

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12750
Date Received: 9/20/1988
Receipt No: S002375
Received By: *OK ALB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FRED P MILLER
Address: 1672 EAST 1600 SOUTH
GOODING ID

83330

AND

Name: DENINE V MILLER
Address: 1672 EAST 1600 SOUTH
GOODING ID

83330

2. Date of Priority: JUN 30, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	14E	23	SW	SE			GOODING

5. Description of diverting works:
WELL - APPROX. 200' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/4 HOUSEHOLDS, S/6 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	23	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 3/11/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

APR 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FRED & DENINE MILLER
1672 EAST 1600 SOUTH
GOODING ID 83330

RE: SRBA CLAIM(S): A37-12750
SHAVER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

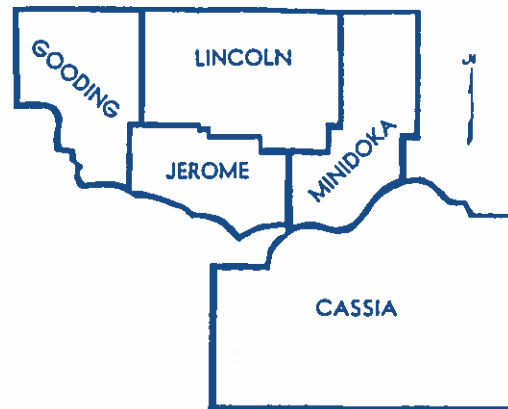
A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



October 2, 1996

REFER TO:
OFFICE:

RECEIVED

OCT 04 1996

Idaho Department of Water Resources
Twin Falls, Idaho

RE: Change of water right ownership

Department of Water Resources
Southern Region

Gentlemen:

Enclosed please find an executed New Property Owner Notice of Change of Water Right Ownership along with the copies of deed and death certificate to show new ownership. Please transfer.

Thank you for your help.

Sincerely,

A handwritten signature in blue ink that reads "Jayne Shepard".

Jayne Shepard
LAND TITLE AND ESCROW, INC.
P.O. Box 473
Gooding, Id 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1198

RECEIVED

OCT 04 1996

Department of Water Resources

Section 23, SW 1/4 of SE 1/4 of 1/4, Govt. Lot , BM.

If you have additional legal descriptions, please attach separate sheet.

- Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

WARRANTY DEED

For Value Received

JUDY S. SHAVER, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

FRED P. MILLER and DENINE V. MILLER, Husband and Wife

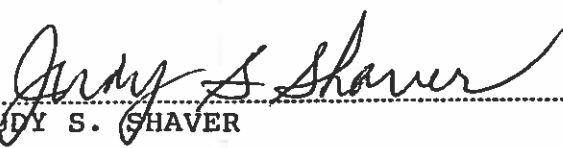
Whose address is: 1672 East 1600 South, Gooding, Idaho 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

See Exhibit "A" Attached

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

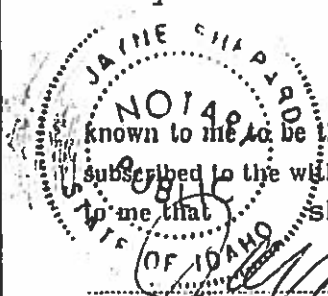
Dated: September 26, 1996


 JUDY S. SHAVER

STATE OF IDAHO, COUNTY OF GOODING
 On this 1st day of October, 1996,
 before me, a notary public in and for said State, personally appeared

Judy S. Shaver

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged
 to me that she executed the same.


 Notary Public

Buttl, Idaho.

Residing at

Commission expires: 8-21-99

167102

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

55 min. past 1 o'clock P. m. this 2nd of October 1996 6:00

By Penny Watson Deputy

PARCEL NO. 1

EXHIBIT "A"

TOWNSHIP 5 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 23: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the South quarter corner of said Section 23;
Thence South 89°55'00" East along the South boundary of Section 23, 300.00
feet to THE TRUE POINT OF BEGINNING;
Thence North 0°21'12" East, 230.00 feet;
Thence South 89°55'00" East parallel with the South boundary of said Section,
968.91 feet, more or less, to a point 50.0 feet West of said East boundary of
SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 0°20'06" West, 230.00 feet to the South boundary of said Section
23;
Thence North 89°55'00" West along said South boundary of said Section 23,
968.91 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 5 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 23: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the South quarter corner of said Section 23;
Thence South 89°55'00" East along the South boundary of Section 23, 1268.91
feet to THE TRUE POINT OF BEGINNING;
Thence North 0°20'06" East, 230 feet;
Thence South 89°55'00" East, 50 feet;
Thence South 0°20'06" West along the East boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$, 230
feet to the South boundary of said Section 23;
Thence North 89°55'00" West, 50 feet, more or less, to THE TRUE POINT
OF BEGINNING.

Together with all water and water rights, ditches and ditch rights used thereon or
appurtenant thereto including, but not limited to 5 shares of stock of the
Big Wood Canal Company.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years, which are a lien, but not yet due and payable.

Assessments levied or to be levied by the Gooding County Solid Waste Department.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of
said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as
by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Reservation contained in Warranty Deed given by Layne Hall, an unmarried man,
Grantor, to David L. Shaver and Judy S. Shaver, husband and wife, Grantee, dated
September 15, 1981, recorded October 26, 1981 as Instrument Number 91984, Gooding
County records, reserving unto Grantors, his heirs and assigns a non-exclusive easement
for ingress and egress over Parcel No. 2.

Subject to a non-exclusive easement for ingress and egress over Parcel No. 2 as set forth
in Quitclaim Deed given by Judy S. Shaver, a single woman, Grantor, to Harold L.
Roscoe and Melissa L. Roscoe, husband and wife, Grantee, dated September 3, 1996,
recorded September 4, 1996 as Instrument Number 166759, Gooding County records.

DEVOLUTION ON DEATH AGREEMENT

THIS AGREEMENT, made and entered into this 17th day of June, 1988, by and between DAVID L. SHAVER and JUDY S. SHAVER, husband and wife, residents of the County of Gooding, State of Idaho, is relative to property in which the parties, or either of them, have any interest, and the disposition thereof, upon the death of either of them as provided by the Idaho Code.

WITNESSETH,

Marriage. The parties were married on November 13, 1970, and ever since said date have been and now are husband and wife.

Devolution of Real Property. Upon the death of either party, all right, title and interest of that party, whether separate, community, or quasi-community property in character, in and to the following described real property, shall pass to and absolutely vest in the survivor as between the parties insofar as permitted pursuant to the Idaho Code, as now in effect or as hereafter amended:

IN THE COUNTY OF GOODING, STATE OF IDAHO

TOWNSHIP 5 SOUTH, RANGE 14, EAST BOISE MERIDIAN

SECTION 23. Part of the SW 1/4, described as follows:

Beginning at the South quarter corner of said

Section 23;
thence South 89°55'00" East, along the South boundary of Section 23, 300.00 feet to the TRUE POINT OF BEGINNING;

thence North 0°21'12" East, 230.00 feet;

thence South 89°55'00" East, parallel with the South boundary of said Section, 968.91 feet more or less to a point 50.0 feet West of said East boundary of the SW 1/4;

thence South 0°20'06" West, 230.00 feet to the South boundary of said Section 23;

thence North 89°55'00" West, along said South boundary of said Section 23, 968.91 feet to the TRUE POINT OF BEGINNING.

Devolution of Personal Property. Upon the death of either party, all right, title and interest of the decedent, whether separate, community, or quasi-community property in character, in and to any personal property in which the decedent has any interest shall pass to, and absolutely vest in, the survivor as between the parties insofar as permitted pursuant to the Idaho Code, as now in effect or as hereafter amended.

Liabilities. All real and personal property described in the preceding paragraphs shall vest in the survivor as between the parties insofar as permitted under the provisions of the Idaho Code, subject to any and all liabilities imposed upon the survivor under the provisions of that Section.

Binding Effect. This agreement shall bind and inure to the benefit of the parties and their respective legal representatives, successors, heirs, grantees and assigns.

Controlling Law. This agreement has been executed in the State of Idaho and its provisions shall be construed and enforced in accordance with the laws of that State, even though one or both of the parties may now or hereafter become domiciled in another jurisdiction.

Constructional Rule. In construing this agreement, words in any gender shall be deemed to include the other genders and the singular shall be deemed to include the plural and vice versa. The paragraph headings are for convenience only and are not a part of this agreement and shall not be used in interpreting this agreement.

IN WITNESS WHEREOF, the parties have executed this agreement the day and year hereinabove first written.

David L. Shaver
David L. Shaver

Judy S. Shaver
Judy S. Shaver

STATE OF IDAHO
County of Gooding

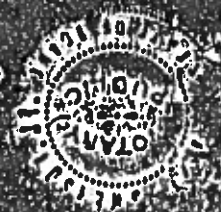
On this 8th day of June, 1938, before me the undersigned a Notary Public in and for said State, personally appeared DAVID L. SHAVER and JUDY S. SHAVER, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they have executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Leathman
Notary Public for Idaho
residing at Gooding

132588

STATE OF IDAHO
COUNTY OF GOODING, S.S.
RECORDED AT REQUEST
132588
JUN 23 AM 10 25
JOHN MYERS, REC.
DEPT. OF REVENUE



STATE OF IDAHO
DEPARTMENT OF HEALTH AND WELFARE



COOPERATIVE CENTER FOR
HEALTH STATISTICS - VITAL
STATISTICS

450 W. STATE ST.
BOISE, IDAHO 83720

CERTIFICATE OF DEATH

DATE FILED: NOVEMBER 01, 1988 STATE FILE NUMBER: 88-05961
DECEDENT: DAVID L. SHAVER
DATE OF DEATH: OCT. 27, 1988 PLACE OF DEATH: GOODING, IDAHO
DATE OF BIRTH: FEB. 27, 1944 PLACE OF BIRTH: CALIFORNIA
AGE: 44 YEARS SEX: MALE CITIZENSHIP: UNITED STATES VETERAN? YES
MARITAL STATUS: MARRIED SURVIVING SPOUSE: JUDY S. PARKER
SOCIAL SECURITY NUMBER: [REDACTED] RESIDENCE: GOODING, IDAHO
FATHER: GEORGE A. SHAVER
MOTHER: ESTHER BRITTAIN

MORTUARY: DEMARAY'S GOODING CHAPEL GOODING, ID
CERTIFIER: DOWELL D. DEMARAY, CORONER AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:
GUNSHOT TO HEAD

INTERVAL
IMMEDIATE

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:
DEPRESSION FROM PAIN CAUSED BY CANCER CONDITION
TYPE OF INJURY: SUICIDE DATE OF INJURY: OCTOBER 27, 1988
HOUR OF INJURY: 04:00 A.M. (APPROXIMATELY) INJURY AT WORK? NO
HOW INJURY OCCURRED: SELF INFLICTED GUNSHOT TO HEAD
PLACE OF INJURY: STREET
LOCATION OF INJURY: BETW. 5 & 6 ON WASHINGTON GOODING IDAHO

DATE ISSUED: NOVEMBER 03, 1988

This is to certify that this is a true and correct reproduction or abstract of the official record
filed with the Idaho Department of Health & Welfare, Boise, Idaho.

Bee Biggs R.N.
BEE BIGGS, R.N. State Registrar

DO NOT ACCEPT UNLESS ON SECURITY PAPER WITH EMBOSSED SEAL OF IDAHO
DEPT. OF HEALTH & WELFARE CLEARLY AFFIXED.

HW00128

DEPARTMENT OF HEALTH AND WELFARE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12750
Date Received: 1/27/1989
Receipt No: S002375
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. SHAVER 208-934-4879
Address: 1672 E., 1600 S.,
GOODING, ID 83330
OR
Name: JUDY S. SHAVER 208-934-4879
Address: 1672 E., 1600 S.,
GOODING, ID 83330

2. Date of Priority: JUN 30, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	14E	23		SW	SE		GOODING

5. Description of diverting works:
WELL - APPROX. 200' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/4 HOUSEHOLDS, S/6 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	23	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

AUG 23 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12750

Date Received

8-23-88

Receipt Number

S002375

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

AUG 23 1988

RECEIVED

Please type or print clearly

1. Name of Claimant (s) DAVID L. + JUDY S. SHAVER Phone (208) 934-4879Mailing Address 1672 E. 1600 S. GOODING ID Zip 833302. Date of Priority (Only one (1) per claim) JUNE 19753. Source of water supply (a) DOMESTIC WELL
which is tributary to (b) _____4. Location of point of diversion is: Township 5 SOUTH Range 14 EASTSection 23 , SW 1/4 of SE 1/4 of _____ 1/4 , Govt. Lot _____ , B.M.,County of GOODINGAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE DOMESTIC WELL APPROX
200' DEPTH

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For DOMESTIC purposes from 1-1 to 12-31 amount .04For STOCKWATER purposes from 1-1 to 12-31 amount .047. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC - 4 HOUSEHOLD; STOCKWATER 10 HEAD HORSES

MICROFILMED

Copies: White-State, Yellow-Claimant

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5 S	14 E	23												D/S				

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Daniel H. Haver Date 8-22-88
Judy S. Shaver Date 8-22-88

For Organizations: I do solemnly swear or affirm that I am Notary Public
Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of August 1988

SEAL

Notary Public Patricia A. Fossner

Residing at Gooding, ID

My Commission Expires 3-6-94

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED

FEB 26 1993



WATER RIGHT NUMBER - A37-12750

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SHAVER

DAVID L.

1 - 1672 E., 1600 S.,

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-4879

SHAVER

JUDY S.

1 - 1672 E., 1600 S.,

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-4879

+ - - PRIORITY DATE - - +
06/30/1975+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 14E 23 SW SE (47) GOODING

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.080 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05S

14E

23

SW SE

SE SW

04

STOCKWATER

(47) GOODING

05S

14E

23

SE SW

SW SE

43

DOMESTIC

(47) GOODING

+ - - DIVERSION MEANS - WELL - APPROX. 200' DEEP.

+ - - NON-IRRIGATION USE - D/4 HOUSEHOLDS, S/6 HORSES.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

NOV 28 1996

WATER RIGHT NUMBER - A37-12750

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/27/89 WDRSTELL 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/20/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002375	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP05514E238811A

DATA ENTRY

ENTERED 11-6-93 RS

CHECKED 2/3/94 DM

Verified By
Topo Map/Ortho-PG
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 0 2 1992

PROOF
JAN 0 7 1992

CERTIFIED
JUN 0 9 1992
WATER EXAMINER