGNATURE: Marilyn Sartin
Please print your name: MARILYN SARTIN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9005

NAME AND ADDRESS: DUBLIN MEADOWS WATER USERS ASSN INC
1526 VENTURA DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.460 CFS
14.400 AFY

PRIORITY DATE: 08/11/1977

POINT OF DIVERSION:

T03N R02W S35 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.460 CFS

14.40 AFY

Domestic use is for 12 homes and includes up to one-half acre of irrigation per home.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S35 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

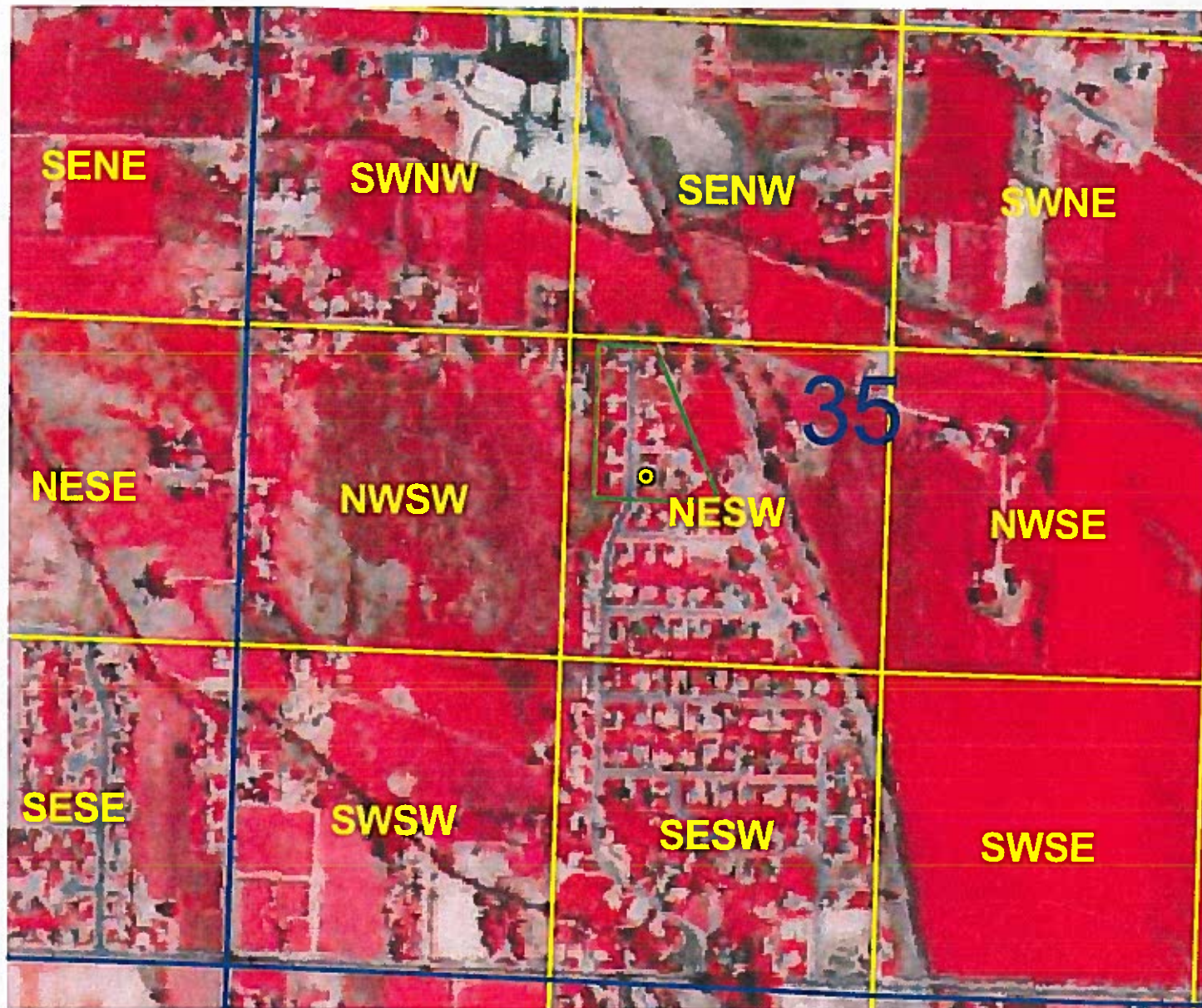
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 35
Water Right (s): 63-9005



1320 0 1320 Feet



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9005

WATER RIGHT NUMBER: 63-9005

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	STEWART CUSTOM HOMES , ZZ
Current Owner	DUBLIN MEADOWS WATER USERS ASSN INC 1526 VENTURA DR NAMPA, ID 83686 (208)465-5763
Original Owner	WATER USERS OF DUBLIN MEADOWS SUBD W J Warburton 1605 VENTURA DR NAMPA, ID 83651

Priority Date: 08/11/1977

Basis:	License
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Status: Active

Source	Tributary
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.460 CFS	14.4 afy
	Total Diversion:	0.460 CFS	

Location of Point(s) of Diversion

GROUND WATER NE1/4SW1/4 Sec. 35, Twp 03N, Rge 02W, B.M.

