

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28553

NAME AND ADDRESS: GLENDA L BISH
5880 C HWY 45
NAMPA ID 83686

JACK C BISH JR
5880 C HWY 45
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.034 CFS
11.25 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/26/1958

POINT OF DIVERSION:

T01N R02W S3 NWNW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.034 CFS 11.25 AFY
DOMESTIC	01/01 12/31	0.020 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 Lot 4 NWNW 2.50

DOMESTIC Within CANYON County

T01N R02W S03 Lot 4 NWNW

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

63-28553

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

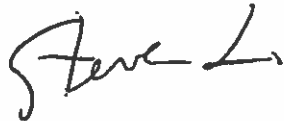
CLAIM A63-28553

PLEASE LET ME KNOW IF AN OWNERSHIP CHANGE

OR OTHER FILING IS MADE RELATED TO THIS

CLAIM FOR PROPERTY IN EL RANCHO VERDE

SUBDIVISION.

A handwritten signature in black ink, appearing to read "Steve L.", with a stylized flourish at the end.

Thanks,

May 15, 2001

EL RANCHO VERDE SUBDIVISION

SUMMARY OF WATER RIGHT &/OR ADJUDICATION RECORDS


Steve Lester, IDWR Western Region
May 10, 2001

LOT NO.	WATER RIGHT (WR) COVERAGE	ADJUDICATION (AJ) COVERAGE	CURRENT NAME PER WR OR AJ INFO
1	Portion of 63-2988A & 63-3127A	None	Ruddick per WR
2	Same as Lot 1	None	Same as Lot 1
3	Same as Lot 1	None	Same as Lot 1
4	See Adjudication (AJ)	63-21174A	Norton per AJ
5	See AJ (split Lot, 2 homes, also see next line)	63-28978	Suk per AJ
5	See AJ	63-28553	Bish per AJ
6	See AJ	63-28500	Poston per AJ
7	See AJ	Same as Lot 4	Norton per AJ
8	See AJ	63-28368	Partridge per AJ
9	63-2988B & 63-3127B per approved Transfer	63-28501 – duplicates approved Transfer	Chavez per WR & AJ
10	Same as Lot 1	None	Same as Lot 1
11	See AJ	Same as Lot 4	Norton per AJ
12	See AJ	Same as Lot 4	Norton per AJ
13	See AJ	63-8110	Wade per AJ
14	See AJ	Same as Lot 4	Norton per AJ
15	See AJ	63-21174B	Hopper per AJ

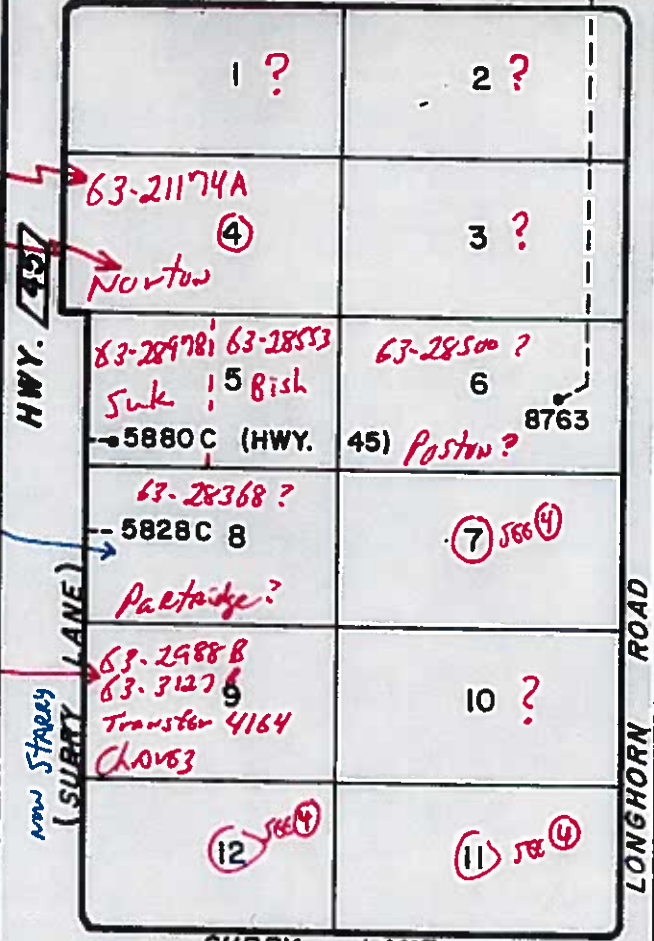
9000

8750

EL RANCHO VERDE SUBDIVISION

BOWMONT ROAD

6000



W 1/2 NW 1/4 S.3
T. 1N R.2W



Not recorded in
SRBA (ADJUDICATION):

- info for Lots 1, 2, 3 & 10
- any splits from Norton
fitting re Lots 4, 7, 11, 12 & 14

Record #

Current name

now =
GRAT
5/11/01

Aka
63-28501

Recorded as
Lot 13, EL
Rancho
Subd.,
assumes same
as EL Rancho
Verde Subd.

SECTION 3 T. 1 N., R. 2 W. W 1/2 NW 1/4

Some smaller road name changes per
recent county actions (i.e. Surry = Sturry)

-gr 5/3/01

RECEIVED

JUL 23 1993

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28553
Date Received: 2/27/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JACK C BISH JR 208-467-4057
Address: 5880 C HWY 45
NAMPA ID 83686
AND/OR
Name: GLENDA L BISH 208-467-4057
Address: 5880 C HWY 45
NAMPA ID 83686

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NW	NW	NW	4	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.034		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.034 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NW	NW	4	IRR	2.5

Section Acres 2.5

Total Acres 2.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-02988, FEES PAID UNDER RECEIPT NO. W009638. 4/7/93 CJH.

PLACE OF USE ALSO KNOWN AS THE EAST 1/2 OF LOT 5, EL RANCHO VERDE SUBDIVISION.

CLAIM AS AMENDED REPRESENTS A COMBINATION OF PORTIONS OF 63-02988 & 63-03127.

15. Basis of Claim: LICENSE

Water Right Number: 24980

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

G. B. Bird

Date: 7-21-93

Gloria Bird

Date: 7-21-93

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of July 19 93

[Signature]
Notary Public

Seal

Residing at NAMPA
My Commission Expires 8-3-94

CONVERSATION MEMORANDUM

DATE 6-9-95FILE A63-28553NAME OF PARTY File MemoEMPLOYEE Cindy HodgesRE: Rate of flow (Amended)

When original claim A63-02988 was filed, it claimed an incorrect rate of flow per acre. (total = .1)

When the claim was split, each party took .05.

When Mr & Mrs Bish approached me, I explained the discrepancy and offered several options (see corresp. fr. me dated 1-16-93. When the change in ownership was returned, Mr. Bish chose my second option. I prepared & obtained a combined claim showing the correct flow per acre ($.0135/\text{ac} \times 2.5 \text{ ac} = .034 \text{ cfs}$). This is the final claim recorded.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02988B
Date Received: 2/27/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JACK C BISH JR 208-467-4057
Address: 5880 C HWY 45
Nampa ID 83686
AND/OR
Name: GLENDA L BISH 208-467-4057
Address: 5880 C HWY 45
Nampa ID 83686

2. Date of Priority: JUN 4, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NW	NW		4	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	NW NW	4	IRR	2.5
Section Acres						2.5
Total Acres						2.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-02988, FEES PAID UNDER RECEIPT NO. W009638.

4/7/93 CJH.

PLACE OF USE ALSO KNOWN AS THE EAST 1/2 OF LOT 5, EL RANCHO VERDE SUBDIVISION.

15. Basis of Claim: LICENSE

Water Right Number: 24980



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 2 1993

DATE OF CLOSING: 7-10-92

LEGAL DESCRIPTION OF PROPERTY: Township IN Range 2W
 Section 3, 1/4 of NW 1/4 of NW 1/4, Govt. Lot 4, BM.
 Lot 5, Block, Subdivision/Townsite El Rancho Verde
 If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Western Regional Office

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A63 2988 → Split to A63-2988 B
New # = A63-28553

[] Name and Address of Former
Owner/Claimant(s)(Seller):

L. Robertson

412 Hwy 45

Nampa ID 83451

☒ New Owner/Claimant
(Purchaser):

Jack C Bish Jr and/or Glenda L Bish

☒ New Mailing Address:

5880 C. Highway 45

Nampa, Idaho 83686-9516

☒ New Telephone Number:

(208) 467-4057

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no

If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

05 cfs for the irrigation of 2.5 acres in the East 1/2
of Lot 5, El Rancho Verde Sub

☒ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Jack C Bish Jr
Glenda Bish

Date 2-22-93

Date 2-22-93

[] Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

see 1-16-93 correspondence

* We would like to amend
the claim as described in
the second option (63-28553)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/1/93 By: 4/1/93

Further Action Needed

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUMENT NO. 9215531
INSTRUMENT NO. 9216352 WARRANTY DEED

FOR VALUE RECEIVED DANIEL MARTIN, a married man

the Grantor, does hereby grant, bargain, sell and convey unto JACK C. BISH, JR. and GLENDA L. BISH, husband and wife

the Grantees, whose address is 5880 C. HIGHWAY 45, NAMPA, ID 83686

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he the owner in fee simple of said premises, that said premises are free from all encumbrances; except for general taxes and assessments for the year 1992 and subsequent years, covenants, conditions, restrictions and easements of record;

and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: July 9, 1992

DANIEL MARTIN

STATE OF IDAHO
COUNTY OF CANYON

On this 13th day of July, 1992, before me a notary public, personally appeared DANIEL MARTIN, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

NOTARY

Notary Public

Residing at MERIDIAN, Idaho

My commission expires: 2-16-96

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

A parcel of land located in Lot 5, EL RANCHO VERDE SUBDIVISION, a subdivision as filed for record in the office of the Canyon County Recorder, Caldwell, Idaho, in Book 2 of Plats, Page 12, more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of Lot 5 of said EL RANCHO VERDE SUBDIVISION; thence

North 89° 58' 25" East 118.38 feet along the Southerly boundary of said Lot 5 to an iron pin, also said point being the REAL POINT OF BEGINNING; thence leaving said Southerly boundary

North 34° 33' 33" East 245.77 feet to an iron pin; thence

North 18° 38' 37" East 136.95 feet to an iron pin on the Northerly boundary of said Lot 5; thence

North 89° 58' 25" East 246.39 feet along the Northerly boundary of said Lot 5 to an iron pin marking the Northeast corner of said Lot 5; thence

South 0° 00' 59" East 332.08 feet along the Easterly boundary of said Lot 5 to an iron pin marking the Southeast corner of said Lot 5; thence

South 89° 58' 25" West 429.68 feet along the Southerly boundary of said Lot 5 to the POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH:

An ingress/Egress easement 28-feet wide, the centerline of which is more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of said Lot 5; thence

North 0° 00' 22" West 14.00 feet along the Westerly boundary of said Lot 5 to the REAL POINT OF BEGINNING; thence leaving said Westerly boundary

North 89° 58' 25" East 175.83 feet, parallel with the Southerly boundary of said Lot 5 to a point; thence

North 0° 01' 35" West 26.00 feet to the center point of a 40-foot radius cul-de-sac, also said point being the POINT OF TERMINATION.

9216352

RECORDED

'92 JUL 21 PM 4 11

NEEDS

CANYON CH. RECORDER

BY *J. Howard, Jr.*

PIONEER — NAHICA

REQUEST

TYPE

Deed PER *6-00*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02988
Date Received: 2/27/1990
Receipt No: W009638
Received By: JFW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY ROBERTSON 208-466-7411
Address: 412 OWYHEE
Nampa, ID 83651

2. Date of Priority: JUN 04, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NW	NW	NW	4	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	3	NW	NW	4	IRR	5.0
Section Acres							5.0

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WELL WAS DEEPENED TO 341 FEET IN AUG. OF 1989; 3 HP. PUMP
6" DIA.

15. Basis of Claim: LICENSE

Water Right Number: 24980

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry Robertson Date: Feb 27 1990

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of February 19 90

John H. Hines
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12 8 94

RECEIVED
FEB 28 1990

163-02988

698953

FILED

JAN 12 11 35 AM '73

- SUTTERRY

J. S. SUTTERRY

RECORDED
AT THE REQUEST OF
WILLIAM C. RYAN, AT
PAGE 2 IN BOOK
12 OF PLATS

EL RANCHO VERDE SUBDIVISION

N.E. CORNER
SE 1/4, NW 1/4, SEC. 3,
T. 14, R. 2W, S. 14.

UNPLATTED

CURVE	Δ	R	T
C-1	30°00'34"	20.00'	20.00'
C-2	30°01'13"	20.00'	20.01'
C-3	30°15'44"	20.00'	20.03'
C-4	30°14'57"	20.00'	20.03'
C-5	30°00'00"	20.00'	20.00'
C-6	30°00'00"	20.00'	20.00'
C-7	30°58'35"	20.00'	19.99'

S.E. CORNER
SE 1/4, NW 1/4, SEC. 3,
T. 14, R. 2W, S. 14.

SCALE: 1" = 200'

S.E. CORNER
SW 1/4, NW 1/4, SEC. 3,
T. 14, R. 2W, S. 14.

PLAT

OF A PART OF GOVERNMENT LOT 4, AND A PART
OF THE SOUTHWEST 1/4, ALL IN THE NORTHWEST
1/4 OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 2
WEST OF THE BOISE MERIDIAN.

STATE OF IDAHO)
COUNTY OF CANYON) SS

I, William C. Ryan, a Registered Land Surveyor, do hereby
certify that the Plat of the EL RANCHO VERDE SUBDIVISION
was made by me or under my direct supervision. I further certify
that the Description written in the Dedication is correct accord-
ing to the survey, and that this Plat correctly represents the
survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand
and seal this 14th day of NOVEMBER, A.D. 1972.

William C. Ryan
William C. Ryan, L.S.



STATE OF IDAHO)
COUNTY OF CANYON) SS

Acknowledged before me this 14th day of November,
A.D. 1972.

Henry Pullin
Henry Pullin
Residing at Palmer, Idaho.



ROLLING HILLS FIRST
SUBDIVISION

ROLLING HILLS
SECOND
SUBDIVISION

SUBDIVISIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE

PLAT BOOK 12, PAGE 2

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-28553

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>Y</u>						
SOURCE	<u>N</u>						DATA ENTRY COMPLETE BY _____ DATE _____
PL. OF USE	<u>N</u>						FINAL RECOMMENDATIO BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>#Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Combination of Licensed Rts. 63-02988A & 63-03127A

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

Water Right Number - 63-02988A

Prefix Translation: WATER RIGHT

Old (D) Number - 24980

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RUDDICK

CECIL D

1 -
2 -
3 -

City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83651

+ - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/04/1954 14 WESTERN L - LICENSE

+ - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	02W	3	NW NW	4		(27) CANYON				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		3-15	11-15	0.560	
43 - DOMESTIC		1-1	12-31		

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.560 0.03

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	3	NW NW	4	40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SW NW		20.2	01	IRRIGATION	(27) CANYON

Total Acres: 60.2

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	05/20/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	08/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	B
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							

Water Right Number - 63-03127A

Prefix Translation:

WATER RIGHT

Old (D) Number - 27317

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

RUDDICK

CECIL D

1 - RT 3

2 -

3 -

City- Nampa

Phone - 208-000-0000

State- ID Zip- 83651

+ - - Priority Date - - +
03/26/1958+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - +
GROUNDWATER

+ - - Tributary - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	02W	3	NW NW	4		(27) CANYON				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		3-15	11-15	0.340	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

0.340

0.03

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	02W	3	NW NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SW NW		35.2	01	IRRIGATION	(27) CANYON

Total Acres:

75.2

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 63-2988.

+ - - - - Remarks - - - - -
No Remarks found.+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

Water right number - 63-03127A

Prefix Translation: WATER RIGHT

+ - - - - -Comments- - - - - +

Date: 01/04/1994 User Id: SKAGGS Subject: TRANSFER NO. 4164

Transfer No. 4164 was filed to change the point of diversion and add Domestic use to a portion of Right Nos. 63-02988 and 63-03127 splitting the rights into parts A and B.

+ - - Audit Fields - 01/04/94 01/04/94 01/04/94

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended - B
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

MEMORANDUM

Date: November 10, 1994

To: Jan Shurte

Files: A63-21174A (and all succeeding splits), A63-21174B, A63-28368, A63-28500, A63-28501, A63-28553, A63-28978

From: Cindy Hodges

RE: El Rancho Verde Subdivision Claims

El Rancho Verde Sub was developed within NWNW and SWNW Section 3, T01N R02W. In these QQ's, two licenses (63-02988 and 63-03127) had been issued from a common well, providing a total flow of 0.0135 cfs/acre on 65 acres and somewhat less on an additional 15 acres. It is not clear where the 15 short acres are located, but they are suspected to be within the south 1/2 of the SWNW.

When SRBA claimstaking began, various claims were filed as splits off either one or the other of the original rights, with none taking into account the overlapping rights. One claim was filed as a recombination on a part of the acres, but claimed a full inch per acre. During some change in ownership requests, I discovered the mess and attempted to right it by renumbering the existing claims as the changes in ownership were received and requesting amendments as necessary to reflect the combined rights (with latest priority shown).

The attached handwritten list tracks the metamorphosis of the various claims as filed.

Most of the recombined claims are based on the accomplished addition of point of diversion prior to 1987. However, the Chavez claim was for a newly constructed well. This required the transfer (4164) which was filed and approved, creating part "B" of both original licenses in the name of Chavez. To avoid confusion and to remain consistent with the recombination concept, the Chavez's claim was prepared and given a separate number at the same time the transfer was prepared. Unfortunately, I did not reference the claim no. in the transfer, so maybe the transfer number can be referenced in the claim when updated.

At this time, claims have been filed, based on the two licenses, for lots 4 through 9, 11, 12, 14 and 15. A separate license, 63-08110, was issued for lot 13 (claim also filed). It is highly likely that lots 4, 7, 11, 12 and 14, covered under the balance of the Norton claim A63-21174A, have been sold but no change in ownership have been requested. Lots 1, 2, 3 and 10 have no claims filed.

