

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 95-11743Date Received: 1-12-10Receipt No: N023338Received By: [Signature]**RECEIVED**

JAN - 5 2009

IDWR/North

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) JOHN H. MATTHEWS Phone (509-235-8151)Mailing Address 1113 GARY ST CHENEY WA Zip 99004-1345
Street or Box City State2. Date of Priority: (Only one per claim) AUG / 1962
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other () (a) LAKE COEUR D'ALENE
which is tributary to (b) _____4. Location of Point of Diversion is: Township 6, Range 49N, Section 3W,
_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM., County of _____;Parcel (PIN) no. 0-0160-000-004-A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

150' - 1 1/2" PIPE INTO LAKE W/ FOOT VALVE. PUMP ON SHORE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For HOUSEHOLD purposes from 4/1 to 10/15 amount 2 cfs
Month/Day Month/Day cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 2 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) ONE HOUSEHOLD SERVED

SCANNED

JAN - 5 2010

9. Location of Place of Use is: Township 6, Range 49N, Section 3W,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 0-0160-000-004-A
If different than shown in Item 4
for (Check One) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None (☒) _____

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d' Alene-Spokane River Basin Adjudication." (b.) I/We do _____ wish to receive do not ☒ and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John D. Matthews Date: 1/2/10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED

JAN - 5 2010

1962

ABSTRACT OF REAL AND PERSONAL PROPERTY

LANDS

Lot 4

Class
No.

1. Irrigated Agriculture
2. Pump Irrigated Agriculture
3. Subirrigated Agriculture
4. Irrigated or Improved Grazing
5. Non-Irrigated Agriculture
6. Dry Grazing
7. Subirrigated Grazing
8. Timber Land
- 6a. Reproduction Land
9. Reforestation Land
10. Mineral Land
11. Suburban Tracts
12. Equities in State Land
13. Standing Timber
14. Reservations & Easements
15. Business Lots, Acreage
16. Residence Lots, Acreage

IMPROVEMENTS ON LAND & LOTS

17. Rural Improvements
18. Business Improvements
(other than Item 20 & 21)
19. Residence Improvements
(other than rural)
20. Saw & Planing Mills &
Stationary Machinery
21. Smelters & Concentrators
& Stationary Machinery

CATTLE

22. Registered - Cows
23. Registered - Stud Bulls
24. Registered Yearlings
25. Range & Dairy Bulls
26. Milk Cows
27. Beef (Feed Lot)
28. Stock - Range & Common
29. Yearlings - Grade & Common

OTHER LIVESTOCK

30. Horses & Mules
31. Sheep - Registered
32. Sheep - Common & Karacul
33. Sheep - Bucks (Purebred & Grade)
34. Goats
35. Hogs - Brood Stock, Shoats & Feeders

**POULTRY, FUR BEARING ANIMALS
AND OTHER**

36. Chickens, Geese, Ducks & Turkeys
37. Foxes, Mink & Other Fur Animals
38. Bees
39. Trout

FOREST & WOOD PRODUCTS

40. White Pine Lumber (ft)
41. Yellow Pine Lumber (ft)
42. Mixed Lumber (ft)
- 42-A Spruce Lumber (ft)
43. Saw Logs - White Pine (ft)
44. Saw Logs - Yellow Pine (ft)
45. Saw Logs - Mixed (ft)
46. Lath, Stalls, Post, Other Wood Products
47. Poles - Cedar
48. Poles - Mixed

OTHER PROPERTY

49. Merchandise - Incl. Nursery Stock
& Products of Manufacturers
& Processors
50. Machinery, Tools & Equipment
51. Service Station Equipment
52. Printing Plants
53. Furniture & Fixtures, Surgical
& Scientific Instruments, Libraries
& Art Collections
54. Abstract Plants
55. Motor Vehicles & Trailer Houses
56. Boats
57. Net Profit of Mines
58. Utility Systems
59. Signs & Signboards

Taxing Units	1	2	3
Town or City			
Hwy. or Rd. Dist.	22		
School District	271		
Rural Fire District			
Junior College	✓		

