

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1453

RIGHT NUMBER: 37-12723

NAME & ADDRESS: BRUCE PARAGARY
PO BOX 1447
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1988

POINT OF DIVERSION: T04N R17E S15 SWNESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00C09000051AA

Claim proofread by: WJW

Date: 1103

D-7-29-98

DATA ENTERED BY lw
DATE 7/27/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12723
Date Received: 10/17/1988
Receipt No: C004164
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE PARAGARY
Address: P.O. BOX 1447
KETCHUM, ID 83340
208-726-5278

2. Date of Priority: JUL 01, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	15	SW	NE	SW		BLAINE

5. Description of diverting works:
44' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	15	NE	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12723

Page 1

Date: 07/27/89

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
LEASED FROM BOARD'S SUNSET RANCHES, INC. DRILLED WELL 7/88
AFTER 11/19/87 COMMENCEMENT DATE...NOT REQUIRED TO FILE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

S. P. rat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A37-12723

12/11 10-17-88

C004164

RECEIVED

DEC 14 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 17 1988

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Bruce Paragary Phone (208) 226-5278Mailing Address Box 1447 Ketchum, Id. Zip 833402. Date of Priority (Only one (1) per claim) 1 JULY 30, 883. Source of water supply (a) well located on Paragary Creek groundwater
which is tributary to (b) Paragary Creek4. Location of point of diversion is: Township 4 North Range 17 EastSection 15, SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot EAST, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.44 Ft Deep. well

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic 1 household

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
D	DD	DD																
4N	4E	15																

11. In which county (ies) are lands listed above as place of use located?

Blaine

12. Do you own the property listed above as place of use? Yes _____ No ☒

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or (None)

NONE

14. Remarks:

Leased Land, I own lease for 50 years
Board's Mill & Sunset Ranches, Inc.

15. Basis of Claim (check one) Beneficial Use ☒ Decree _____ Posted Notice _____ License _____ Permit _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Bruce Paragary

Date

9-22-88

Date

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

SS.

County of _____)

Blaine

Subscribed and sworn (or affirmed) before me this

12th

day of

October

19 88

SEAL

Notary Public

Wicki L. Dick

Residing at

Bellevue

My Commission Expires

2/27/92

Last Name

1 Dick

Ident No.

Copies White-State, Yellow-Claimant

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FEB 20 1993

RECEIVED

DEC 14 1988

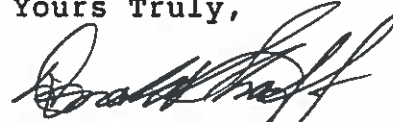
Mr. Bruce Paragary
December 2, 1988
Page 2

Department of Water Resources

I At Item #15, we need to know what you are basing your water right on. If you have received a license or permit from the department, please note the number here. Any court documents you might have should refer to the court, case number, etc. If you have never applied for or received documentation on your water right, then your right would likely be based upon beneficial use.

Please return the documents to this office at my attention. If you will make these corrections before January 2, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Adjudication Section Supervisor

DVS:db
Enclosures
Short Form
Money Order #40448237171, \$25.00

TO Whom it may concern

I had a 4~~th~~ FT well drilled on July 88. By walker WATER systems Twin Falls!

I have one well for one house on the BOARD RANCH Blaine Co. Idaho

IF there is any Problem send me a new form and I will try to fill out correctlx.

BRUCE PARAGARY

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FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 2, 1988

Mr. Bruce Paragary
P. O. Box 1447
Ketchum, ID 83340

RE: Snake River Basin Adjudication

Dear Mr. Paragary:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County and your money order #40448237171 in the amount of \$25.00. We have noted some problems with your claim which we would like you to correct.

✓ At Item #2, a critical item of the water right, the date of priority, was left off your claim. This is the date that the water was first placed to beneficial use to the best of your knowledge. Please provide this information at the space provided.

✓ At Item #3, source of water supply, you have provided three different answers: groundwater, spring, and Warm Springs Creek. If you do have a diversion from each of these sources, you will need to file a separate Notice of Claim for each water right created. If this is indeed the case, we will be glad to send you any additional forms you might require. If the only water right being claimed is the one from the well (groundwater), which you refer to #5, then please delete the other references.

✓ At Item #10, place of use, please note with the letter "D" which section you claim as a place of use. For most domestic uses, this is the same 40-acre tract identified as the point of diversion. Please provide this information for us.

✓ At Item #13, please note any other water rights that might be used at the same location and for the same purpose. If there are no other rights, then please check "None".

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FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

NOV 28 1996

