

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1459

RIGHT NUMBER: 37-12736

NAME & ADDRESS: EDGAR B WASHBURN
KATHRYN L WILSON
119 SUMMIT AVE
MILL VALLEY CA 94941

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/18/1985

POINT OF DIVERSION: T05N R17E S14 SWNE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S14 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05N170140210A

Claim proofread by: WW
1103

D-7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12736
Date Received: 10/26/1988
Receipt No: C004102
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDGAR B. WASHBURN 415-388-9320
Address: 119 SUMMIT AVENUE
MILL VALLEY, CA 94941

AND

Name: KATHRYN L. WILSON 415-388-9320
Address: 119 SUMMIT AVENUE
MILL VALLEY, CA 94941

2. Date of Priority: JUN 18, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	SW	NE			BLAINE

5. Description of diverting works:
100' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	14	SW NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12736

Date Received _____

Receipt Number 0004102

RECEIVED

OCT 26 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

L. Wilson, husband and wife

1. Name of Claimant (s) Edgar B. Washburn and Kathryn / Phone (415) 388-9320Mailing Address: 119 Summit Avenue, Mill Valley, California Zip 949412. Date of Priority (Only one (1) per claim) June 18, 19853. Source of water supply (a) groundwater

which is tributary to (b) _____

4. Location of point of diversion is: Township 5 North Range 17 EastSection 14, SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Blaine

See legal description attached
hereto and incorporated by
reference herein.

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 well, minimum depth of 100 feet,
with pump and pipelines to residence, gardens.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 Domestic

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FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5N	17E	14			D													

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Kathryn L. Wilson Date October 24, 1988
EJB Date Oct 25, 1988

For Organizations: I do solemnly swear or affirm that I am n/a Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or California)
County of Marin) SS.

Subscribed and sworn (or affirmed) before me this 24th day of October 19 88



Notary Public Janet Pickel

Residing at Mill Valley, CA

My Commission Expires 10/28/91

Last Name _____ Ident No. _____

MICROFILMED
FEB 26 1993
Copies White-Statc, Yellow-Claimant

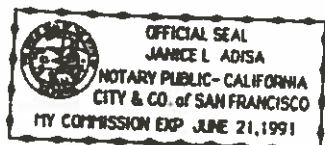
STATE OF CALIFORNIA

COUNTY OF

San Francisco

On this the 25th day of October, 1988,
before me, the undersigned Notary Public, personally appeared
Edgar B. Washburn, personally
known to me or proved to me on the basis of satisfactory evidence
to be the person who executed the within instrument.

WITNESS my hand and official seal.



Janice L. Adisa
Notary Public

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FEB 26 1993

Exhibit A to Notice of Claim to a Water Right
Edgar B. Washburn and Kathryn L. Wilson

Legal Description of Real Property

A parcel of land within H.E.S. 329 in unsurveyed Township 5 North, Range 17 East, Boise Meridian, Blaine County, Idaho, and more particularly described by metes and bounds as follows:

COMMENCING at Corner No. 4 of said H.E.S. 329; THENCE N. $54^{\circ}50'$ E., 320.03 feet to the TRUE POINT OF BEGINNING;

THENCE N. $43^{\circ}12'$ W., 363.77 feet;

THENCE N. $46^{\circ}48'$ E., 20.81 feet;

THENCE 464.26 feet along a curve to the right with a central angle of $36^{\circ}00'$, a radius of 475.00 feet and a tangent of 252.56 feet;

THENCE S. $77^{\circ}12'$ E., 283.81 feet;

THENCE S. $54^{\circ}50'$ W., 578.98 feet to the TRUE POINT OF BEGINNING.

MICROFILMED

FEB 26 1993

FEDERAL
EXPRESS

QUESTIONS? CALL 800-238-5355 TOLL FREE.