UNPLATTED

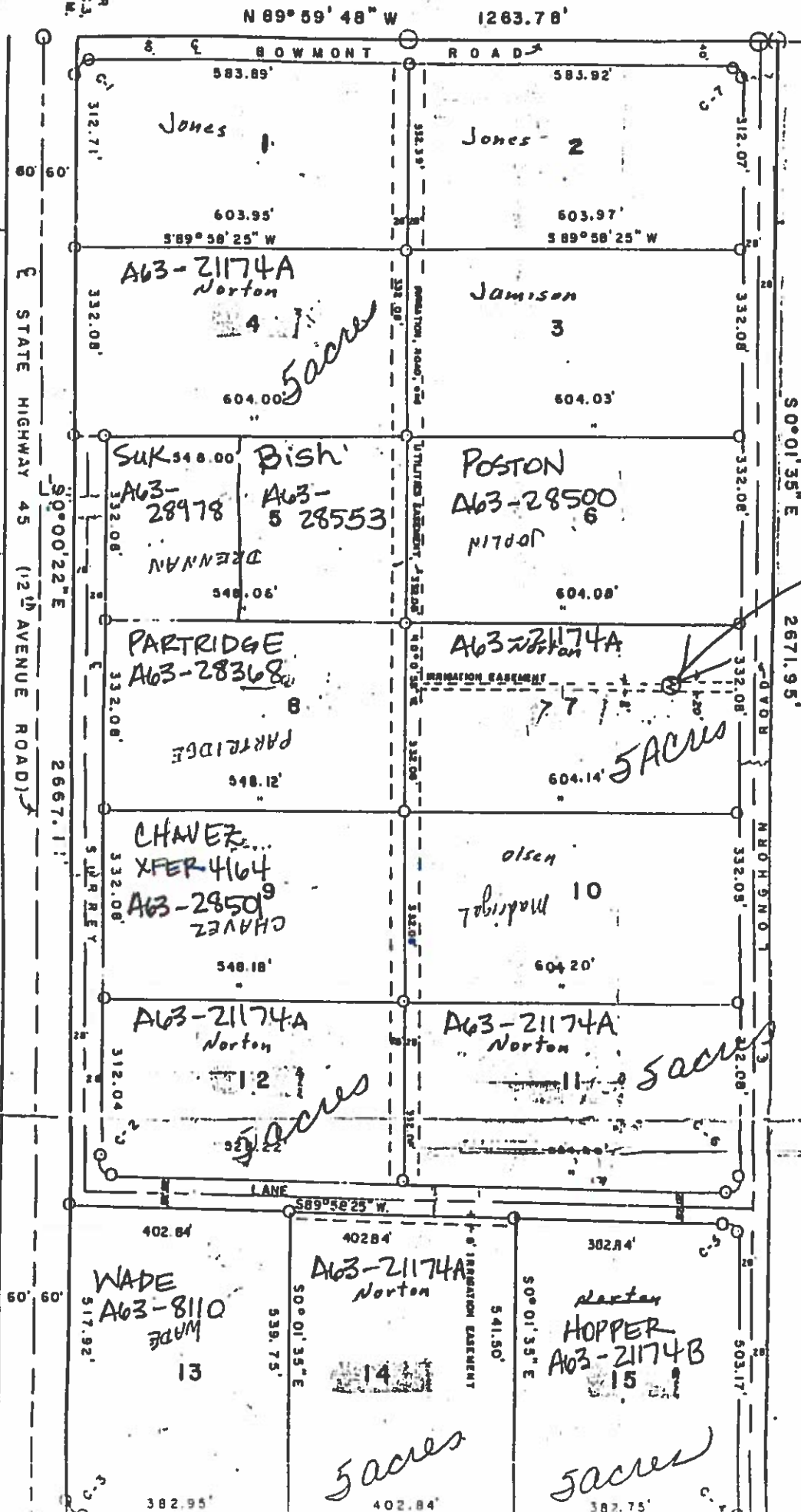
UNPLATTED

SANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE

N.W. CORNER
SW 1/4, SEC. 3,
T1N, R2W, B.M.

N.E. CORNER
GOV'T. LOT 4,
SEC. 3, T1N, R2W, B.M.

S.E. CORNER
SW 1/4, NW 1/4, SEC. 3,
T1N, R2W, B.M.



well

C-1	90°00'34"	20.00'	20.00'
C-2	90°01'13"	20.00'	20.01'
C-3	90°13'44"	20.00'	20.08'
C-4	90°14'57"	20.00'	20.09'
C-5	90°00'00"	20.00'	20.00'
C-6	90°00'00"	20.00'	20.00'
C-7	89°58'13"	20.00'	19.99'

SCALE: 1" = 200'

N



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 7, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JACK C BISH JR
GLENDA L BISH
5880 C HWY 45
NAMPA ID 83686

RE: AMENDED NOTICE OF CLAIM NO. A63-28553

Dear Mr. and Mrs. Bish:

Enclosed is the claim representing your ownership of the East 1/2 of Lot 5, El Rancho Verde Subdivision, and reflecting the desired changes which will combine portions of both licenses which were developed on the property. Because of the combination, the claim has been assigned a new number. Since the claim is being amended, your notarized signature is required.

Please affix a notarized signature on page 2 (only one signature is required) and return the original document to my attention. I have included a return envelope for your convenience. I will return a copy of the claim to you after all the data entry is finalized.

Thank you for your interest. Please don't hesitate to contact me or this office if you have further questions.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Hodges".

Cindy Hodges
Sr. Water Resource Agent

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

February 16, 1993

CECIL D. ANDRUS
GOVERNOR

MR AND MRS JACK BISH
5880C HWY 45
NAMPA ID 83686

R. KEITH HIGGINSON
DIRECTOR

RE: Change in Ownership, Notice of Claim to Water Right No. A63-02988

Dear Mr. and Mrs. Bish:

Enclosed is a change in ownership form which may be used to transfer a portion of the above-referenced claim into your names. A copy of the claim as recorded is included for your information. Please supply information in the highlighted areas, sign the form and return it to this office. An updated claim copy will be returned to you.

Two water right licenses (63-02988 and 63-03127) were actually developed for the 80-acre parcel on which El Rancho Verde subdivision is now located. It is unclear to me whether this claim was meant to be a combination of portions of the two water rights, or if only one water right was intended to be filed on. As the new owner of a part of the claim, you have the option to decide if the claim is to be modified. You may:

Leave the claim as is. However, the rate of flow per acre is likely to be reduced during field verification, as the rate claimed is far in excess of the licensed rate under only 63-02988.

* Amend the claim to include portions of both licenses by taking the later date of priority, 3/26/1958 (63-03127). The combined rate of flow for five acres is much closer to that claimed. This is the option chosen by most other landowners who have claims on record.

File a second claim for a portion of 63-03127. The fee would be \$50.00.

Please let me know at the time you return your change of ownership if you desire to take either the second or third option. I will be more than happy to assist you with any desired changes. Changes or additional filings may be made at this office or by mail.

The anticipated period for claim verification in Canyon County is during the summer of 1994. An adjudication agent will contact you prior to any field visit.

Please don't hesitate to call if you have additional questions.

Sincerely,

Cindy Hodges
Cindy Hodges
Sr. Water Resource Agent

SEND COO

Mr. & Mrs. Jack Bish
5880 C. HWY. 45
Nampa, ID. 83686

February 6, 1993

Dear Neighbors:

I was doing some work with the Dept. of Water Resources yesterday and came across the water right filed on our subdivision. It appears that you may not have yet filed a transfer of claim for water rights. If that is correct, you may want to do so right away. If you have filed a claim please disregard this letter which I am sending to all who may possibly be concerned. Let me explain briefly, and please realize I am not a State Water expert.

In Idaho, all of the ground water belongs to the State. An individual that wants to use it must file a claim & get a license. When that claim exists, it establishes a DATE OF PRIORITY, which may be used by the State to determine how water may be used in the event of a shortage. The State is in the process of verifying all of these claims at the present time.

ROBERTSON

The previous owners of your land have a Water Right Claim on file, 63-03127, under the name of Larry ~~Richardson~~. Also are two older claims, 63-03127 & 63-0298, under the name of Cecil Reddick. (see enclosed) For your future protection I advise you to contact Cindy Hodges, Idaho Dept of Water Resources, see attached card. She is very helpful and knowledgeable. Cindy will be able to direct you through the process of filing a claim if you desire.

Do not confuse this water right and the existing sprinkler system in the subdivision. They are two separate issues.

I am sure Cindy will take good care of this for you, but if I can answer any question, I will be happy to do so.

Your Neighbor,

Mike Wade

East 1/2
~~Part~~ Lot 5