

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31028
Date Received: 3/2/1999
Receipt No: W024848
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICHAEL COHEN Phone: (208)286-0725
7404 LANKTREE
MIDDLETON ID USA 83644

CYNTHIA MUELLER Phone: (208)286-0725
7404 LANKTREE
MIDDLETON ID USA 83644

2. Date of Priority: 02/01/1994

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02W	35	NW SE	CANYON	

5. Description of diverting works:

WELL, 505 FT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	35	NW	SE	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 3-9-2006 LG

15. Basis of Claim: Beneficial Use

Canyon

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>63-31028</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

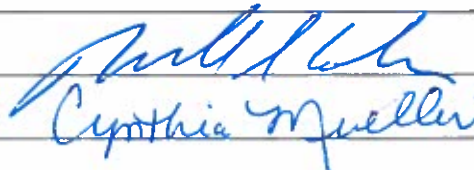
3. Name and Address of Former Owner/Claimant(s) FRED MAUPIN and SHERRY MAUPIN
7404 LANKTREE LN MIDDLETON, ID 83644
4. New Owner/Claimant(s) MICHAEL COHEN and Cynthia Mueller
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 7404 LANKTREE LN
- City, State and ZIP Code MIDDLETON ID 83644
- New Telephone Number (208) 286-0725
5. Date you acquired the property July 20th, 1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

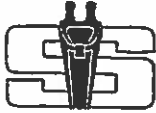

Cynthia Mueller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

9929028



can use

Order No. 99005729
This form furnished by Stewart Title of Idaho, Inc.

WARRANTY DEED

For Value Received FRED MAUPIN AND SHERRY MAUPIN, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto MICHAEL S. COHEN AND CYNTHIA J. MUELLER, HUSBAND AND WIFE

the Grantee whose current address is: 7404 LANKTREE LANE MIDDLETON, ID 83644

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 20, 1999

Fred Maupin
FRED MAUPIN

Sherry Maupin
SHERRY MAUPIN

State of IDAHO

County of ADA

On this 20th day of July, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared FRED MAUPIN AND SHERRY MAUPIN

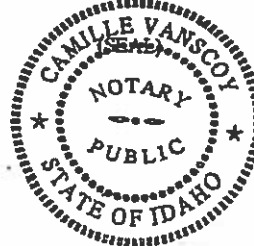
known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Camille Van Scoy
Notary Public

Residing at: BOISE, IDAHO

Commission Expires: September 02, 2000



N1395067.39
E2295211.42

Order Number: 99000120

PARCEL I

THIS PARCEL IS A PORTION OF THE NW1/4 SE1/4 OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NW1/4 SE1/4;

THENCE NORTH 89°39'36" EAST ALONG THE NORTH BOUNDARY OF SAID NW1/4 SE1/4, A DISTANCE OF 884.11 FEET TO A POINT WHICH LIES ON A LINE 440.00 FEET WESTERLY FROM AND PARALLEL WITH THE EAST BOUNDARY OF SAID NW1/4 SE1/4;

THENCE SOUTH 0°10'13" EAST ALONG SAID PARALLEL LINE A DISTANCE OF 495.00 FEET;

THENCE SOUTH 89°39'36" WEST PARALLEL WITH SAID NORTH BOUNDARY A DISTANCE OF 32.32 FEET;

THENCE NORTH 26°27'19" WEST A DISTANCE OF 208.43 FEET;

THENCE NORTH 87°39'23" WEST A DISTANCE OF 123.81 FEET;

THENCE SOUTH 89°41'43" WEST A DISTANCE OF 635.47 FEET TO A POINT ON THE WEST BOUNDARY OF SAID NW1/4 SE1/4;

THENCE NORTH 0°13'53" WEST ALONG SAID WEST BOUNDARY A DISTANCE OF 301.65 FEET TO THE POINT OF BEGINNING.

26

05N02W

NWNE

NENE

NWNW

NENW

COHEN/MUELLER
5.69 ACRES

35

SWNW

SENW

SWNE

SENE

NWSW

NESW

NWSE

NESE

SWSW

SESW

SWSE

SESE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31028
Date Received: 3/ 2/1999
Receipt No: W024848
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FRED MAUPIN 208-286-7440
Address: 7404 LANKTREE LN
MIDDLETON ID 83644
OR
Name: SHERRY MAUPIN 208-286-7440
Address: 7404 LANKTREE LN
MIDDLETON ID 83644

2. Date of Priority: FEB 1, 1994

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	02W	35		NW	SE		CANYON

5. Description of diverting works:
WELL, 505 FT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	35	NW	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MAR 02 1999

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Ab3-31028Date Received 3-2-99Receipt Number W024848NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FRED OR SHERRY MAUPIN Phone (208) 286-7440Mailing Address 7404 Lanktree Lane Zip 836442. Date of Priority (Only one per claim) ~~9/1/99~~ 2/1/94 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ☐ (a) Domestic well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 5 North Range 2 WestSection 35, NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well depth 505 feet.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount _____ (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

10. Place of use is: Township: 5 NORTH Range 2 West

Section 35, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Canyon for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sherry L. Manson Date 2/17/99

