

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30475
Date Received: 12/16/1997
Receipt No: W023319
Received By: 82

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID LITTELL
Address: 5104 E ORCHARD
Nampa ID 83687
AND/OR
Name: CHRISTINA LITTELL
Address: 5104 E ORCHARD
Nampa ID 83687
2. Date of Priority: MAY 1, 1997
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	18		SW	SW		CANYON
5. Description of diverting works:
6" WELL, PUMP & PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
I HOME AND YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	18	SW	SW		DOMEST	
			SE	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:
Claimants have earnest money agreement to close on VA loan asap.
Home is on/near line between SWSW & SESW. Property also known
Parcel 1 of Lot 5, Orchalara Heights Subdivision.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant(s):  Date: 12/16/97

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of December 19 97

Kathleen A. Walker
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 2-14-1999

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30475

NAME AND ADDRESS: CHRISTINA LITTELL
5104 E ORCHARD
NAMPA ID 83687

DAVID LITTELL
5104 E ORCHARD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1997

POINT OF DIVERSION:

T03N R01W S18 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R01W S18 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 5, Orchalara Heights.

REAL PROPERTY INQUIRY

+++++

U1 6R25014-010- -0 144-00 N SCH131+ 15 35,500 .90
 ++++++ 37 57,300

LITTELL DAVID A +

LITTELL CHRISTINA R H/W +

+

+

+

+

5104 E ORCHARD AVE +

NAMPA ID 83687 +

+++++

18-3N-1W SW ORCHALARA HEIGHTS 6630 + TOTAL 92,800

TX 97198 LS S 40' OF RD IN LT 5 ++++++

+ SURVEY INST 9743532

+ DRAIN DR VALUE APPR KMP

+ CLASS 2 REAP 04 MAN 03 UNIT 1

5104 E ORCHARD AVE, NA Pg 93B + PARCEL 6R06630000005C H/O Y C/B N

+ PRIOR ACCOUNT 5R25014-010- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R25014010 0 UNIT 001 TOTAL UNITS 1

SITE 5104 E ORCHARD AVE NA SEC/TWN/RNG 18-3N-1W

ASSESSED VALUE 92,800 ACREAGE .00

SUB/PARK NAME ORCHALARA HEIGHTS YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

+++++

YR BUILT 1945 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1168 EXTERIOR WOOD SIDING DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE D1 NEIGHBORHOOD 0

GARAGE SQ FT 216

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COMMENTS MOVE ON 1997

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