CANYON County

Place of Use
DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
03N	02W	35									X								

Conditions of Approval:

Remarks:

approval: $\times$ 01 Down use is for 12 homes and includes irrigation.

surface rts unknown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9005

WATER RIGHT NUMBER: 63-9005

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WATER USERS OF DUBLIN MEADOWS SUBD W J WARBURTON 1605 VENTURA DR NAMPA, ID 83651
Original Owner	STEWART CUSTOM HOMES

, ZZ

Priority Date: 08/11/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.460 CFS	14.40 AF
	<u>Total Diversion:</u>	0.460 CFS	14.40 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 35, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02W	35									X								

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POD REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-9005

03/27/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9005	Claim	03N	02W	35	NE	SW		GROUND WATER	DUBLIN MEADOWS WATER USERS A! INC
63-26819	Claim	03N	02W	35	NE	SW		GROUND WATER	AUDIE ADE TRAUTMAN
63-28832	Claim	03N	02W	35	NE	SW		GROUND WATER	BRENDA J JOHNSON
63-9005	Water Right	03N	02W	35	NE	SW		GROUND WATER	WATER USERS OF DUBLIN MEADOW SUBD
63-25757	Water Right	03N	02W	35	NE	SW		GROUND WATER	JENNIFER MC COLLOUGH
63-28832	Water Right	03N	02W	35	NE	SW		GROUND WATER	BRENDA J JOHNSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9005

02/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
10198	Water Right	03N	02W	35	NE	SW		IRRIGATION	10/28	BELLE AIRE ACRES PROPERTY OWNERS ASSN
9005	Claim	03N	02W	35	NE	SW		DOMESTIC		DUBLIN MEADOWS WATER USERS ASSOCIATION
9005	Water Right	03N	02W	35	NE	SW		DOMESTIC		WATER USERS OF DUBLIN MEADOWS SUBDIVISION
15757	Water Right	03N	02W	35	NE	SW		DOMESTIC		JENNIFER MC COLLOUGH
18832	Water Right	03N	02W	35	NE	SW		DOMESTIC		BRENDA J JOHNSON

Identification No. _____

Application No. 63-9005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Stewart Custom Homes Phone: 467-4518
post office address 666 Sunny Lane Idaho
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 3 NORTH
Range 2 WEST B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5 CFS for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .5 CFS cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 3 NORTH
Range 2 WEST B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served: _____, or number of families to be
supplied with domestic water 12.
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

