

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30472
Date Received: 11/18/1997
Receipt No: woa325a
Received By: TT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RENE S MEDINA 208-453-1111
Address: 703 11TH AVE S
NAMPA ID 83651

2. Date of Priority: JUL 21, 1994

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	29	NE	NW	SW		CANYON

5. Description of diverting works:
WELL, 120' DEEP, 1.5 HP SUB PUMP SET AT 47', PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	29	NW	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rene Medina Date: 11/18/97

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of November 19 97

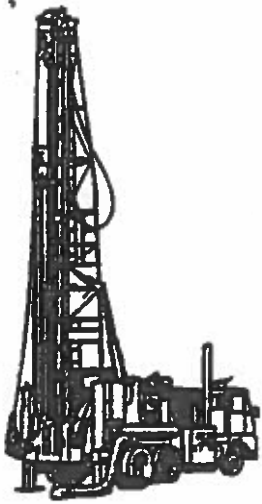
[Signature]
Notary Public

Seal



Residing at Boise Idaho
My Commission Expires 06/26/1999





ADAMSON PUMP & DRILLING CO.

PUMPS - *Dave Adamson* - WELLS

1320 SMITH AVENUE — NAMPA, IDAHO 83851

TO WHOM IT MAY CONCERN:

In reference to the domestic well and pump system which was installed for Sylvester Castaneda located at 16840 West Logan, Caldwell.

Depth of Well: 120'
Static Water: 17'
Produced: gpm for hrs
Make of Pump: Sta-Rite
Model: Signature 2000 Series H
Horse Power: 1.5
Pump Set: 47'

Produces: 23.9 gallons per minute at 60 lbs pressure.

Sincerely,

A handwritten signature in dark ink that reads "Dave Adamson". The signature is stylized with a large, looping "D" and a cursive "Adamson".

Dave Adamson
Adamson Pump & Drilling

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 14
0004389393
MAILED FROM ZIP CODE 83
\$ 00.8
FEB 02 1

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION


**ATTEMPTED,
NOT KNOWN**

HEIDI S. LEBENIA
701 11TH AVE S
TUALIPA ID 83651

63-30472

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2705 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A
0004310839
OCT 0
\$ 00
MAILED FROM ZIP CODE

 **VACANT**

Robert

RENE S. MEDINA
703 11TH AVE S
NAMPWA ID 83651

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-30472

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30472										
NAME AND ADDRESS: RENE S MEDINA 703 11TH AVE S Nampa ID 83651										
SOURCE: GROUND WATER	TRIBUTARY:									
QUANTITY: 0.060 CFS	The quantity of water under this right shall not exceed 13,000 gallons per day.									
PRIORITY DATE: 07/21/1994	POINT OF DIVERSION:									
T04N R03W S29 NENMSW within CANYON County										
PURPOSE AND PERIOD OF USE:										
<table><tr><td><u>PURPOSE OF USE</u></td><td><u>PERIOD OF USE</u></td><td><u>QUANTITY</u></td></tr><tr><td>DOMESTIC</td><td>1/01 12/31</td><td>0.060 CFS</td></tr><tr><td colspan="3">Domestic use is for 1 home.</td></tr></table>	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>	DOMESTIC	1/01 12/31	0.060 CFS	Domestic use is for 1 home.			
<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>								
DOMESTIC	1/01 12/31	0.060 CFS								
Domestic use is for 1 home.										
PLACE OF USE:	DOMESTIC within CANYON County									
T04N R03W S29 NMSW										

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

JAMES E. RISCH
Governor
KARL J. DREHER
Director

August 22, 2006

MIRELLA ZUNIGA
16840 LOGAN ST
CALDWELL ID 83607

RE: NOTICE OF CLAIM NO(S) : A63-30472

Dear Claimant:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

RENE S MEDINA
703 S 11TH AVE S
Nampa ID 83651

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1

Enclosures

REAL PROPERTY INQUIRY

01 6R35494-000- -0 020-00 SCH132+ 12 43,500 2.50
ZUNIGA MIRELLA
16840 LOGAN ST
CALDWELL ID 83607
29-4N-3W SW
E1/2 OF THE E1/2 OF THE NENWSM

+ SURVEY INST 200552202
+ DRAIN DR VALUE APPR TAM
+ CLASS R2 REAP 05 MAN 04 UNIT 1
+ PARCEL 6R04N03W295402 H/O N C/B N
+ PRIOR ACCOUNT 5R35494-000- -0
+ 02 MH on Property NO
MODE: F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R35494000 0 UNIT 001 TOTAL UNITS 1

SITE 16840 LOGAN ST CA SEC/TWN/RNG 29-4N-3W

ASSESSED VALUE 168,700

SUB/PARK NAME YEAR/MAKE

CLASS R2 RENTAL HOUSE CLASS '2'

SPACE LOT BLOCK

YR BUILT 1994 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 2084 EXTERIOR HARDBOARD DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 5 BSMT SQ FT SPA? N
BATHS 3.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 1680
COMMENTS LOT-2.50 AC. MOBILE HOME ONLY
WIDTH/LENGTH EXPANDO

