

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28939

NAME AND ADDRESS: LESTER STACY
2105 WASHINGTON AVE
CALDWELL ID 83605-5344

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION:

T03N R03W S12 SWSESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER in CANYON County

T03N R03W S12 SESW

DOMESTIC in CANYON County

T03N R03W S12 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 50 RANGE CATTLE

08/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28939

NAME AND ADDRESS: LESTER STACY
12534 KARCHER RD
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION:

T03N R03W S12 SWSESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within CANYON County

T03N R03W S12 SESW

DOMESTIC Within CANYON County

T03N R03W S12 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 50 RANGE CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 9, 2006

IKP LLC
3649 LAKEHARBOR LN
BOISE ID 83703

RE: NOTICE OF CLAIM NO(S): A63-28939

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**LESTER STACY
12534 KARCHER RD
NAMPA ID 83651**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

```

+++++
01 6R32787-000- -0 059-00 SCH139+ 10 35,000 1.00
+++++
IKP LLC + 31 65,900
+ 32 2,800
+
+
+
3649 LAKEHARBOR LN +
BOISE ID 83703 +
+++++
12-3N-3W SW + TOTAL 710,100
E1/2 SW-E OF DRAIN LESS TX 3 ++++++
+ SURVEY INST 200553244
+ DRAIN DR VALUE APPR TAM
+ CLASS OR REAP 04 MAN 03 UNIT 1
+ PARCEL 6R03N03W124900 H/O N C/B N
+ PRIOR ACCOUNT 5R32787-000- -0
+ 02 MH on Property YES
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R32787000 0 UNIT 001 TOTAL UNITS 1

SITE 12534 KARCHER RD NA SEC/TWN/RNG 12-3N-3W

ASSESSED VALUE 710,100 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS OR OWNER / RENTAL SPACE LOT BLOCK

```

+++++
YR BUILT 1930 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1563 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL?
BEDS 3 BSMT SQ FT 540 SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

COMMENTS MOBILE HOME ON ACCT

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

AJ0749NP
No. R63-28939

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESTER STACY 12534 KARCHER RD NAMPA ID 83651 (208) 468-0656	12/31/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	~~0.20 CFS~~ ~~0.40 CFS~~	~~.02~~ ~~.04~~
TOTAL DIVERSION:					0.60 CFS	.06

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R03W S12

SWSESW

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	03W	12	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	03W	12	:																

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: PIONEER IRRIGATION DISTRICT

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 50 RANGE CATTLE
PARCEL NO. 8R03N03W128575

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/22/98 LHARRIS

AJ0749NP
No. R63-28939

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/08/98
PAGE: 1

RECEIVED

SEP 10 1998

WATER RESOURCES
WESTERN REGION

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESTER STACY 12534 KARCHER RD NAMPA ID 83651	12/31/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.20 CFS 0.40 CFS	
TOTAL DIVERSION:					0.60 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R03W S12

SWSSEW

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	03W	12	:															S	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	03W	12	:															D	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: PIONEER IRRIGATION DISTRICT

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 50 CATTLE

Dates: Exam Made Date:

Verified Date:

09/08/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 09/08/98 JGIVENS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LESTER STACY
12534 KARCHER RD
NAMPA ID 83651

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-28939

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 14, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No. A63-28939 water right filing



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT & GAIL LEBOW
PO BOX C
NAMPA ID 83653

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-28939

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by July 16, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Danni M. Smith'.

