

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-11701Date Received: 12/28/9Receipt No: 2023154Received By: Ken

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) SCOTT + CATHLEEN WESTON Phone (208-773-9420)Mailing Address P.O. Box 966 NEWMAN LAKE WA Zip 99025
Street or Box City State2. Date of Priority: (Only one per claim) 01-01-1965
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other () (a) SPRING
which is tributary to (b) _____4. Location of Point of Diversion is: Township 52 N, Range 5 W, Section 30,
N 1/2 S 1/2 NE 1/4 of SE 1/4, or Govt. Lot _____ BM. County of KOOTENAIParcel (PIN) no. 52N05W-30-7570Additional points of diversion if any: NONE

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL DRILLED IN 1992 305' SPRING BOX + PIPELINE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 17.04 cfs () or AFY ()
CFS

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 104 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 HOME

SCANNED

DEC 28 2009

9. Location of Place of Use is: Township 52N, Range 5W, Section 30,

NE 1/4 of SE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

GROUND WATER or None ()

13. Remarks:

DATE OF PRIORITY 1965 BASED ON ATTACHED PHOTO

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 12-28-09

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED

DEC 28 2009

SITE DATA

Year of Valuation:

1979

Land Use:

Residence

Zoning:

Mult. Use.

Size:

Area:

1.0 ac

FF

ON

Location PAGE
Amenities PAGE
Landscaping PAGE

02

Neighborhood	
Improving	
Static	☒
Declining	
Blighted Area	
Rural	

Street or Road	
Paved	
Gravel	
Dirt	☒
Sidewalks	
Curb & Gutter	
Driveway	

Topography	
Level	
Sloping	
Above Grade	
Below Grade	
Rolling	
Hilly	☒
Waterfront	

Utilities		
Water -	System	Well <u>CREEK</u>
Gas -	Natural	Liquefied
Electrical -	Overhead	Underground
Sever -	System	<u>Septic Storm</u>

INFLUENCES	PLUS	MINUS
Depth		
Topography		
Irregular		
View		
Drainage		
Physical Barriers		
Access		
Corner		
Water		
Sewer		
Sidewalk		
Paving		
Alley		
Curb & Gutter		
Other:		
TOTAL		
NET (+) (-)		

Land Category	Productivity	Acres/Lots	Unit Value	Net Value
~~12 R-1~~	~~3.12~~	~~12.00~~	~~1250~~	~~15000~~
~~18 R-1~~	~~8.98~~	~~12.00~~	~~1250~~	~~11225~~
~~8.10 R-1~~	~~1.00~~	~~1.00~~	~~1000~~	~~1000~~
~~10 R-1~~	~~8.98~~	~~1.00~~	~~1250~~	~~11225~~
~~14 W-1~~	~~0.02~~	~~0.02~~	~~1000~~	~~20~~
10 R-1	1.0000	1.0000	2000	2000
06 T-2	8.98	1.00	1250	11225

UNIT PRICE	
BASIC LAND VALUE	
(+) (-) FACTORS	

LAND VALUE
12,470

06 T-2 - 8.98 x 1250 = 11225 10000 1000
12,470

REMARKS: WOODED

144781 52N05W-30-7570
KARICH, JOHN F ETUX
C-B WESTON, SCOTT ETUX

06
JW

APP 3-88 BY Weston
Scott Weston - 773-9420



SCANNED

DEC 28 2009

13-8' panel.

GARAGE		FOUND.	FLOOR	ROOF	EXTERIOR WALL COVERING	MISC.	DIMENSIONS	AREA	RATE	BASE COST	REMARKS			
CLASS 4	CONC						30 x 34			\$1794	13-8' panel = 416'			
ATT DET BSMT											416' x 3.25 = 1539			
1 UNFINISHED											26 L.f. - low foundation wall			
2 MIN. FINISH											23.85 = 255			
3 FINISHED											+ 255			
YEAR BUILT											1794			
										L.C.M.	REPLACEMENT COST - NEW	QUALITY FACTOR	MARKET ADJ.	MARKET VALUE
GARAGE TOTAL										\$1794	1.04		60%	\$933

CARPORT		FOUND.	FLOOR	ROOF	MISC.	DIMENSIONS	AREA	RATE	BASE COST	REMARKS				
CLASS 4	Post		GRAND	Gable	10x12 shed	22 x 24	528	84	2508	NOTE: Delete D-2 (Carport) from '91 val - collapsed				
ATT DET BSMT					wood garage					burned in '90 under weight of snow				
1 BUILT INTO HOUSE					120' x 4' = 528					9-7-90				
2 FLAT ROOF					X.104 = 544					9-7-90				
3 W/P GABLE ROOF														
YEAR BUILT	1989													
										L.C.M.	REPLACEMENT COST - NEW	QUALITY FACTOR	MARKET ADJ.	MARKET VALUE
CARPORT TOTAL										\$3052	1.04		98	\$3111

OTHER IMPROVEMENTS		FOUND.	FLOOR	ROOF	WALLS	MISC.	DIMENSIONS	AREA	RATE	BASE COST	L.C.M.	REPLACEMENT COST - NEW	QUALITY FACTOR	MARKET ADJ.	MARKET VALUE
1	WORK SHOP														747
2	Garage														1709
3															
4															
5	G.P.B. G.B.	CONC	DET	MTL	MTL		24 x 24	576	5.58	3212	92	3010			18006
6	G.P.S.	Pk	DET	MTL	RD		10 x 20	200					UTP		400
7															
8															
9															
10															
11															
12															



Delete G.P.B. - no longer shown
3/4 pch. now incorporated into house (see "Ann" on next page)

OTHER IMPROVEMENTS TOTAL

SCANNED
DEC 28 2009