None

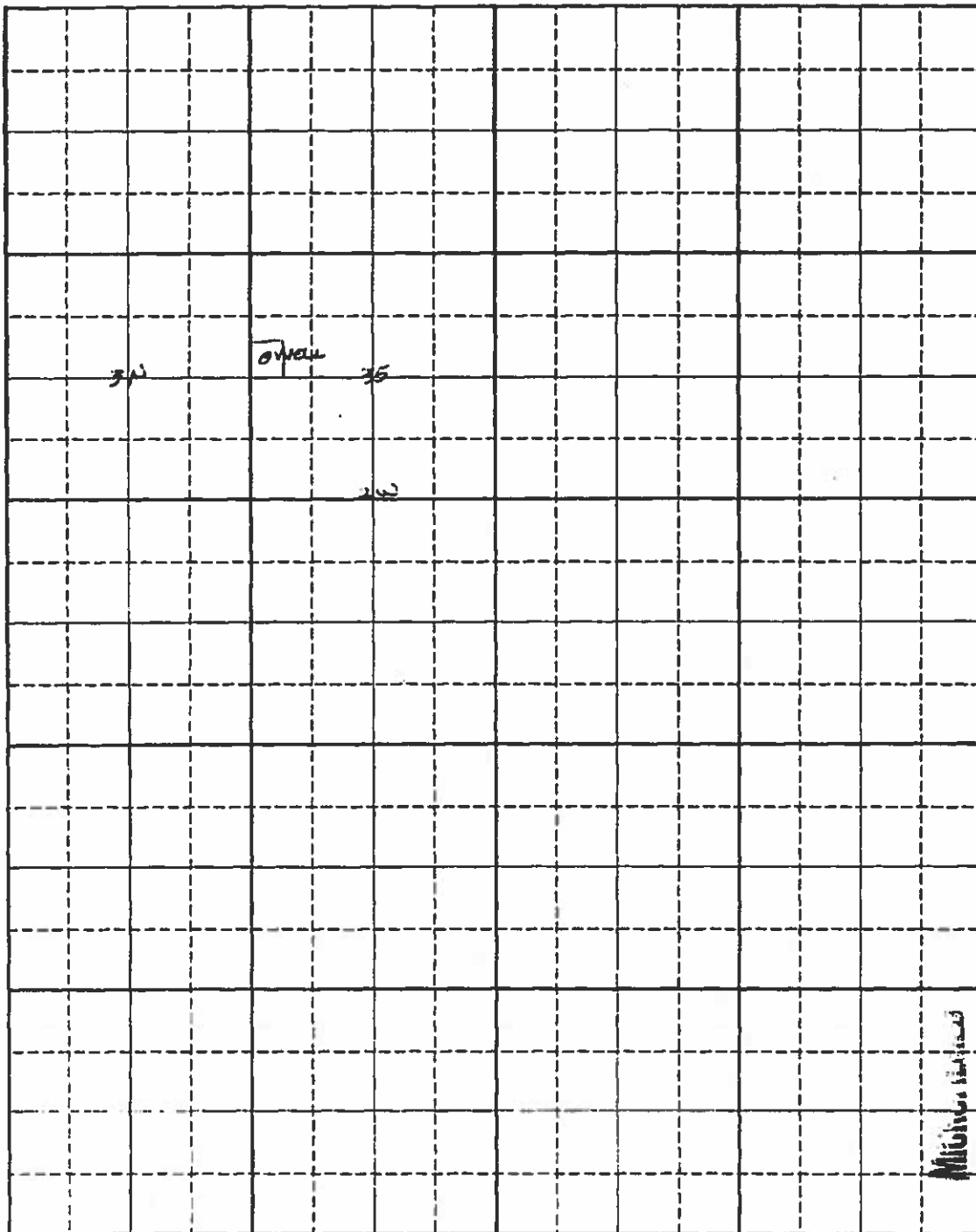
9. a. Who owns the property at the point of diversion Carl & Stewart - owner

b. Who owns the land to be irrigated or place of use Carl E. Stevens //

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Stewart (partner)
(Applicant)

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Water Users of Dublin Meadows Subd.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (12 units)	from January 1 to December 31	at 0.46 cfs and	14.4 acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

3N., Rge. 2W. In the County of Canyon

[illegible]

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of May, 19 82.

Acting for the Norman C Young Director

MICROFILMED
Co
her

STATE OF IDAHO

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Water Users of Dublin Meadows Subd. Phone _____
of (address) Attn: Mr. Riha, 1613 Ventura Dr., Nampa, ID 83651, and represents to the
W.J. Warburton 1605 Ventura Dr RE 3/18/82
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-9005, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SW 1/4, Section 35, Township 3N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.46 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	35									X								

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
< LICENSING >
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now STEWART CUSTOM HOMES
of (address) Nampa, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-9005, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SW 1/4, Section 35, Township 3N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	35									X								

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

T3N R2W

35

P/U

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 ____.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 ____.

