

09/29/2006

RECEIVED

NOV 02 2006

WATER RESOURCES  
WESTERN REGION

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-28505

KEITH S PARKER  
29665 COACH RD  
PARMA ID 83660  
Telephone Number: (208)722-5273

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-30-06 SIGNATURE: Keith S Parker  
Please print your name: Keith S. Parker

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28505

NAME AND ADDRESS: KEITH S PARKER  
29665 COACH RD  
PARMA ID 83660

SOURCE: SPRING

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.360 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

This right when combined with all other rights shall provide no more than .02 cfs per acre.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION:

T06N R05W S19 NWNESE Within CANYON County

T06N R05W S19 NWNESE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |
| IRRIGATION            | 03/01 11/15          | 0.340 CFS       |

PLACE OF USE: IRRIGATION in CANYON County

T06N R05W S19 NESW 17.00

STOCKWATER in CANYON County

T06N R05W S19 NESW

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 20 head of range cattle and/or horses.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



State of Idaho  
Idaho Department of Water Resources  
Western Region

**T6N R5W SECTION(S) 19**  
**WATER RIGHT(S) : 63-28505**  
**IRRIGATION USE**



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Total Irrigated Acres = 17 acre(s)

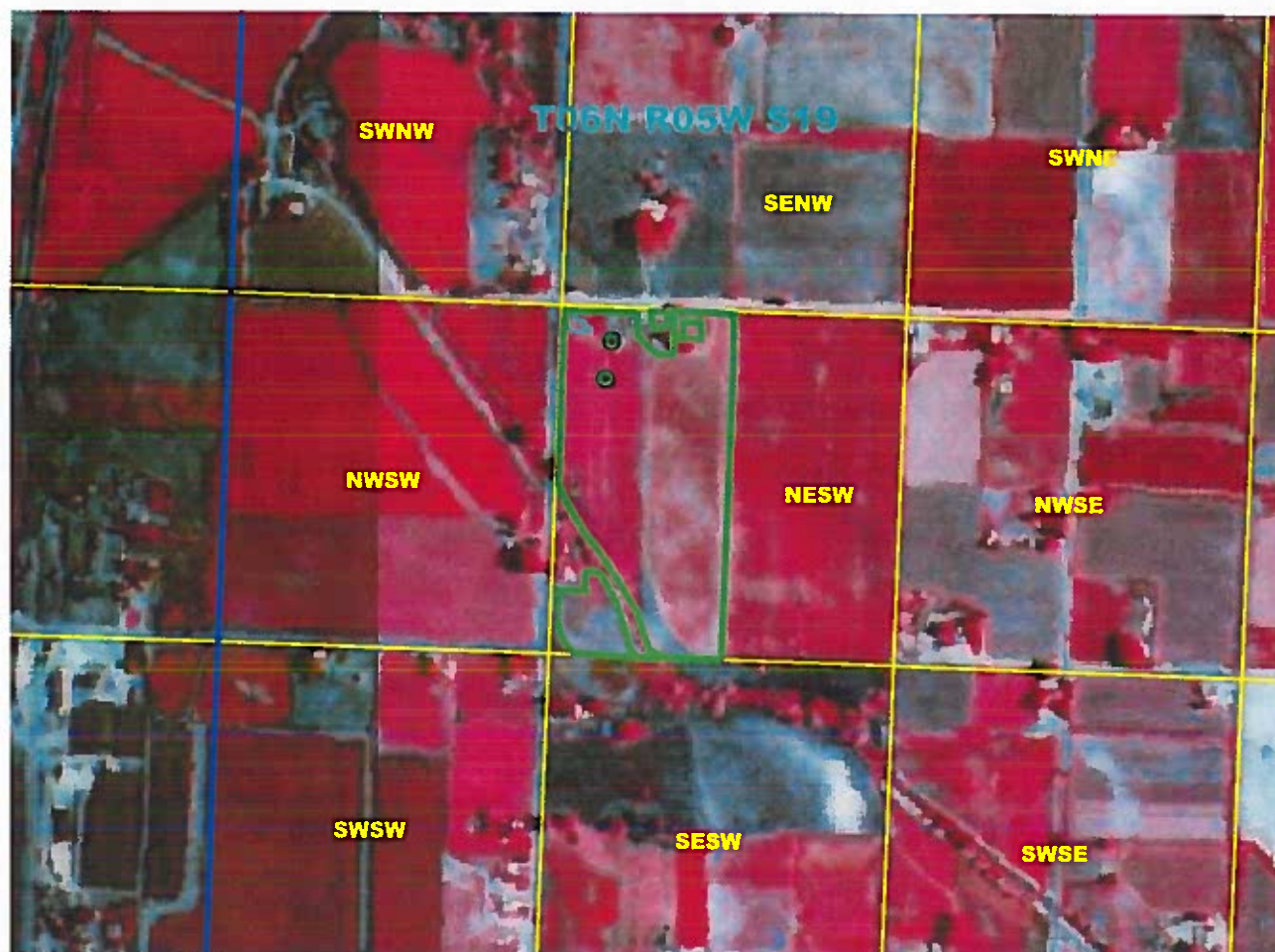
GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared by: Dan Nelson  
Date: September 2006





State of Idaho  
Idaho Department of Water Resources  
Western Region

**T6N R5W SECTION(S) 19**  
**WATER RIGHT(S) : 63-28505**  
**STOCKWATER USE**



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared by: Dan Nelson  
Date: September 2006



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-28505 V1

WATER RIGHT NUMBER: 63-28505 V1

|                   |                                                                      |
|-------------------|----------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                              |
| Current Owner     | KEITH S PARKER<br>29665 COACH RD<br>PARMA, ID 83660<br>(208)722-5273 |

Priority Date: 01/01/1920  
 Basis: Beneficial Use  
 Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| SPRING        | SNAKE RIVER      |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| STOCKWATER            | 01/01 to 12/31          | 0.020 CFS             |                      |
| IRRIGATION            | 03/01 to 11/15          | 0.340 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.360 CFS             |                      |

Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| SPRING        | NW1/4NE1/4SW1/4 | Sec. 19, Twp 06N, Rge 05W, B.M. |
| CANYON County |                 |                                 |
| SPRING        | NW1/4NE1/4SW1/4 | Sec. 19, Twp 06N, Rge 05W, B.M. |
| CANYON County |                 |                                 |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06N | 05W | 19  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 17.0   |

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06N | 05W | 19  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 17.0   |

Total Acres: 17

Conditions of Approval:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-28505 V1

1. X02 Stockwater use is for 20 head of range cattle and/or horses.
2. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
3. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
4. E62 This right when combined with all other rights shall provide no more than .02 cfs per acre.
5. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

## 1. dnelson 9/13/2006 Claim Review

Comment: This claim was originally filed as statutory claim 63-4422, but this claim was filed separately with a latter in time priority date. The owner supplied an affidavit that states that these springs were used for irrigation and stockwater prior to 1920. The earliest date that I can recommend on this claim is January 1, 1920; since that is the earliest date that anyone can remember the water being used.

The claim originally only listed one spring as the only source, however, the owner submitted additional information with the proof of priority that showed two springs. I performed a field exam on this property on 6/12/2006, and I did indeed find two springs at the same legal description. Therefore, I am recommending both springs. The owner also listed the tributary of the springs as "sinks", but my field exam revealed that the springs enter an unnamed drain that discharged into the Snake River. Therefore, Both springs will be recommended as spring tributary to the Snake River, since it is the first named source they divert into.

The owner listed 20 acres as being irrigated, but I only found 17 acres actually being irrigated from the springs. Using the standard 0.02 cfs per acre standard, this would allow a total diversion rate for irrigation of 0.34 cfs. The owner has 20 head of cattle and horses on this property. Using the recommended standards for stockwater, the highest diversion rate I can allow for 20 head of livestock is 0.02 cfs. The total diversion rate for this claim should be limited to 0.36 cfs. No volume limitation is required on this claim, since it uses surface water.

There is a pond associated with the stockwater portion of this claim. The pond is large enough that it ca not be filled within 24 hours using the stockwater diversion rate alone, but I discussed this with department supervision, and it appears the 24 hour rule applies to the total diversion rate and not just the stockwater diversion rate. At 0.36 cfs, the pond could fill within the 24 limitation for not requiring a water right. Therefore, no storage component is needed on this right.

## 2. dnelson 9/13/2006 Owner Remarks

Comment: ITEM 5. SPRING ORIGINATES ON PROPERTY AT CONCRETE TILE IN GROUND. DIVERTED BY PUMP OR DITCH FOR IRRIGATION OF PROPERTY.

CONCRETE TILE WAS INSTALLED APPROXIMATELY 1935. BEFORE THAT TIME A WOODEN PIPE WAS USED. SPRING HAS BEEN IN CONSTANT USE TO IRRIGATE AND WATER STOCK SINCE ORIGINAL SALE OF PROPERTY IN 1916. MAY HAVE BEEN DEVELOPED AND USED BEFORE THAT TIME. ORIGINAL OWNER OF RECORD AT TIME OF IDAHO INVESTMENT SUBDIVISION WAS E. G. JOHNSON.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-28505 V1

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 04/23/2006                | scurtis         | Active        |
| Contacts       | 9/13/2006 11:22:00 AM     | dnelson         |                           |                 | Active        |
| Priority Date  | 9/13/2006 11:30:40 AM     | dnelson         |                           |                 | Active        |
| POD            | 9/13/2006 11:33:23 AM     | dnelson         |                           |                 | Active        |
| Source         | 9/13/2006 11:33:56 AM     | dnelson         |                           |                 | Active        |
| POU            | 9/13/2006 11:38:28 AM     | dnelson         |                           |                 | Active        |
| Use            | 9/13/2006 11:45:09 AM     | dnelson         |                           |                 | Active        |
| Season         | 9/13/2006 11:46:21 AM     | dnelson         |                           |                 | Active        |
| Quantity       | 9/13/2006 11:47:34 AM     | dnelson         |                           |                 | Active        |
| Summary        |                           |                 | 09/13/2006                | dnelson         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                        |
|----------------|------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD            | 9/13/2006 11:33:23 AM  | dnelson         | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required? |
| POD            | 9/13/2006 11:34:57 AM  | dnelson         | Updated shape                                                                                                                                                                                                                                                                                                                          |
| POU            | 9/13/2006 11:37:49 AM  | dnelson         | Updated shape for Active POU                                                                                                                                                                                                                                                                                                           |
| POU            | 9/13/2006 11:38:19 AM  | dnelson         | Updated shape for Active POU                                                                                                                                                                                                                                                                                                           |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-28505 V1

|          |                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------|-----------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General  | 9/13/2006 11:30:40 AM | dnelson | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> <p>Description for Question 12/13 - Affidavit from owner.</p> |
| Source   | 9/13/2006 11:33:56 AM | dnelson | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p> <p>Description for Question 10 - Field Exam by Agent</p>                                                                                                                                                                                                                                 |
| Summary  | 9/13/2006 11:49:09 AM | dnelson | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p>                                                                                    |
| Contacts | 9/13/2006 11:22:01 AM | dnelson | <p>(Yes) 1. Do you want to schedule an appointment?</p> <p>(No) 2. Do you want to update the field exam contact information?</p> <p>Contact Person: KEITH S PARKER -</p> <p>Contact Phone Number:</p> <p>Date of Field Exam: 6/12/2006</p> <p>Directions to Property:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| POD      | 9/13/2006 11:35:23 AM | dnelson | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-28505 V1

|          |                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------|-----------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use      | 9/13/2006 11:45:10 AM | dnelson | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p> <p>Description for Question 10,11,12 - Field Exam by Agent</p>                                                                                                                                                                                                                          |
| POU      | 9/13/2006 11:38:28 AM | dnelson | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(No) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - Field Exam by Agent</p>                                                                                                                                                                                                                           |
| Season   | 9/13/2006 11:46:21 AM | dnelson | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>                                                                            |
| Quantity | 9/13/2006 11:47:34 AM | dnelson | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(Yes) 7. Is a flow measurement required?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(Yes) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - Field Exam by Agent. Theoretical calculation for irrigation pump and Parshall Flume measurement for stockwater.</p> |
| Summary  | 4/23/2006 5:27:46 PM  | scurtis | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-28505

WATER RIGHT NUMBER: 63-28505

Owner Type                      Name and Address

Current Owner                      KEITH S PARKER  
 29665 COACH RD  
 PARMA, ID 83660  
 (208)722-5273

Priority Date: ~~10/04/1916~~

Basis: Beneficial Use

Status: Active

Source

SPRING

Tributary

SINKS

SNAKE RIVER

COMMENT

Beneficial Use

STOCKWATER

IRRIGATION

From To

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.040 CFS .02

0.400 CFS .34

Annual VolumeTotal Diversion: 0.440 CFSNO VOLAMP  
SUCKER  
WATER.Location of Point(s) of Diversion

SPRING

NW1/4NE1/4SW1/4

Sec. 19, Twp 06N, Rge 05W, B.M.

CANYON County

- 2 SPRINGS  
Samp  
LegalPlace of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06N | 05W | 19  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 20.0   |

Total Acres: 20

17

17

STOCKWATER same as IRRIGATIONConditions of Approval:

- ITEM 5. SPRING ORIGINATES ON PROPERTY AT CONCRETE TILE IN GROUND. DIVERTED BY PUMP OR DITCH FOR IRRIGATION OF PROPERTY. CONCRETE TILE WAS INSTALLED APPROXIMATELY 1935. BEFORE THAT TIME A WOODEN PIPE WAS USED. SPRING HAS BEEN IN CONSTANT USE TO IRRIGATE AND WATER STOCK SINCE ORIGINAL SALE OF PROPERTY IN 1916. MAY HAVE BEEN DEVELOPED AND USED BEFORE THAT TIME. ORIGINAL OWNER OF RECORD AT TIME OF IDAHO INVESTMENT SUBDIVISION WAS E. G. JOHNSON.

Dates and Other Information:

Claim Received Date: 3/22/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

W24 - Farmers COOP WATER

62  
E 62

X 02

N 08

N 05

## ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

**IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.**

### 1.) Pump information:

| Well or Diversion Identification No.* | Motor Make  | Hp   | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|------|------------------|-----------|-----------------------------------|
| STOCKWATER SPRING                     | NO MOTOR    | N/A  | N/A              | N/A       | N/A                               |
| IRRIGATION SPRING                     | US ELECTRIC | 10HP | UNKNOWN          | BERKLEY   | model B 2T PM<br>6.187 Impeller   |
|                                       |             |      |                  |           |                                   |

2 1/2 inch discharge

2.) Lift (distance from pump to water) 45" (3.75 FT)

3.) How was lift determined (well log, measurement, owner)? MEASUREMENT

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) 55 psi (OWNER'S ESTIMATE)

5.) Was a measurement made? NO If no can a measurement be made at a latter time? NO Pump is OFF until needed. Black Canyon currently being used.

6.) What type of measurement device was used? N/A

7.) Is there a pump curve available for pump? NO

8.) Please fill out the following:

Number of sprinklers 33

Sprinkler nozzle size 5/32 @ 65 psi.

Number of Pivots (include gpm rating for each pivot) \_\_\_\_\_

PERCHART

5.39 gpm / NOZZLE.

5.39 x 33 / 448.8 = 0.40 cfs

9.) Please outline all acres irrigated on attached aerial photo. ✓ DONE

10.) Please clearly mark all points of diversion on map and GPS. ✓ DONE

11.) Please clearly mark all mainlines, ditches, and other conveyances.

✓ DONE

12.) Pictures taken of place of use and point of diversion. ✓ DONE

13.) Please show where and how water from other sources are diverted into the irrigation system. ✓

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

The water for this claim comes from 2 separate springs. The first spring is used for stockwater only. ~~There~~ A small 0.5 acre pond was constructed at the end of the spring. The pond has 0.1 acre surface area and is 5 ft. deep. The stockwater alone cannot fill the pond in 24 hours, but where this claim was filed with the irrigation use, the total diversion rate can fill the pond in 24 hrs. Even though the two springs are not physically connected. I discussed this with Department supervision and it was approved. The irrigation pump diverts to a portable mainline that serves 33 -  $\frac{5}{32}$  sprinklers. All of this water irrigates 17 acres & provides water for 20 head of cattle & horses. This ground is also covered by 10 shares of Farmers Co-op water.

DATE EXAM CONDUCTED 6-12-06

FIELD EXAMINER Dan Nelson  
Senior Agent.

34 CFS IRRIG  
102 CFS STOCK  
36 CFS TOTAL

17 acres.



Stockwater  
Spring

Irrigation  
Spring

**T06N R05W S19 NESW**  
Blue lines are  
ditches and mainlines.  
17 acres irrigated



Stockwater  
Spring

Irrigation  
Spring

FARMERS COOP WATER  
ENTERS PROPERTY  
HERE

**T06N R05W S19 NESW**  
Blue lines are  
ditches and mainlines.  
17 acres irrigated

# GROUNDWATER THEORETICAL ANNALYSIS

FILE: 63-28505

DATE: 6-12-06

BY: DAN Nelson

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [ (LIFT) + (PSI X 2.31) ]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$(8.8) \times (10 \text{ HP}) \times (0.70) = 61.6$$

$$Q = \frac{61.6}{130.8} = 0.47 \text{ CFS.}$$

$$[(3.75 \text{ FT}) + (55 \text{ PSI} \times 2.31)] = 130.8$$

## LIFT FROM:

Measurement (x)

Owner ( )

Area estimate ( )

Well Logs ( )

## PSI FROM:

Measurement ( )

Owner ( )

Estimate (x)

Owner Gage ( )

Booster (Y) (N)

## NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: A measurement was made on the lift of this pump. The pressure was estimated by the owner, who works for an irrigation company. His knowledge and background would suggest a reasonable knowledge of the pressure of his system. I compared this theoretical calculation with the sprinkler output calculation and only found a 15% variation in the two calculations. Therefore, I am recommending 0.40 CFS on the output of the sprinklers he used to determine system capacity.

TOTAL SYSTEM CAPACITY

IRRIGATION = 0.40 CFS

STOCKWATER = 0.06 CFS

TOTAL CAPACITY 0.46 CFS

Maximum allowable

IRRIGATION = 0.34 CFS

STOCKWATER = 0.04 CFS

TOTAL allowable = 0.38 CFS.

174 CFS X 0.02 = 0.33

max allowable limited to 13,000 gpd

# UNIVERSITY OF IDAHO — FACT SHEET

Hydraulic Relationships and Performance, Soil and Water Relationships

## NOZZLE DISCHARGE IN GALLONS PER MINUTE

## HYDRAULIC RELATIONSHIPS

| *** NOZZLE DIAMETER IN INCHES *** |      |      |      |      |       |       |       |       |       | PRESSURE: (P)*MAY BE IN PSI<br>OR EQUIVALENT FEET OF WATER<br>1.0 psi = 2.31 feet                                                                                                                      |
|-----------------------------------|------|------|------|------|-------|-------|-------|-------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| psi                               | 3/32 | 1/8  | 9/64 | 5/32 | 11/64 | 3/16  | 13/64 | 7/32  | 17/64 |                                                                                                                                                                                                        |
| 20                                | 1.17 | 2.09 | 2.65 | 3.26 | 3.92  | 4.69  | 5.51  | 6.37  | 7.13  | FLOW: (Q)*MAY BE IN CFS<br>OR EQUIVALENT GAL. PER MIN.<br>1.0 cfs = 449 gpm                                                                                                                            |
| 25                                | 1.31 | 2.34 | 2.96 | 3.64 | 4.38  | 5.25  | 6.16  | 7.13  | 8.13  |                                                                                                                                                                                                        |
| 30                                | 1.44 | 2.56 | 3.26 | 4.01 | 4.83  | 5.75  | 6.80  | 7.86  | 8.96  | POWER: MAY BE IN KILLOWATTS<br>(KW), WATER HORSEPOWER (WHP),<br>and, ELECT. HORSEPOWER (EHP)<br>1.0 KW = 1.34 EHP<br>1.0 EHP = 0.746 KW<br>WHP = Q(gpm) X P(ft) / 3960<br>KW = 1.732 X V X A X PF/1000 |
| 35                                | 1.55 | 2.77 | 3.50 | 4.31 | 5.18  | 6.21  | 7.30  | 8.43  | 9.60  |                                                                                                                                                                                                        |
| 40                                | 1.66 | 2.96 | 3.74 | 4.61 | 5.54  | 6.64  | 7.80  | 9.02  | 10.30 | EFFICIENCY: (EFF) MAY BE<br>WATER TO WIRE ... WHP / EHP<br>FLUID TO SHAFT .. WHP / SHP                                                                                                                 |
| 45                                | 1.76 | 3.13 | 3.99 | 4.91 | 5.91  | 7.03  | 8.30  | 9.60  | 11.00 |                                                                                                                                                                                                        |
| 50                                | 1.85 | 3.30 | 4.18 | 5.15 | 6.19  | 7.41  | 8.71  | 10.10 | 11.50 | VOLUME: ACRE FT. OR ACRE IN.<br>1.0 cfs = 1.98 AF / DAY<br>1.0 AF = 12.0 AI                                                                                                                            |
| 55                                | 1.94 | 3.46 | 4.37 | 5.39 | 6.48  | 7.77  | 9.12  | 10.50 | 12.00 |                                                                                                                                                                                                        |
| 60                                | 2.03 | 3.62 | 4.50 | 5.65 | 6.80  | 8.12  | 9.56  | 11.05 | 12.60 |                                                                                                                                                                                                        |
| 65                                | 2.11 | 3.77 | 4.76 | 5.87 | 7.06  | 8.45  | 9.92  | 11.45 | 13.00 |                                                                                                                                                                                                        |
| 70                                | 2.19 | 3.91 | 4.96 | 6.10 | 7.34  | 8.78  | 10.32 | 11.95 | 13.60 |                                                                                                                                                                                                        |
| 75                                | 2.27 | 4.05 | 5.12 | 6.30 | 7.58  | 9.08  | 10.66 | 12.32 | 14.00 |                                                                                                                                                                                                        |
| 80                                | 2.35 | 4.18 | 5.29 | 6.52 | 7.84  | 9.39  | 11.02 | 12.74 | 14.60 |                                                                                                                                                                                                        |
| 85                                | 2.42 | 4.31 | 5.45 | 6.71 | 8.07  | 9.67  | 11.35 | 13.11 | 15.20 |                                                                                                                                                                                                        |
| 90                                | 2.49 | 4.43 | 5.61 | 6.91 | 8.31  | 9.95  | 11.69 | 13.51 | 15.80 |                                                                                                                                                                                                        |
| 95                                | 2.56 | 4.56 | 5.76 | 7.09 | 8.53  | 10.20 | 11.99 | 13.86 | 16.40 |                                                                                                                                                                                                        |
| 100                               | 2.63 | 4.67 | 5.91 | 7.29 | 8.76  | 10.50 | 12.32 | 14.23 | 17.00 |                                                                                                                                                                                                        |

$$Q(\text{gpm}) = 30.0 \times D(\text{in.})^2 \times P(\text{psi})^{0.5}$$

## h = AVERAGE APPLICATION RATE IN INCHES PER HOUR

| spacing                            | 2   | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12  | spacing |
|------------------------------------|-----|------|------|------|------|------|------|------|------|------|-----|---------|
| feet                               | *   | *    | *    | *    | *    | *    | *    | *    | *    | *    | *   | feet    |
| * gallons per minute per sprinkler |     |      |      |      |      |      |      |      |      |      |     |         |
| 20x20                              | .48 | 0.72 | 0.96 | 1.20 | 1.44 | 1.70 | 1.93 | 2.16 | 2.40 | 2.64 | x.x | 20x20   |
| 20x30                              | .32 | 0.48 | 0.64 | 0.80 | 0.96 | 1.12 | 1.28 | 1.43 | 1.60 | 1.76 | 1.9 | 20x30   |
| 20x40                              | .24 | 0.36 | 0.48 | 0.60 | 0.72 | 0.84 | 0.96 | 1.08 | 1.20 | 1.32 | 1.4 | 20x40   |
| 30x30                              | .21 | 0.32 | 0.43 | 0.54 | 0.64 | 0.75 | 0.88 | 0.96 | 1.07 | 1.17 | 1.2 | 30x30   |
| 30x40                              | .16 | 0.24 | 0.32 | 0.40 | 0.48 | 0.56 | 0.64 | 0.72 | 0.80 | 0.88 | 0.9 | 30x40   |
| 30x50                              | .13 | 0.19 | 0.25 | 0.32 | 0.38 | 0.45 | 0.51 | 0.58 | 0.64 | 0.70 | 0.7 | 30x50   |
| 40x40                              | .12 | 0.18 | 0.24 | 0.30 | 0.36 | 0.42 | 0.48 | 0.54 | 0.60 | 0.66 | 0.7 | 40x40   |
| 40x50                              | .10 | 0.14 | 0.19 | 0.24 | 0.29 | 0.34 | 0.38 | 0.43 | 0.48 | 0.53 | 0.5 | 40x50   |
| 40x60                              | .xx | 0.12 | 0.16 | 0.20 | 0.24 | 0.28 | 0.32 | 0.36 | 0.40 | 0.44 | 0.4 | 40x60   |

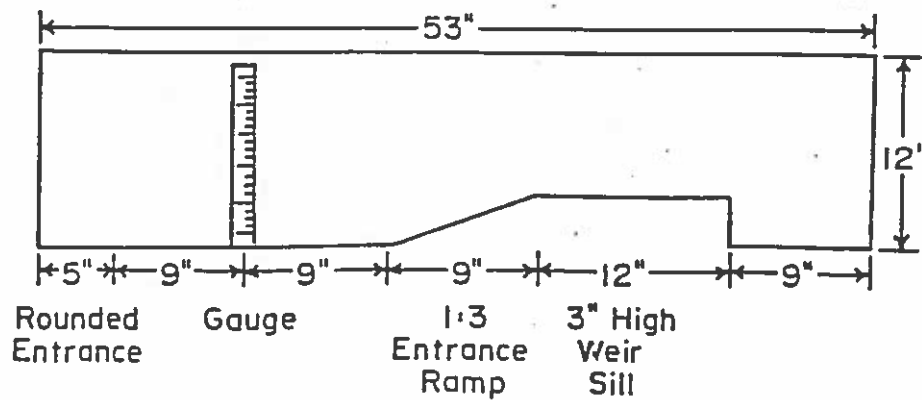
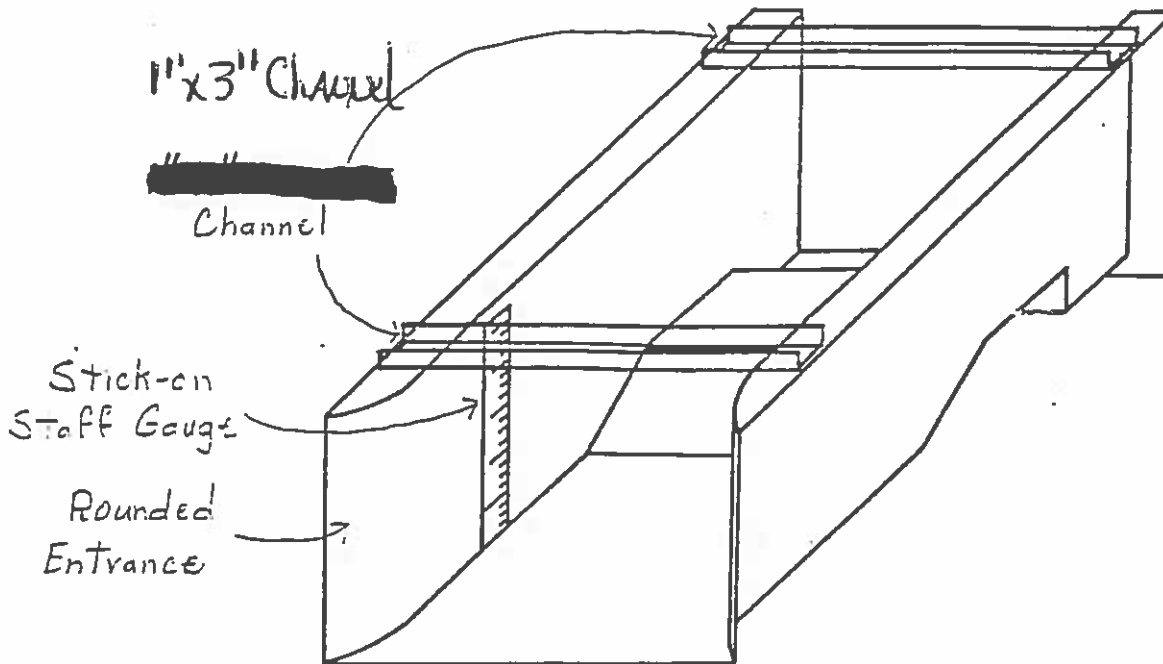
| LONG-TERM BASIC SOIL INFILTRATION RATES          |                    | PEAK APPLICATION RATE FOR PIVOTS   |                                                      |
|--------------------------------------------------|--------------------|------------------------------------|------------------------------------------------------|
| AGGREGATED-STRUCTURED-BARE-OPEN SOIL & POOR SOIL |                    | r; R = rad. of sprinkler and pivot |                                                      |
| Course Sand. (*0.9)                              | > 0.75 - 1.00"/hr. | 0.35"/hr.                          | $h = 122.5 \times Q(\text{pvt. gpm}) / (r \times R)$ |
| Fine Sands. (*1.2)                               | > 0.50 - 0.75"/hr. | 0.25"/hr.                          |                                                      |
| Fine S. Loam. (*1.9)                             | > 0.35 - 0.50"/hr. | 0.20"/hr.                          | EXPECTED IRRIGATION EFFICIENCIES                     |
| Silt Loam. (*2.3)                                | > 0.25 - 0.40"/hr. | 0.13"/hr.                          | Sprinkler ..... 50 to 70%                            |
| Clay Loam. (*2.2)                                | > 0.10 - 0.30"/hr. | 0.07"/hr.                          | Drop Sprays ..... 60 to 80%                          |
| For 10 - minute SHORT-TERM rate, multiply by 6   |                    | Level Boarder ..... 50 to 80%      |                                                      |
| (*X.X) = Aprox. Water Holding Capacity (in./ft.) |                    | Furrow ..... 20 to 50%             |                                                      |

