

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

RECEIVED
JUN 30 2009
IDWR/North

CIVIL CASE NUMBER: 49576

Ident. Number 95-11805Date Received: 6-30-09Receipt No: 11021087Received By: em

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Bruce and or Christine Burton Phone (208) 683-2569

Mailing Address P.O. Box 446 Athol ID Zip 83801
Street or Box City State

2. Date of Priority: (Only one per claim) 10-12-05
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 53N, Range 03W, Section 23
NE 1/4 of 88 NW 1/4, or Govt. Lot _____ BM. County of Kootenai
Parcel (PIN) no. 53N03W-23-2900

Additional points of diversion if any: n/aIf available, GPS coordinates: n/a

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

D0040554 Well completed Aug. 2005
connected to one home.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01-01 to 12-31 amount .04 cfs () or AFY ()
Month/Day Month/Day

For _____ purposes from _____ to _____ amount _____
Month/Day Month/Day

7. Total Quantity claimed .04 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) One home.

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JUN 30 2009

9. Location of Place of Use is: Township 53 N, Range 03 W, Section 23,

NE 1/4 of NW 1/4, Govt. Lot — BM. Parcel (PIN) no. — If different than shown in Item 4

for (Check One) Domestic ☒ Stock ☐ Domestic and Stock ☐

Additional places of use, if any 11/2

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

— or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court — Decree Date — Plaintiff v. Defendant —

If applicable provide IDWR Water Right Number —

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bruce E. Burton Date: 6-25-09

Christine J. Burton Date: 6-25-09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

— of —,
Title Organization

that I have signed the foregoing document in the space below as

— of —,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent — Date —

Title and Organization —

16. Notice of Appearance:

Notice is hereby given that I, —, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature —

Address —

Date —

Last Name — Identification No. —

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JUN 30 2009

BURTON PIN 53N03W-23-2900





R.C. Worst & Company Inc
 625 Best Avenue, Coeur d'Alene ID
 83814-3740
 208.664.2133 Phone 208.667.8775 Fax

INVOICE

INVOICE NUMBER: 0160068
 ORDER NUMBER: 0195533
 ORDER DATE: 10/12/05

SOLD TO				SHIP TO			
183382 BRUCE BURTON / C3382 PO BOX 446 ATHOL ID, 83801							
ACCOUNT NO.	SALES PERSON	PURCHASE ORDER	SHIP VIA	DATE SHIPPED	TERMS	INVOICE DATE	
183382	DSH	C01-C3382		10/12/05	10	10/12/05	
SEQC	ORDER QTY	SHIP QTY	ITEM NUMBER	DESCRIPTION	LIST PRICE	DISC %	UNIT PRICE TOTAL
005M				CONTRACT BILLING FOR THE INSTALLATION			
010M				OF A WELL PUMPING / PRESSURE SYSTEM			
015M				AS PER LUMP SUM BID			
020M							
025C	0.00	0.00			\$0.00	0.0%	\$0.00 \$7,625.00
030M							
035M				*****			
040M							
045M				***** PAID IN FULL *****			
050M							
055M							
060M				*****			
Subtotal							\$0.00
Tax							\$0.00
Total							\$7,625.00

Note: This is not the original invoice, it is a archive copy.

version 03.23.07

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____	1/4 _____	1/4 _____	
Lat: _____		Long: _____	

1. WELL TAG NO. **D0040554**

DRILLING PERMIT N **835204**

Other IDWR No _____

2. OWNER:

Name **Bruce & Christine Burton**

Address **P.O. Box 446**

City **Athol** State **ID** Zip **83801**

3. LOCATION OF WELL by legal description:

N		Twp	53N	North	☒ or	South	☐
W		Rge	03W	East	☐ or	West	☒
E		Sec	23	1/4 NE	1/4 NW	1/4	
S		10 Ac 40 Ac 160 Ac					
		Gov't Lot	County Kootenai				
		Lat	Long _____				
Address of Well Site: (see next line)							

8753 E Quarter Mile Rd

City **Athol**

Lot _____ Blk _____ Sub. Name (see next line)

4. USE:

- ☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

- ☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

- ☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			Amount	Method
Material	From	To	Sacks/Lbs	
Bentonite	0	-18	7 Sacks	Pour In
Granular				

Drive Shoe Used? ☐ Y ☒ N Shoe Depth(s) _____

Drive Shoe Seal Tested? ☐ Y ☒ N How? _____

8. CASING/LINER

Diam	From	To	Gauge	Material	Casng	Liner	Weld	Thrded
6"	+2	-210	0.250	Steel	☒	☐	☒	☐
4"	-180	-700	0.400	PVC	☐	☒	☐	☒

Length Headpipe _____ Length Tailpipe _____

9. PERFORATIONS/SCREENS

- ☒ Perforations? Method **Drill**
☐ Screens? Screen Type _____

From	To	Slot	Nmbr	Diam	Material	Casng	Liner
-640	-700	3/8"R	200	4"	PVC	☐	☒

10. STATIC WATER LEVEL or ARTESIAN PRESSURE

200 ft. below ground. Artesian pressure _____ lb.

Depth flow encountered **275, 670** ft. Describe access port or

control devices: **Steel Cap Welded**

11. WELL TESTS:

- ☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pump Level	Time
4.5	100%	699	1HR

Water Temp. _____ Cold Bottom hole temp. _____ Cold

Water Quality test or comments: (below) Depth first Water Encountered **275**

Clear, Cold, No Smell

12. LITHOLOGIC LOG (Describe repairs or abandonment)

Bore Diam	From	To	Lithology, Water Quality and Temperature	Water	
				Y	N
8	0	1	Top Soil	☐	☒
8	1	195	Sand & Gravel 3/4 Minus	☐	☒
8	195	205	Granite Decomposed Black Green Brown & White	☐	☒
8	205	210	Granite Hard Black & White, Green & Brown	☐	☒
6	210	265	Granite Hard Black & White, Green & Brown	☐	☒
6	265	278	Granite Soft Black & White, Green & Brown 2 GPM @ 275'	☒	☐
6	278	390	Granite Medium Black & White, Green & Brown	☐	☒
6	390	410	Granite Brown White Black & Green	☐	☒
6	410	506	Granite Green Black & White Hard	☐	☒
6	506	550	Granite Green Black & White Soft	☐	☒
6	550	660	Granite Green Black & White Hard	☐	☒
6	660	680	Granite Green Black & White Soft	☐	☒
6	680	700	Granite Green Black & White Medium	☒	☐

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SEP 16 2005

IDWR/North

Completed Depth **700** (Measurable)

Date: Started **8/11/05** Completed **8/15/05**

13. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name **United Drilling Inc.** Firm No **414**

Firm Official **Jason C. Beckham** Date **8/18/05**

Supervisor or Operator **Jason C. Beckham** Date **8/18/05**

53N 3W 23