

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30473
Date Received: 12/15/1997
Receipt No: W02 3311
Received By: KD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH M. NEWCOMER 208-463-9948
Address: 1501 LONE STAR RD
NAMPA ID 83651

AND

Name: PATRICIA R. NEWCOMER 208-463-9948
Address: 1501 LONE STAR RD
NAMPA ID 83651

2. Date of Priority: DEC 1, 1997

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	29	NE	NW	NE		CANYON

5. Description of diverting works:
WELL & PUMP TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	29	NW	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Form No. 42-1409 (2) b 6/89

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEC 15 1997
WATER RESOURCES
WESTERN REGION

CIVIL CASE NUMBER: 39576

Identification No. A63-30473Date Received 12/15/97Receipt Number 11023311

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JOSEPH M. & PATRICIA R. NEWCOMER Phone (208) 463-9948Mailing Address 1501 LONG STAR RD, NAMPA, IDAHO Zip 836512. Date of Priority (Only one per claim) 12/1/97 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 03N Range 02W
Section 29 NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM. _____
County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL & PUMP TO HOME

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

RECEIVED

DEC 1 3 1987

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RECEIVED

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10. Place of use is: Township: 03 N Range 02 W
 Section 29 NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ✓ No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.
 13. Describe any other water rights used at the same place and for the same purposes as described above.
 () None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Patricia Newman

Date

12/13/97

Date

12/13/97

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 13th day of December 19 97

SEAL

Notary Public John H. Helly

Residing at Chambers, Idaho

My Commission Expires 6-22-99

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30473

NAME AND ADDRESS: JOSEPH M NEWCOMER
1501 LONE STAR RD
NAMPA ID 83651

PATRICIA R NEWCOMER
1501 LONE STAR RD
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/01/1997

POINT OF DIVERSION:

T03N R02W S29 NENWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S29 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

REAL PROPERTY INQUIRY

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+++++
01 6R32001-010-D-0 002-00 SCH131+ 20 22,000 .57
+++++
NEWCOMER JOSEPH M +
NEWCOMER PATRICIA H/W +
+
+
+
1501 LONE STAR RD +
NAMPA ID 83651 +
+++++
29-3N-2W NE + TOTAL 102,000
TX 97807 IN NWNE ++++++
+ SURVEY INST 9743612
+ DRAIN DR VALUE APPR DMT
+ CLASS 2 REAP 02 MAN 01 UNIT 1
1501 LONE STAR RD, NA + PARCEL 6RN00000290637 H/O Y C/B N
+ PRIOR ACCOUNT 5R32001-010-D-0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R32001010D0 UNIT 001 TOTAL UNITS 1

SITE 1501 LONE STAR RD NA SEC/TWN/RNG 29-3N-2W
ASSESSED VALUE 102,000 ACREAGE .00
SUB/PARK NAME YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
+++++
YR BUILT 1950 AIR COND MOTEL CARPORT N
STORY 1 STORY HEATING HOTWATER BASE CARPORT SQ FT
FIRST SQ FT 1652 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF BLT-UP ROCK POOL? N
BEDS 4 BSMT SQ FT SPA? N
BATHS 2.50 % BSMT FIN LOT SIZE
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 540
+++++
COMMENTS IRREGULAR LOT .49 AC MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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