## DISCHARGE TABLE - POWLUS 15" BCW

## STOCK WATER MEASUREMENT

| GAGE READING<br>(CM) | FLOW RATE<br>(CFS) |                                                                                                                   | GAGE READING<br>(CM) | FLOW RATE<br>(CFS) |
|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|
| 2.0                  | 0.06               | STOCKWATER<br>SPRING<br>measured<br>@ 0.06 CFS.<br><br>limited<br>by claimed<br>amount<br>and number<br>of stock. | 11.6                 | 0.98               |
| 2.2                  | 0.07               |                                                                                                                   | 11.8                 | 1.01               |
| 2.4                  | 0.08               |                                                                                                                   | 12.0                 | 1.04               |
| 2.6                  | 0.09               |                                                                                                                   | 12.2                 | 1.07               |
| 2.8                  | 0.10               |                                                                                                                   | 12.4                 | 1.09               |
| 3.0                  | 0.12               |                                                                                                                   | 12.6                 | 1.12               |
| 3.2                  | 0.13               |                                                                                                                   | 12.8                 | 1.15               |
| 3.4                  | 0.14               |                                                                                                                   | 13.0                 | 1.18               |
| 3.6                  | 0.15               |                                                                                                                   | 13.2                 | 1.21               |
| 3.8                  | 0.17               |                                                                                                                   | 13.4                 | 1.24               |
| 4.0                  | 0.18               |                                                                                                                   | 13.6                 | 1.27               |
| 4.2                  | 0.20               |                                                                                                                   | 13.8                 | 1.30               |
| 4.4                  | 0.21               |                                                                                                                   | 14.0                 | 1.33               |
| 4.6                  | 0.23               |                                                                                                                   | 14.2                 | 1.36               |
| 4.8                  | 0.24               |                                                                                                                   | 14.4                 | 1.39               |
| 5.0                  | 0.26               |                                                                                                                   | 14.6                 | 1.42               |
| 5.2                  | 0.28               |                                                                                                                   | 14.8                 | 1.46               |
| 5.4                  | 0.29               |                                                                                                                   | 15.0                 | 1.49               |
| 5.6                  | 0.31               |                                                                                                                   | 15.2                 | 1.52               |
| 5.8                  | 0.33               |                                                                                                                   | 15.4                 | 1.55               |
| 6.0                  | 0.34               |                                                                                                                   | 15.6                 | 1.58               |
| 6.2                  | 0.36               |                                                                                                                   | 15.8                 | 1.62               |
| 6.4                  | 0.38               |                                                                                                                   | 16.0                 | 1.65               |
| 6.6                  | 0.40               |                                                                                                                   | 16.2                 | 1.68               |
| 6.8                  | 0.42               |                                                                                                                   | 16.4                 | 1.72               |
| 7.0                  | 0.44               |                                                                                                                   | 16.6                 | 1.75               |
| 7.2                  | 0.46               |                                                                                                                   | 16.8                 | 1.79               |
| 7.4                  | 0.48               |                                                                                                                   | 17.0                 | 1.82               |
| 7.6                  | 0.50               |                                                                                                                   | 17.2                 | 1.85               |
| 7.8                  | 0.52               |                                                                                                                   | 17.4                 | 1.89               |
| 8.0                  | 0.54               |                                                                                                                   | 17.6                 | 1.93               |
| 8.2                  | 0.57               |                                                                                                                   | 17.8                 | 1.96               |
| 8.4                  | 0.59               |                                                                                                                   | 18.0                 | 2.00               |
| 8.6                  | 0.61               |                                                                                                                   | 18.2                 | 2.03               |
| 8.8                  | 0.63               |                                                                                                                   | 18.4                 | 2.07               |
| 9.0                  | 0.66               |                                                                                                                   | 18.6                 | 2.11               |
| 9.2                  | 0.68               |                                                                                                                   | 18.8                 | 2.14               |
| 9.4                  | 0.70               |                                                                                                                   | 19.0                 | 2.18               |
| 9.6                  | 0.73               |                                                                                                                   | 19.2                 | 2.22               |
| 9.8                  | 0.75               |                                                                                                                   | 19.4                 | 2.25               |
| 10.0                 | 0.78               |                                                                                                                   | 19.6                 | 2.29               |
| 10.2                 | 0.80               |                                                                                                                   | 19.8                 | 2.33               |
| 10.4                 | 0.83               |                                                                                                                   | 20.0                 | 2.37               |
| 10.6                 | 0.85               |                                                                                                                   | 20.2                 | 2.41               |
| 10.8                 | 0.88               |                                                                                                                   | 20.4                 | 2.45               |
| 11.0                 | 0.90               |                                                                                                                   | 20.6                 | 2.49               |
| 11.2                 | 0.93               |                                                                                                                   | 20.8                 | 2.52               |
| 11.4                 | 0.96               |                                                                                                                   | 21.0                 | 2.56               |

# 15" RECTANGULAR BROAD-CRESTED WEIR FLUME



Weir Width = 15"  
Range: 0.1 - 2.5cfs

# TABLE 1, RECOMMENDED DIVERSION RATES FOR STOCKWATER

In cubic feet per second (cfs)

| <u>No. of head</u> | <u>Dairy cows</u> | <u>Other cattle, horses &amp; mules</u> | <u>Hogs</u> | <u>Sheep &amp; goats</u> |
|--------------------|-------------------|-----------------------------------------|-------------|--------------------------|
| 0 - 25             | 0.02              | 0.02                                    | 0.02        | 0.02                     |
| 26 - 50            | 0.04              | 0.02                                    | 0.02        | 0.02                     |
| 51 - 100           | 0.07              | 0.03                                    | 0.02        | 0.02                     |
| 101 - 200          | 0.13              | 0.05                                    | 0.02        | 0.02                     |
| 201 - 300          | 0.20              | 0.07                                    | 0.02        | 0.02                     |
| 301 - 400          | 0.26              | 0.09                                    | 0.03        | 0.02                     |
| 401 - 500          | 0.33              | 0.12                                    | 0.04        | 0.02                     |
| 501 - 600          | 0.39              | 0.14                                    | 0.05        | 0.03                     |
| 601 - 700          | 0.46              | 0.16                                    | 0.05        | 0.03                     |
| 701 - 800          | 0.52              | 0.19                                    | 0.06        | 0.03                     |
| 801 - 900          | 0.58              | 0.20                                    | 0.07        | 0.04                     |
| 901 - 1000         | 0.65              | 0.23                                    | 0.08        | 0.04                     |

20 head OF CATTLE

For chickens, round to the next highest 100 and multiply this number by 0.0000018.  
For turkeys, round to the next highest 100 and multiply this number by 0.0000033.

If you have more than 1000 head of stock (other than poultry), round the number of head to the next highest 100, and multiply this number by one of the following factors:

For dairy cows, multiply by 0.00065

For other cattle, horses, or mules, multiply by 0.00022

For hogs, multiply by 0.000074

For sheep or goats, multiply by 0.000037

Round the amount you calculate to the nearest 0.01 cfs and enter this amount in the appropriate space on your claim. You may claim 0.01 cfs even if your calculated amount is less than 0.01 cfs.

## VOLUME FACTORS

| <u>STOCK</u>  | <u>GPD/HEAD</u> |
|---------------|-----------------|
| dairy cattle  | 35              |
| range cattle  | 12              |
| horses        | 12              |
| mules         | 12              |
| hogs          | 4               |
| goats & sheep | 2               |

Sources of information for this page include SRBA Claim Instructions, revised 6/89, and Field Examiners Handbook, 1986, currently under revision.