Director

MICROFILMED

FIELD REPORT

- TOTAL ACREAGE _____

Permit No. 123-9005
Examination for 9/21/79 @ 1:00

MICROFILMED

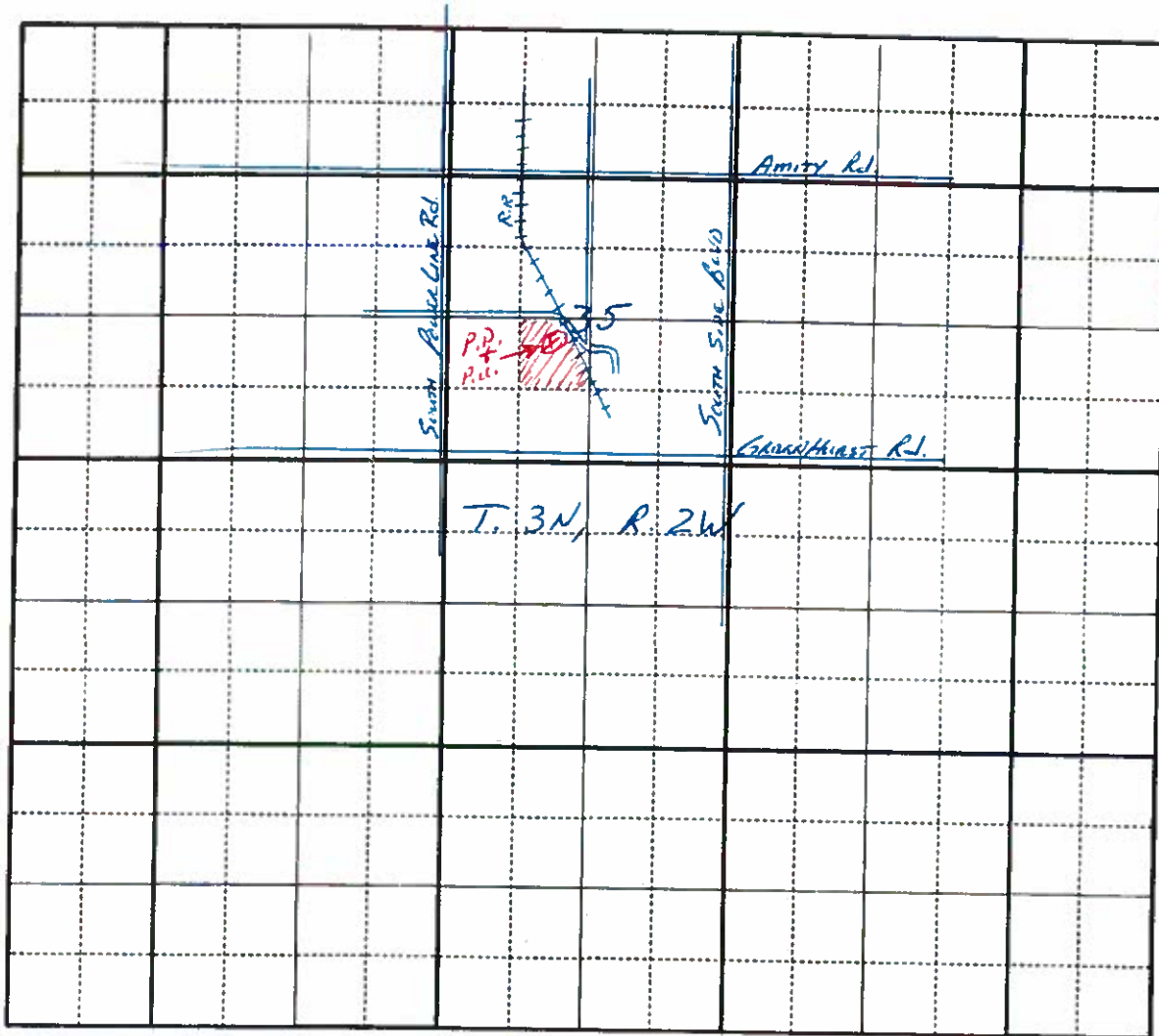


Diagram of System

MICROFILM

DATE OF EXAM 9/21/79

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.46 c.f.s. V = 14.4 AF/Ann. from 1/1 to 12/51
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.46 cfs Method of measurement CALCULATION

Total Q recommended 0.46 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 14.40 AF/Ann

Recommended Amendments:

✓ P.D. SHOULD BE: NE 1/4, SW 1/4, Sec 35, T. 3N, R. 2W, CANYON
✓ Place of Use SHOULD BE: NE 1/4, SW 1/4, Sec 35, T. 3N, R. 2W, CANYON
Other _____
None _____

MEASUREMENT CALCULATION:
Q = 0.46 cfs (12 Dom Units) / 100% (1.923) TO LIFT = 0.46 cfs ✓
Q = 12 Dom Units (1.923 Dom Units) = 0.48 cfs
V = 12 Dom Units (1.923 AF/Ann) = 23.07 AF/Ann ✓
V = 0.46 cfs (1.58 x 365 days/yr) = 332.74 AF/Ann

SYSTEM DESCRIPTION:
2- 3hp SUBMERSIBLE PUMPS AND APPROX 300gal STORAGE TANK
12" WELL, APPROX 10' LIFT

(12 DOMESTIC UNITS)

REMARKS:
2. T.P. OF USE INCORRECT. SEE ABOVE.

Examiner's Signature Charles W. Bryan Jr. Date 1/2/80

Checked by 0.83 Date 1/30/80

Approved by [Signature] Date 6/15/81