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-28939 water right filing

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-658

RIGHT NUMBER: 63-28939

NAME & ADDRESS:

LESTER NEAL
RT 1
Nampa ID 83651

NCAP

*Sold to: Lester Stoen
12534 Karcher Rd
Nampa ID 83651*

SOURCE: GROUNDWATER

QUANTITY: 0.6 CFS

*Leboy Robert H
PO Box 2
NA 83653*

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION: T03N R03W S12 SWSEW Within CANYON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC DOMESTIC, 1 HOME; STOCKWA

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.2 CFS

0.4 CFS

PLACE OF USE:

STOCKWATER
T03N R03W S12

Within CANYON County
SWSE

DOMESTIC
T03N R03W S12

Within CANYON County
SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel no. 8203N03W12 8575

1 Home

1232783

Verified by IS Date: 6/18/98
Verification Source: Computer



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 8, 1993

Lester Neal
Rt. 1
Nampa, ID 83651

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notice of Claim #A63-28939

Dear Mr. Neal:

Your Notice of Claim form referenced above has been received. On the claim form you indicated you wanted to receive a copy of the monthly docket sheet; however, the annual \$7.50 fee for the docket sheet was not included with your form.

If you still wish to receive a monthly copy of the docket sheet, please complete the enclosed Order Form and submit the form and the \$7.50 fee to this office by July 8, 1993. If we do not receive the form and the payment by that date, we will assume you are no longer interested in receiving the docket sheet.

Please contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Roxanne McCarthy'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:west

Enclosure:

Docket Sheet Order Form

+ claim cy

MICROFILMED

AUG 03 1994

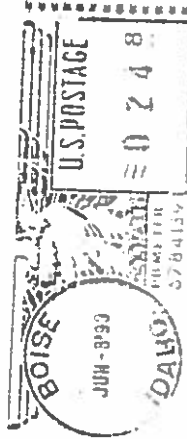
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RECEIVED
JUN 11 1993
Department of Water Resources

MICROFILMED
AUG 0-3 1994

POOR ORIGINAL

EDI 20:26 06/08/93



POSTAGE
FIRST CLASS

W.R. + J. Smith

LESTER NEAL
RT 1
NAMPA ID 83651

Roxanne

83651-9201





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Cecil D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 6, 1993

[Lester Neal]
Rt. 1
[Nampa, ID 83651]

Resent 4-9-93
12534 Karcher Rd
Nampa, ID 83651

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

_____ Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

☒ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

MICROFILMED

AUG 03 1994

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

✓ Other:

Please review #6 and #7; are they correct?

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

MICROFILMED

AUG 03 1994

SO:s

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-28939
Date Received: 3/1/1990
Receipt No: W010082
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LESTER STACY Phone:
2105 WASHINGTON AVE
CALDWELL ID USA 83605-5344

2. Date of Priority: 12/31/1900

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03N	03W	12	SW	SE	SW	CANYON	

5. Description of diverting works:

110' WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.2	
DOMESTIC	1/01	12/31	0.4	

7. Total Quantity Appropriated is:
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03W	12	SW		SE		STOCKWATER	
			SW		SE		DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

RECEIVED

OCT 13 2006

63-28939

STAC534 8365120-6 1406 12 10/10/05
STACY WASHINGTON AVE
2105 WASHINGTON AVE
CALDWELL ID 83605-5344

LESTER STACY
12534 KARCHER RD
Nampa ID 83651

63705/3334

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75¢

U.S. POSTAL SERVICE
FORM 3547

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28939
Date Received: 3/ 1/1990
Receipt No: W010082
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LESTER STACY
Address: 12534 KARCHER RD
NAMPA ID

208-468-0656

83651

2. Date of Priority: DEC 31, 1900

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	12	SW	SE	SW		CANYON

5. Description of diverting works:
110' WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 40 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	12	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

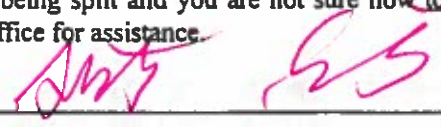
RECEIVED
 AUG 26 1998
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-28939
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Lester Neal
R+1 Nampa Id
4. New Owner/Claimant(s) ~~Nampa Id~~ Lester Stacy
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 12534 Karcher Rd
 City, State and ZIP Code Nampa Id
 New Telephone Number (208) 468-0656
5. Date you acquired the property 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 30 Number and type of stock sheep & Cattle 15 total

Diversion rate in CFS N/A Number of homes 1 Other uses NONE

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

HESSIE SWAY
PO BOX 627
CALDWELL ID

83676

Department of Water Resources
1301 North Orchard St Boise ID
PO. BOX 83720



CANYON COUNTY ASSESSOR
1115 ALBANY ST. RM 343
CALDWELL, ID. 83605

ASSESSMENT NOTICE

8R32787-000- -0

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
CALDWELL, ID. 83605-3542
PERMIT NO. 4

RETURN SERVICE REQUESTED

Tax Code 059-00 05/22/98
LOTS/ACRES MARKET VALUE

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
IRRIGATED AGRICUL	3.00	1,500
IRRIGATED PASTURE	22.50	7,000
HOMESITE RUR LANDS	1.00	20,000
WASTE	5.50	
IMPR RUR HOMESITE		57,000
IMPROVEMENT ON LAND		2,825

1998

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE
JUNE 22, 1998

Total Market Value: 88,325
Less Homeowners: -28,500

REGULAR ROLL

E1/2 SW-E OF DRAIN LESS TX 3

SEC 12-3N-3W SW

8R03N03W124900

PROPERTY ADDRESS 12534 KARCHER RD, NA

Mail To:

VALUE: PRIOR YEAR 88,325 CURRENT YEAR 88,325

TAX: PRIOR YEAR 862.46 ESTIMATED 862.46

NEAL, LESTER S
% STACY, LESTER W &
% STACY, LAURA L-H/W
P O BOX 622
CALDWELL ID 83605

See back for details. Do not pay ESTIMATE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28939
Date Received: 3/ 1/1990
Receipt No: W010082
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LESTER NEAL
Address: RT 1
NAMPA ID

208-466-6832

83651

2. Date of Priority: DEC 31, 1900

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	12	SW	SE	SW		CANYON

5. Description of diverting works:
110' WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 40 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	12	SW	SE		DOMEST	
			SW	SE		STOCK	

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11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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to WINTER FOURTH HEAD OF ~~CATTLE~~
CATTLE

10. Place of use is: Township: 3. N. R. Range 3. W. R. M.
Section 19, S.W. 1/4 of S.E. 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Domestic ~~and Stock~~ NONE

11. In which county (ies) are lands listed above as place of use located? CANYON COUNTY

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: I HAVE 284 A.C. R @ SAHAT BETS WATER FROM THE PIONEER IRRIGATION DISTRICT

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ✓ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bester Neal Date 2/27/1990
Bester S. Neal Date 5/6/93

For Organizations: I do solemnly swear or affirm that I am THE TITLE HOLDER OF
of THE SAID LAND WATER, that I have signed the foregoing
document in the space below as OWNER of Bester Neal
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of CANYON) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 21st day of February 19 90

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 5-1-90

Last Name NEAL Ident No. 2 Idaho **MICROFILMED**

Copies: White-State, Yellow-Claimant **AUG 03 1994**

DATE RECEIVED 3/1/90 RECEIPT # 1010082 FEE PAID \$ 25.- FEE REQ'D \$ 25.-

	YES	NO	Req In:
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☒	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☐ N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?			
Is a quantity claimed for each use?			
7. Is a total quantity claimed entered?	☒ <u>does not make sense</u>	☐	*
8. If required is a consumptive use entered?	☐ N/A ☒	☐	
Is the consumptive use correct?			
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?			
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☐	☒	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A ☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☐ N/A ☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☐ N/A ☒	☐	
18. If the claimant requested a monthly docket sheet, was the fee paid?	☐ N/A ☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*

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24. Can this claim be data entered? . . . :

25. Was claim modified?

If yes, do modifications require notification to claimant? . . .

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: RNF RNF Date 1-27-93 5-21-93

Claim data entered by: af Date 6-8-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Needs priority date

docket sheet ltr + order fm mailed 6-8-93
also yellow copy of claim fm his files . af