

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31023
Date Received: 1/29/1999
Receipt No: W024763
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MORRIS STOUT 208-461-1855
Address: PO BOX 1363
Nampa ID 83653
AND/OR
Name: LEOLA STOUT 208-461-1855
Address: PO BOX 1363
Nampa ID 83653
2. Date of Priority: JAN 28, 1999
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	2	SE	SW			CANYON
5. Description of diverting works:
WELL, PUMP & PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME & YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	2	SE	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY ALSO KNOWN AS LOT 2, BLK 8 SHANNON CIRCLE SUBD.
PARCEL NO. R26447514

15. Basis of Claim: BENEFICIAL USE

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Receipt Number W024763 -R

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Morris & Leola Stout Phone (208) 461-1855 (or 1857)
Mailing Address PO Box 1363 Nampa ID Zip 83653

2. Date of Priority (Only one per claim) 1-28-1999 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 2N Range 2W
Section 02 - 1/4 of SE 1/4 of SW 1/4, Govt. Lot -, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump + pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home & yard

10. Place of use is: Township: 2N Range 2W
Section 02, 5E 1/4 of 5W 1/4, Govt. Lot -, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: L. 2 BL. 108 Shannon Creek Subd. } Property AKA
R 26447514

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Maurice Stout Date 29 Jan 99

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 29 day of January 19 99

SEAL

Notary Public Debi Harris

Residing at Boise, ID

My Commission Expires 12-8-2000

Last Name Stout Ident No. _____

Copies: White-State, Yellow-Claimant

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31023

NAME AND ADDRESS: MORRIS STOUT
PO BOX 1363
NAMPA ID 83653

LEOLA STOUT
PO BOX 1363
NAMPA ID 83653

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/28/1999

POINT OF DIVERSION:

T02N R02W S2 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S02 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property also known as 2124 Patrice Dr., Nampa.

Property is also known as Lot 8, Blk 2, Shannon Circle Sub.

REAL PROPERTY INQUIRY

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01 6R26447-514- -0 144-00 N SCH131+ 15 39,600 .61
*****
STOUT MORRIS D +
STOUT LEOLA M H/W +
+
+
+
2124 PATRICE DR +
NAMPA ID 83686 +
*****
02-2N-2W SW SHANNON CIRCLE SUB 7832 + TOTAL 301,300
LT 8 BLK 2 *****
+ SURVEY INST 9911618
+ DRAIN DR VALUE APPR WLK
+ CLASS A3 REAP 04 MAN 03 UNIT 1
+ PARCEL 6R078320020080 H/O Y C/B N
+ PRIOR ACCOUNT 5R26447-514- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

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MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R26447514 0 UNIT 001 TOTAL UNITS 1

SITE 2124 PATRICE DR NA SEC/TWN/RNG 02-2N-2W

ASSESSED VALUE 301,300 ACREAGE .00

SUB/PARK NAME SHANNON CIRCLE SUB YEAR/MAKE

CLASS A3 APPRAISER ESTIMATE CLASS '3' SPACE LOT BLOCK

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*****
YR BUILT 1998 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1564 EXTERIOR VNYL SIDING DECK/PATIO? Y
SECOND SQ FT 1444 ROOF COMP POOL? N
BEDS 5 BSMT SQ FT 874 SPA? N
BATHS 3.50 % BSMT FIN 100 LOT SIZE
FRPLC 2 GARAGE A3 NEIGHBORHOOD 0
GARAGE SQ FT 792

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COMMENTS IRREGULAR LOT MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

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