

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31017
Date Received: 12/ 9/1998
Receipt No: W024642
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN LAUB 208-466-1887
Address: 1132 S POWERLINE RD
NAMPA ID 83686

AND/OR

Name: CARLENE LAUB 208-466-1887
Address: 1132 S POWERLINE RD
NAMPA ID 83686

2. Date of Priority: MAY 31, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	35	NW	SW	NW		CANYON

5. Description of diverting works:
WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	35	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-20667

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DEC 09 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSWATER RESOURCES
WESTERN REGION

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A63-31017
Date Received 12/9/98
Receipt Number W024642 KH**NOTICE OF CLAIM
TO A
WATER RIGHT**ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Marvin and/or Carlene Laub Phone (208) 466-1887
Mailing Address 1132 South Powerline Nampa Id Zip 836862. Date of Priority (Only one per claim) 5/31/1984 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township D3N.3.11 Range 10E.W.11
Section 35, NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1 well for use by 2 dwellings
1132 So Powerline (previously filed)
1140 So Powerline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/01 to 12-31 amount 0.04CFS (cfs)
(Both dates are inclusive)
For stockwater purposes from _____ to _____ amount 0.02CFS7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

2 separate dwellings, 1 well,
stockwater (3 occasionally
other cattle)

10. Place of use is: Township: 03N Range 02W
Section 35 SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Canyon for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Right Number 63-20667
14. Remarks: I was told by your office to file a claim for the other dwelling on my property

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number Right Number 63-20667

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carlene Laub Date Nov 15, 1998

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 9th day of December 19 98

SEAL

Notary Public Melvin Gene Gibson

Residing at _____ Melvin Gene Gibson, Notary Public

My Commission Expires _____ Residing at Boise, Idaho
My Commission Expires September 23, 2000

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



AK 107

RECEIVED

CARLENE LAUB
1112 S POWER RD STE 101
TUALAPA ID 83686

63-31017



\$ 00.8
0004389363 FEB 02 '2
MAILED FROM ZIP CODE 83

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED

CARLENE LAURE

LEARNER JOURNAL

1125 POWERLINE RD.

PAJFAD 83680

LAUBARD, ME
FORWARD
LAUBARD, ME
ST. H. B. 25.1. 1933
NAME

12711

100

RECEIVED

OCT 11 1993

WATER RESOURCES
WESTERN REGION

63-31017

Resent 10-11-06

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31017

NAME AND ADDRESS: MARVIN J LAUB
1132 S POWER LINE RD
NAMPA ID 83686

CARLENE LAUB
1132 S POWER LINE RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/31/1984

POINT OF DIVERSION:

T03N R02W S35 NWSWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER Within CANYON County

T03N R02W S35 SWNW

DOMESTIC Within CANYON County

T03N R02W S35 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 3 range cattle.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 23, 2006

DOROTHY REDLER
1140 S POWERLINE RD
NAMPA ID 83686

RE: NOTICE OF CLAIM NO(S): A63-31017

Dear Ms. Redler:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**MARVIN LAUB
CARLENE LAUB
1132 S POWERLINE RD
NAMPA ID 83686**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

```

+++++
01 6R32370-011- -0 144-00 N SCH131+ 12 31,900 .73
+++++
34 50,100
+++++
REDLER DOROTHY +
+
+
+
+
1140 S POWERLINE RD +
NAMPA ID 83686 +
+++++
35-3N-2W NW + TOTAL 82,000
TX 97435 IN SWNW ++++++
+ SURVEY INST 200332183
+ DRAIN DR VALUE APPR CTR
+ CLASS 2 REAP 00 MAN 99 UNIT 1
+ PARCEL 6R03N02W353858 H/O Y C/B N
+ PRIOR ACCOUNT 5R32370-011- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R32370011 0 UNIT 001 TOTAL UNITS 1

SITE 1140 S POWERLINE RD NA SEC/TWN/RNG 35-3N-2W

ASSESSED VALUE 82,000 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

```

+++++
YR BUILT 1940 AIR COND AIR - NONE CARPORT A1
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT 320
FIRST SQ FT 1092 EXTERIOR ALUMINUM DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

```

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

01 ACCOUNT: 6R32370-011- -0 AREA 144-00 DRAIN VALUE CLASS 2 H/O Y
SEC 35 TWN 3N RNG 2W QTR NW CITY/SUB 0 BLK LOT 3858
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
REDLER, DOROTHY LAUB, MARVIN J
& LAUB, M CARLENE

```

MAILING ADDRESS

LEGALS

35-3N-2W NW

1140 S POWERLINE RD

TX 97435 IN SWNW

NAMPA ID 83686

SITE ADDRESS

1140 S POWERLINE RD NA

COMMENTS

REMARKS

PRIOR ACCOUNT 5R32370011 0
PARCEL 03N02W353858 SRVY
INSTR 200332183 ACRES .73
SPLIT YR 1997 DOCUMENT DD
DATE DONE 07/02/2003 INITIALS PG
THIS ACCOUNT HAS OWNERSHIP TRACK RECORD!

.73AC FROM R32370-000- -0

02 Ownership Tract Record



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 16, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-20666

KARL J. DREHER
DIRECTOR

CORALYN LAUB
STEVEN G LAUB
1515 E FLORIDA
NAMPA ID 83686

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In reviewing this water right, our records show water right numbers 63-20667 and A63-31017 also in the names of Marvin or Carlene Laub and located in the same Place of Use. Both of these water rights are for Groundwater use. It was not indicated on the Ownership Change form whether or not you acquired these water rights also. If so, please contact this office and we will make the necessary changes.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Marvin and Carlene Laub