RECEIVED

1224278425

61888M

DATE
10/25/88

OCT 26 1988

AIRBILL NUMBER 1224278425		TO (Recipient's Name) Department of Water Resources Southern Region Office		Recipient's Phone Number (Very Important) ()																																																																					
From (Your Name) Edgar B. Washburn		Your Phone Number (Very Important) (415) 543-8131																																																																							
Company WASHBURN & KEPP		Department/Floor No.		Department/Floor No.																																																																					
Street Address 144 SECOND ST		Exact Street Address (Use of P.O. Boxes or P.O. Zip Codes Will Delay Delivery And Result in Extra Charge.) 2148 - 4th Avenue East																																																																							
City SAN FRANCISCO		State CA	ZIP * Zip Code Required For Correct Invoicing 94103 3783	City Twin Falls																																																																					
				State Idaho																																																																					
				ZIP Street Address Zip Required (See Guide) 83301																																																																					
3 YOUR BILLING REFERENCE INFORMATION (FIRST 24 CHARACTERS WILL APPEAR ON INVOICE.) 999-999																																																																									
PAYMENT ☒ Bill Sender ☐ Bill Recipient's FedEx Acct. No. ☐ Bill 3rd Party FedEx Acct. No. ☐ Bill Credit Card ☐ Cash																																																																									
4 SERVICES CHECK ONLY ONE BOX																																																																									
DELIVERY AND SPECIAL HANDLING CHECK SERVICES REQUIRED																																																																									
<table border="1"><thead><tr><th>PACKAGES</th><th>WEIGHT</th><th>YOUR DECLARED VALUE</th><th>FEES</th></tr></thead><tbody><tr><td>1 ☐ PRIORITY 1 Overnight Delivery (Using Your Packaging)</td><td></td><td></td><td></td></tr><tr><td>2 ☐ OVERNIGHT DELIVERY Using OUR PACKAGING 12" x 15"</td><td></td><td></td><td></td></tr><tr><td>3 ☐ Counter-Pick Overnight Envelope 12" x 15"</td><td></td><td></td><td></td></tr><tr><td>4 ☐ Overnight Box 12 1/2" x 17 1/2" x 3"</td><td></td><td></td><td></td></tr><tr><td>5 ☐ Overnight Tube 38" x 6" x 6"</td><td></td><td></td><td></td></tr><tr><td>6 ☐ STANDARD AIR Delivery not later than second business day</td><td></td><td></td><td></td></tr><tr><td>7 ☐ SERVICE COMMITMENT PRIORITY 1 - Delivery is scheduled early next business morning in most locations. It may take two or more business days if the destination is outside our primary service area. STANDARD AIR - Delivery is generally next business day or not later than second business day. It may take three or more business days if the destination is outside our primary service area.</td><td></td><td></td><td></td></tr><tr><td>8 ☐ HOLD FOR PICK-UP (Fill in Section H as right)</td><td></td><td></td><td></td></tr><tr><td>9 ☐ DELIVER WEEKDAY</td><td></td><td></td><td></td></tr><tr><td>10 ☐ DELIVER SATURDAY (Extra charge)</td><td></td><td></td><td></td></tr><tr><td>11 ☐ RESTRICTED ARTICLES SERVICE (P-1 and Standard Air Packages only Extra charge)</td><td></td><td></td><td></td></tr><tr><td>12 ☐ CONSTANT SURVEILLANCE SERVICE (CSS) (Extra charge) (Do Not Complete Section 5)</td><td></td><td></td><td></td></tr><tr><td>13 ☐ DRY ICE _____ Lbs.</td><td></td><td></td><td></td></tr><tr><td>14 ☐ OTHER SPECIAL SERVICE _____</td><td></td><td></td><td></td></tr><tr><td>15 ☐ SATURDAY PICK-UP OR DROP-OFF (Extra charge)</td><td></td><td></td><td></td></tr><tr><td colspan="2">Received At 1 ☐ Regular Stop 2 ☐ On-Call Stop 3 ☐ Drop Box 4 ☐ B.S.C. 5 ☐ Station</td><td colspan="3">Federal Express Corp. Employee No. Date/Time For Federal Express Use</td></tr></tbody></table>					PACKAGES	WEIGHT	YOUR DECLARED VALUE	FEES	1 ☐ PRIORITY 1 Overnight Delivery (Using Your Packaging)				2 ☐ OVERNIGHT DELIVERY Using OUR PACKAGING 12" x 15"				3 ☐ Counter-Pick Overnight Envelope 12" x 15"				4 ☐ Overnight Box 12 1/2" x 17 1/2" x 3"				5 ☐ Overnight Tube 38" x 6" x 6"				6 ☐ STANDARD AIR Delivery not later than second business day				7 ☐ SERVICE COMMITMENT PRIORITY 1 - Delivery is scheduled early next business morning in most locations. It may take two or more business days if the destination is outside our primary service area. STANDARD AIR - Delivery is generally next business day or not later than second business day. It may take three or more business days if the destination is outside our primary service area.				8 ☐ HOLD FOR PICK-UP (Fill in Section H as right)				9 ☐ DELIVER WEEKDAY				10 ☐ DELIVER SATURDAY (Extra charge)				11 ☐ RESTRICTED ARTICLES SERVICE (P-1 and Standard Air Packages only Extra charge)				12 ☐ CONSTANT SURVEILLANCE SERVICE (CSS) (Extra charge) (Do Not Complete Section 5)				13 ☐ DRY ICE _____ Lbs.				14 ☐ OTHER SPECIAL SERVICE _____				15 ☐ SATURDAY PICK-UP OR DROP-OFF (Extra charge)				Received At 1 ☐ Regular Stop 2 ☐ On-Call Stop 3 ☐ Drop Box 4 ☐ B.S.C. 5 ☐ Station		Federal Express Corp. Employee No. Date/Time For Federal Express Use		
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5 Sender authorizes Federal Express to deliver this shipment without obtaining a delivery signature and shall indemnify and hold harmless Federal Express from any claims resulting therefrom. Release Signature:																																																																									
HOLD FOR PICK-UP AT THIS FEDERAL EXPRESS LOCATION: Street Address (See Service Guide or Call 800-238-5355) City _____ State _____ ZIP * Zip Code of Street Address Required Emp. No. _____ Date _____ ☐ Cash Received ☐ Return Shipment ☐ Third Party Street Address _____ City _____ State _____ Zip _____ Received By: X Date/Time Received _____ FedEx Employee Number _____																																																																									
Federal Express Use Base Charges Declared Value Charge Origin Agent Charge Total Charges PART #106001 FEC-S-751-1000 REVISION DATE 5/86 PRINTED U.S.A. GBFE																																																																									

119 Summit Avenue
Mill Valley, CA 94941

RECEIVED

OCT 26 1988

Department of Water Resources
Southern Region Office

October 21, 1988

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Gentlemen:

Enclosed please find the original plus one copy of our completed Notice of Claim to a Water Right, together with our check in the amount of \$25.00 and a self-addressed, stamped return envelope.

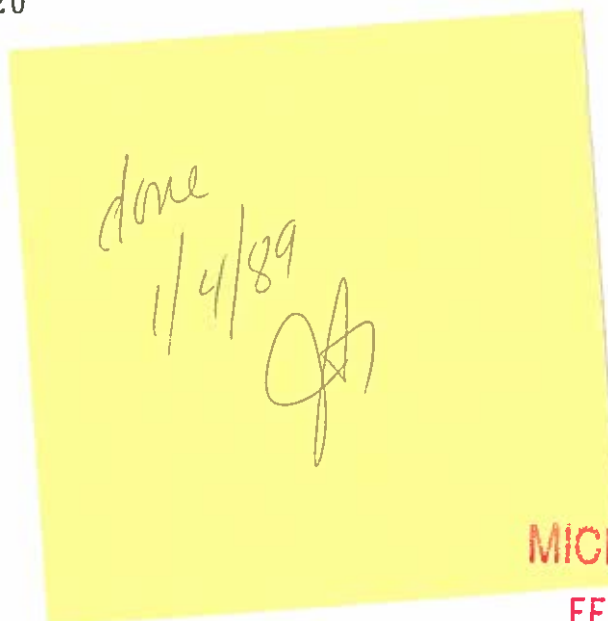
Please return an endorsed/filed copy of the claim in the envelope provided.

Thank you.

Sincerely,

Kathryn L. Wilson

Telephone: 415-388-9320



MICROFILMED

FEB 26 1993

WATER RIGHT NUMBER - A37-12736

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WASHBURN

EDGAR B.

1 - 119 SUMMIT AVENUE

2 -

3 -

CITY- MILL VALLEY

STATE- CA ZIP- 94941

PHONE - 415-388-9320

1 - 119 SUMMIT AVENUE

2 -

3 -

CITY- MILL VALLEY

STATE- CA ZIP- 94941

PHONE - 415-388-9320

WILSON

KATHRYN L.

+ - - PRIORITY DATE - - +
06/18/1985

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05N 17E 14 SW NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N

17E

14

SW NE

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - 100' WELL

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

NOV 28 1996

Eagle Creek HES 329

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 02:52:05
PAGE 2

WATER RIGHT NUMBER - A37-12730

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DEGREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/26/89 SRBA 07/27/89 WHITE 10/03/89 REFUNDML

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     - - -COMMENTS- - - - - - - - - - - - - - - - - - - - - - - - - - - - +
                                     NO COMMENTS FOUND

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
--

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/26/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004102	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

RPO5 N170 140 210 A

DATA ENTRY

ENTERED 11-6-93 PLS

CHECKED 2/3/94 DND

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAEP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAR 03 1992

PROOF

JAN 07 1992

CERTIFIED

JUN 16 1992

WATER EXAMINER