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day of February 1999

SEAL

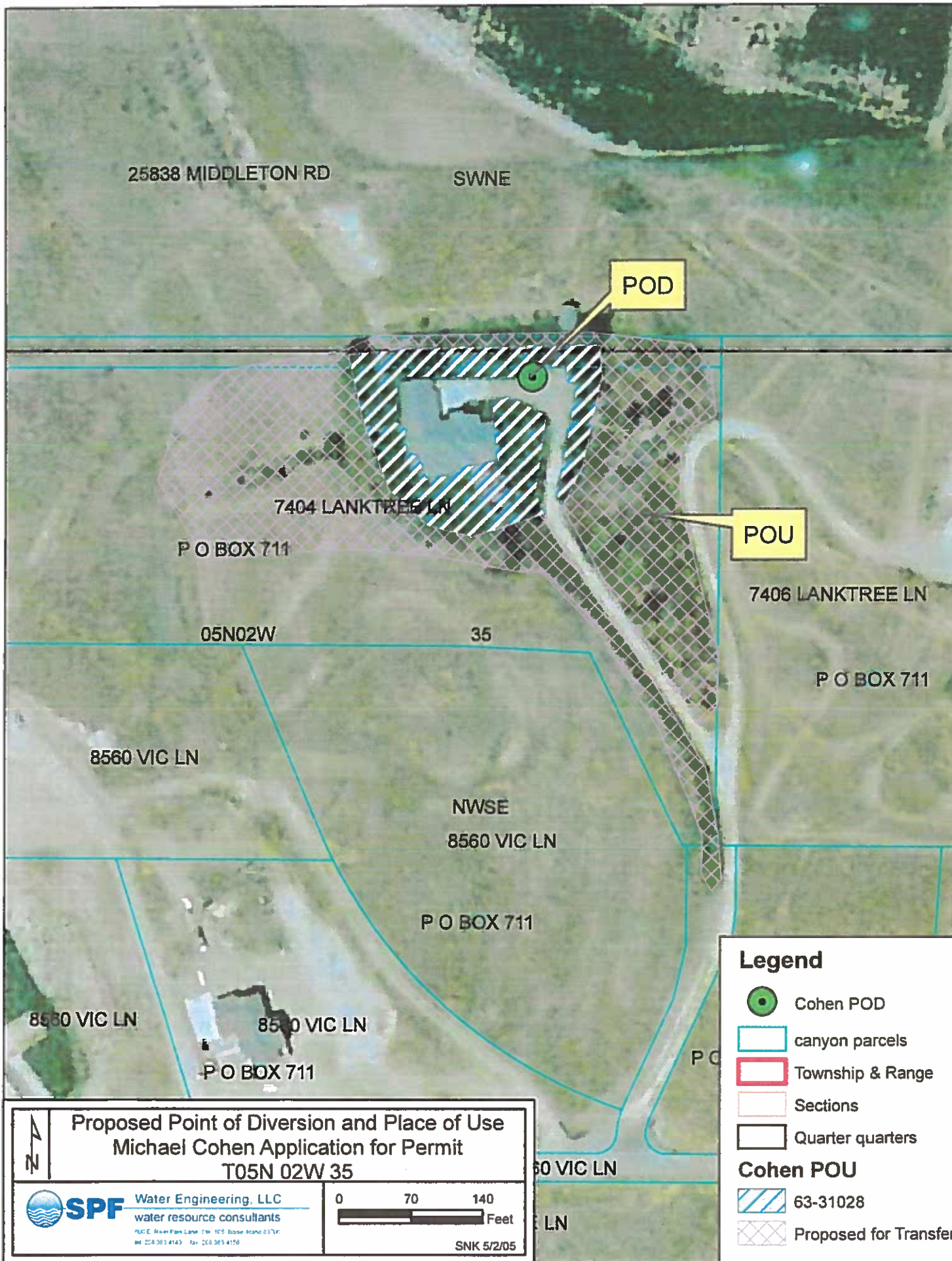
Notary Public Susan Helen

Residing at Boise, Id.

My Commission Expires 1-27-2001

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31028

NAME AND ADDRESS: MICHAEL COHEN
24431 HAWK LN
MIDDLETON ID 83644

CYNTHIA MUELLER
24431 HAWK LN
MIDDLETON ID 83644

~~7404 LANKTREE LN~~
~~MIDDLETON ID 83644~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/01/1994

POINT OF DIVERSION:

T05N R02W S35 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in CANYON County

T05N R02W S35 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 1, Blk 1, Lanktree Est. #2.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-31028, 63-32398

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 25, 2008


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 25, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Michael Cohen
Cynthia Mueller
24431 Hawk Ln
Middleton ID 83644

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

January 25, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

MICHAEL COHEN
CYNTHIA MUELLER
24431 HAWK LN
MIDDLETON ID 83644

Re: Water Right Nos. 63-31028, 63-32398

Dear Mr. Cohen & Ms. Mueller:

Enclosed are copies of the above referenced water rights which reflect your change of address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED

JAN 22 2008

WATER RESOURCES
WESTERN REGION

- [] Water Right Number(s): 63-31028
63-32398
- [] Name(s): Michael S. Cohen
Cynthia J. Mueller
- [] Old Mailing Address: 7404 Lanktree Lane
Middleton, ID 83644
- [] New Mailing Address: 24431 Hawk Lane
Middleton ID 83644
- Telephone Number: (208) 286-0725
- Email: nehocm@gmail.com
- [] Signature(s) of Owner(s) [Signature]
Cynthia Mueller
(Include your title if on behalf of company or organization)
- Date: 1/17/2008

Send to:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033



Development Services Department

Canyon County, 1115 Albany Street, Caldwell, ID 83605

(208) 454 7458 • (208) 454 6633 Fax • DSDInfo@canyonco.org • www.canyonco.org/dsd

December 13, 2007

Michael & Cynthia Cohen
7404 Lanktree
Middleton, ID 83644

Dear Mr. & Mrs. Cohen:

Due to a discrepancy in addresses in your area, we have found it necessary to change your address in order to come into compliance with Canyon County's addressing ordinance. I apologize for the inconvenience that this change may cause. The main reason for assuring addresses are correct is to assist emergency services when trying to locate properties in the county. We have notified all agencies that pertain to your home in regards to the new address that has been assigned. We recommend you make the necessary changes as soon as possible in order to reflect your new address; this would include changing the address numbers on your mailbox, as well as your home.

The address that has been assigned to your home is: 24431 Hawk Lane

If you have any additional questions or concerns, please feel free to contact me either by phone at 454-7458, or through email at jwagoner@canyonco.org.

Thank you,

Jarom Wagoner
Planner II & Addressing

Planning • Zoning • Building • Code Enforcement

Dedicated to providing quality, efficient and equitable service to the citizens of Canyon County by planning for orderly growth and development through consistent administration and enforcement of County Ordinances.



015-581
CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT
1115 Albany Street • Caldwell, Idaho • 83605 • Phone (208) 454-7458
Fax: (208) 454-6633 www.canyoncounty.org/dsd

Issuance of a Certificate of Address

(Canyon County Code of Ordinances 06-05-01)

OLD ADDRESS: 7404 LANKTREE

This certifies that the address of 24431 Hawk Lane has been assigned to
Number Street

_____ for the property or portion of property described as Assessor

Parcel Number R37622-508 and as (if applicable) 1 1 of Lanktree Estates #2
Applicant Parcel Number Lot Block Subdivision

Date of issuance: 12/13/07 Building Permit Number: _____

Present or intended use of structure this address is assigned to:



Residential



Commercial



Other: _____

This address was assigned based upon:



Information supplied by the applicant: Distance of 400 feet from the driveway to

¼ Section Line to the North

Nearest section corner or main road intersection
This Certificate may be invalidated if the location of the driveway is changed.



Information on a recorded subdivision plat: Distance of _____ feet from the approximate center of the lot to _____
Nearest section corner or main road intersection



Other: _____

This address is recorded on Page _____ of the Canyon County Rural Addressing Maps. The Canyon County Assessor, the applicable post office and interested agencies are notified of the new address.

Canyon County assumes no responsibility for the determination of which post office (city) delivers mail to this address.

Reviewed and approved by _____

[Signature]
Authorizing signature

COPY

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31028

NAME AND ADDRESS: MICHAEL COHEN
7404 LANKTREE
MIDDLETON ID 83644

CYNTHIA MUELLER
7404 LANKTREE
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/01/1994

POINT OF DIVERSION:

T05N R02W S35 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T05N R02W S35 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 1, Blk 1, Lanktree Est. #2.

REAL PROPERTY INQUIRY

01-6R37622-508- -0 031-00 SCH134+ 15 116,900 5.69

***** 37 277,900

COHEN MICHAEL S +

COHEN CYNTHIA J H/W +

+

+

+

+

7404 LANKTREE LN +

MIDDLETON ID 83644 +

+

35-5N-2W SE LANKTREE EST #2 5168 + TOTAL 394,800

LT 1 BLK 1

+ SURVEY 200202456 INST 9929028

+ DRAIN DR VALUE APPR DMT

+ CLASS +4 REAP 06 MAN 05 UNIT 1

+ PARCEL 6R051680010010 H/O Y C/B N

+ PRIOR ACCOUNT 5R37622-508- -0

+ 02 MH on Property NO

+ 03 Traits 04 Companion Sheet

7404 LANKTREE LN, MI

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37622508 0 UNIT 001 TOTAL UNITS 1

SITE 7404 LANKTREE LN MI SEC/TWN/RNG 35-5N-2W

ASSESSED VALUE 394,800 ACREAGE .00

SUB/PARK NAME LANKTREE EST #2 YEAR/MAKE

CLASS +4 OWNER / OCCUPIED HOUSE CLASS '+4' SPACE LOT BLOCK

YR BUILT 1994 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 2876 EXTERIOR HARDBOARD DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 3.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 1064

COMMENTS 10X24 LAWN STORAGE MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 9, 2006

Michael and Cynthia Mueller
7404 Lanktree Ln.
Middleton ID 83644

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Notice of Claim to a Water Right No. 63-31028

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure