

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-11867

Date Received: 07/06/09

Receipt No: N021152

Received By: Natalie Standing

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Michael and/or Donna Phillips Phone (208) 659-1909

Mailing Address PO Box 1034 Hayden ID Zip 83835
Street or Box City State

2. Date of Priority: (Only one per claim) 5/01/2003
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township S3 N, Range 3 W, Section 34,
SE 1/4 of NW 1/4, or Govt. Lot _____ BM. County of Kootenai;
Parcel (PIN) no. 53N03W-34-4700

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

TAG# D0013924 6" well Drilled with
submerged pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from 01/01 to 12/31 amount 0.04
Month/Day Month/Day cfs or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs (☒) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Single Home

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JUL - 6 2009

9. Location of Place of Use is: Township 53N, Range 3W, Section 34,

SE 1/4 of NW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) Domestic ☒ Stock ☐ Domestic and Stock ☐

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☐

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael T. Phillips Date: 7/2/2009
Donna L. Phillips Date: 7/2/2009

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

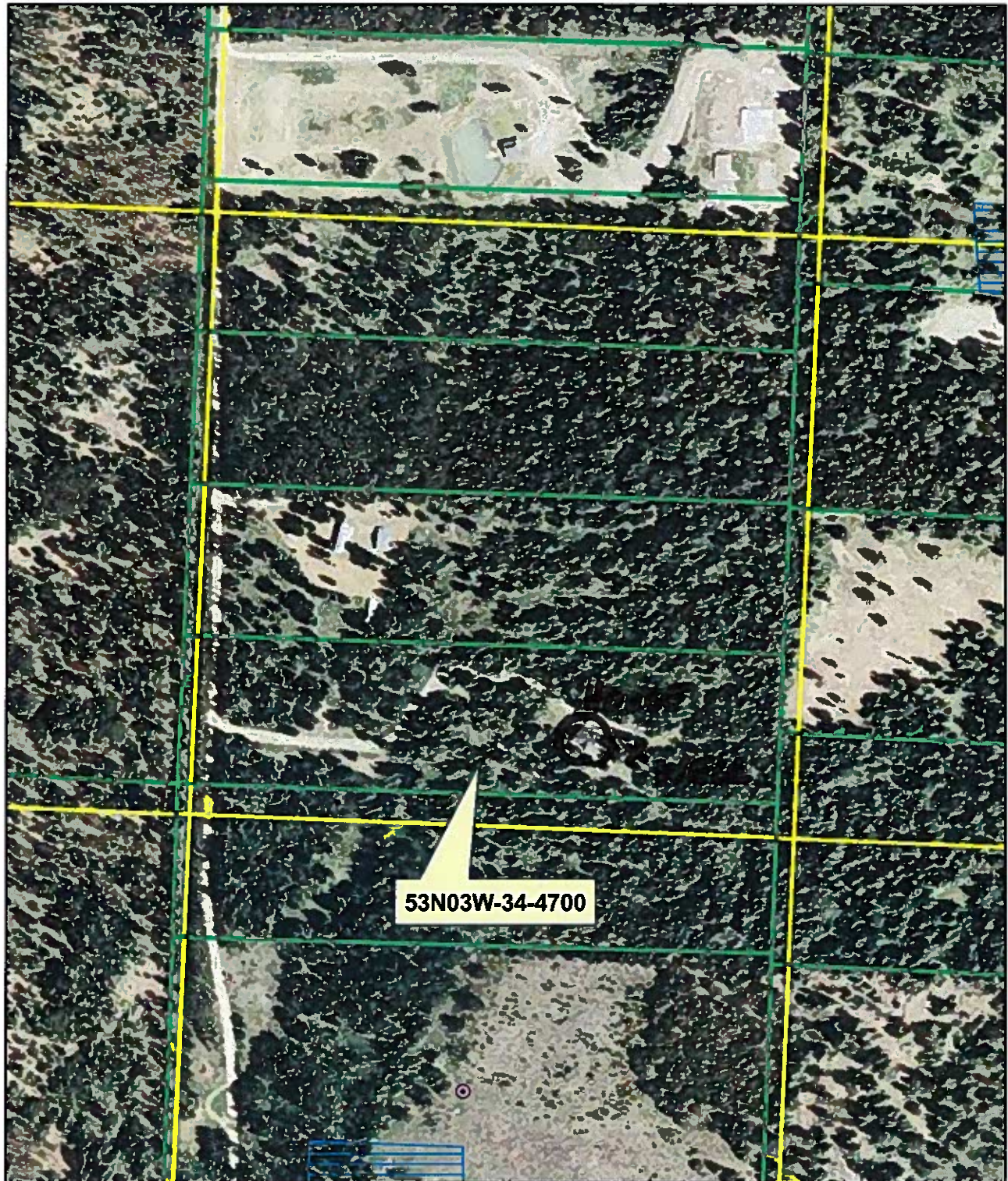
Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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PHILLIPS, PIN 53N03W-34-4700



RECEIVED

Form 238-7

11/97

NOV 02 2000

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

IDWR/North

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____	: _____	Long: _____	: _____

1. WELL TAG NO. D0013924

DRILLING PERMIT N _____

Other IDWR No 767421

2. OWNER:

Name Mike Phillips

Address 1155 E Deervan

City Dalton

State ID

Zip 83815

3. LOCATION OF WELL by legal description:

N		Twp 53N	North ☒ or South
W		Rge 03W	East ☐ or West ☒
E		Sec 34	1/4 SE 1/4 NW 1/4
S		10 Ac	40 Ac 160 Ac
		Gov't Lot _____	County Kootenai
		Lat _____	Long _____

Address of Well Site: (see next line)

Bunco, r on N Vlazys Lane

City

Lot _____ Blk _____ Sub. Name (see next line)

4. USE:

- ☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

- ☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

- ☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			Amount	Method
Material	From	To	Sacks/Lbs	
Bentonite	0	18	13 sacks	pour in

Drive Shoe Used? ☐ Y ☒ N Shoe Depth(s) _____Drive Shoe Seal Tested? ☐ Y ☒ N How? _____

8. CASING/LINER

Diam	From	To	Gauge	Material	Casing	Liner	Weld	Thrded
6	1	351	0.250	Steel	☒	☒	☒	☒

Length Headpipe _____ Length Tailpipe _____

9. PERFORATIONS/SCREENS

- ☒ Perforations? Method air perforator
☐ Screens? Screen Type _____

From	To	Slot	Nmbr	Diam	Material	Casing	Liner
320	340	1"	600		Steel	☒	☒

10. STATIC WATER LEVEL or ARTESIAN PRESSURE

320 ft. below ground. Artesian pressure _____ lb.
 Depth flow encountered 320 ft. Describe access port or control devices: Steel cap welded

11. WELL TESTS:

Pump _____ Bailer _____ ☒ Air _____ Flowing Artesian _____

Yield gal./min.	Drawdown	Pump Level	Time
20	100%	379	1 hr

Water Temp. _____ cold Bottom hole temp. _____ cold

Water Quality test or comments: (below) Depth first Water Encountered 320
 clear, cold, no smell

12. LITHOLOGIC LOG (Describe repairs or abandonment)

Bore Diam	From	To	Lithology, Water Quality and Temperature	Water
8	0	1	Topsoil	☒
8	1	18	Sand & gravel - 1" minus	☒
8	18	210	Sand & gravel & cobbles	☒
8	210	320	Sand & gravel - 3/4 minus	☒
8	320	342	Sand & gravel - 3/4 minus	☒
8	342	351	Granite - black & green & white	☒
6	351	380	Granite - black & green & white - medium	☒

Completed Depth 380 (Measurable)
 Date: Started 10/24/00 Completed 10/29/00

13. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name United Drilling Inc. Firm No 414
 Firm Official *Jason C. Beckham* Date 10/31/00
 and
 Supervisor or Operator Jason C. Beckham Date 10/31/00

FORWARD WHITE COPY TO WATER RESOURCES

353

53N 3W 34