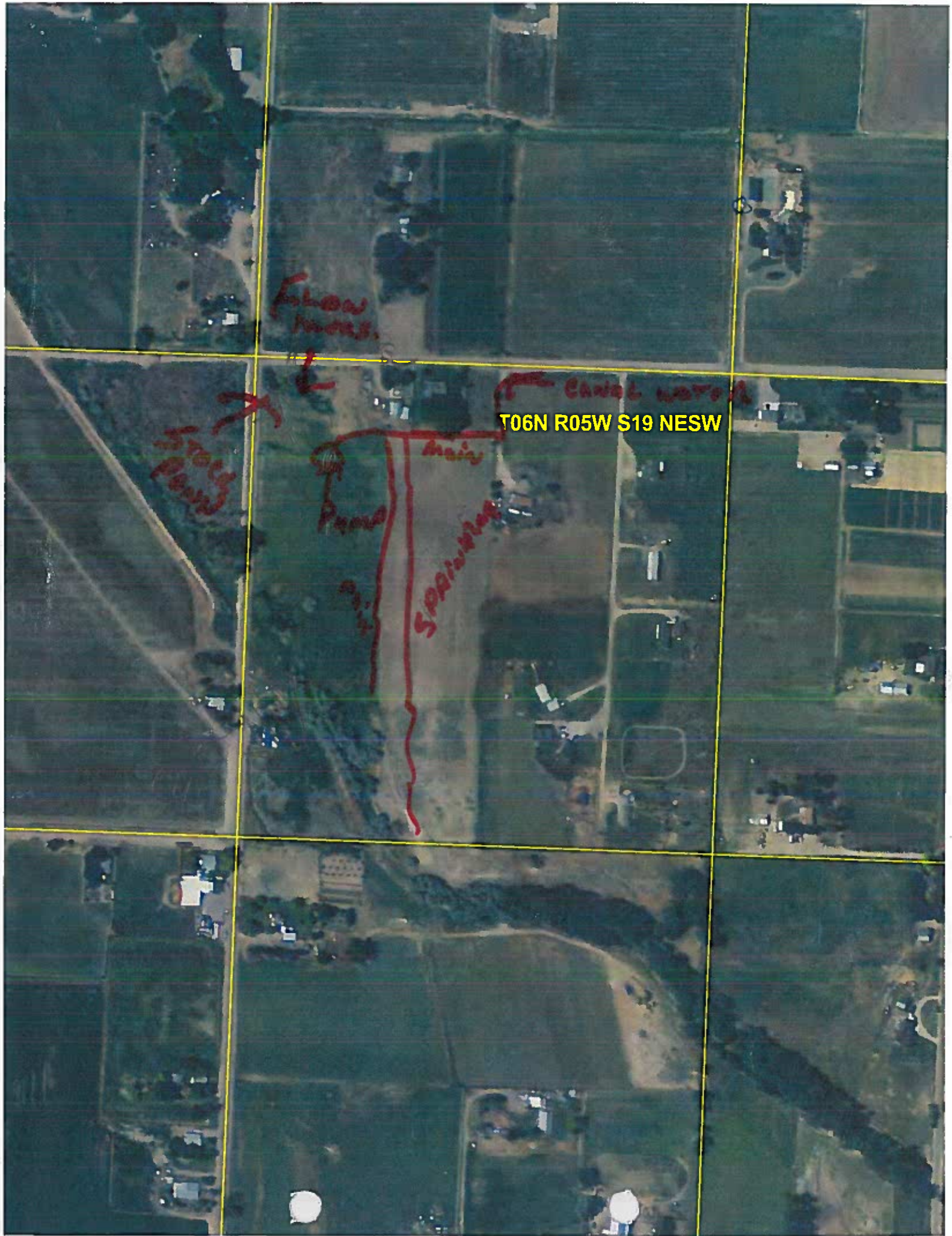
SL 6/18/92

**PHOTOGRAPHER AND DATE OF PHOTOS** DANIEL A NELSON 6/15/2006

**FILE NUMBER** 63-28505



The pictures shown above are pictures of the irrigation pump taken by the owner. These pictures show the pump, mainline, and the culvert that is set into the spring for the pump. The bottom photos are of the stockwater spring. The water comes through this channel into a dug pond. The pond is only 0.1 acres in surface area, and 5 feet deep for a total volume of 0.5 afa. The pond cannot be filled with the stockwater portion of this right, but where the right includes the irrigation component, the pond can be filled with the total rate of diversion.



WATER USAGE OF PROPERTY OF KEITH PARKER  
29665 COACH ROAD  
PARMA IDAHO

We purchased the property where we now live in 1974 from Ralph Lewis who now lives in Fruitland, Idaho. One of the neighbors at that time who had lived in the area since early in his life was Oscar Nichols, born 1893, died in 1981.. He was very familiar with the water usage on our place because we shared a ditch and irrigating times on the water from the Farmers Co-op canal. He said that the upper part of the farm had been irrigated with canal water and the lower part had been watered by a spring located on the property as far back as he could remember. I checked on water filings at that time on the spring and found that no water right had been issued with the state on it even though it had been used for many years, so I filed with the state at that time. In 1976 I installed a pump in the spring and began irrigating with sprinklers. . Ditches have been filled in but are still visible enough to see where they were.

In trying to determine when the spring was first developed and used Oscar placed the date as prior to 1920 but didn't know exact years. He thought it was used as soon as the property first had farmable land and a house. First use was by building a wooden box around the water source and then later it had a concrete tile put into the ground and water was emptied into a ditch and used from it to irrigate. The concrete tile is still in the ground and is where water is pumped from at this time. Oscar has died and I am unable to locate any of his family that would have knowledge of this information.

Another person who had knowledge of the water use on the property was Norma C. Stout, who was born 31 Mar 1920 in the house that is still on the property. She could remember playing in the water as a small child and many of the details about what was grown and where the water was used. She died 9 Jul 2003 and has no surviving family..

Trico Wagner, 32200 Fort Lane, Parma, (208) 722-5640, a neighbor on the south side of the property has lived in the area all of her life and also remembers the spring and it's use for irrigation as far back as her memory goes, which is into the early 1930's. She can remember the Stouts that lived there, the Sparks family that lived there after them and the Richardson family, which dates the use from early 1930's into the 1950's. Trico still lives as a neighbor and is probably one of the only persons still living that has personal knowledge of the property that far back. She is available for interview when you make your inspection.

Attached are photos of the concrete pipe in the ground, the ditch remnants that are still visible and the remains of a well from the same site that was once used for the original drinking water on the property. There are also remnants of the ditch system that transferred the water from the property to the drain ditch that was installed at the time of the completion of the Farmers Cooperative Ditch to remove the runoff to their drains.

## Keith Parker

Leith Parker

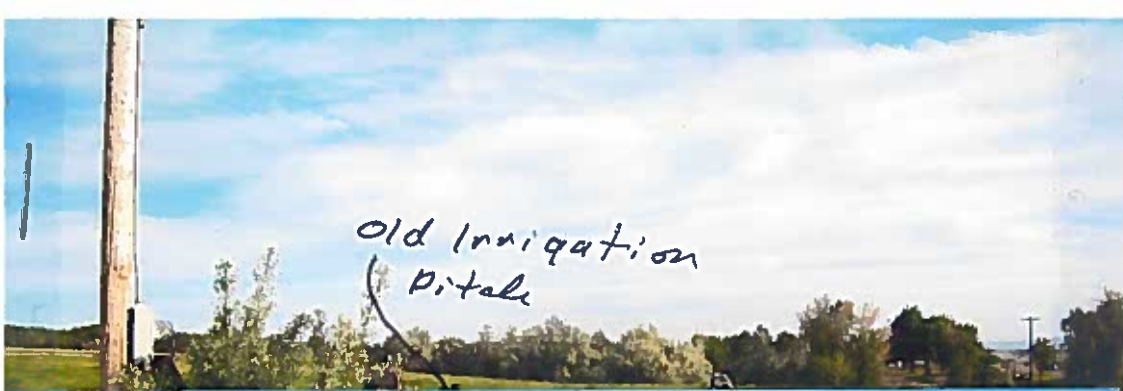
County of Canyon  
State of Idaho

County of Canyon  
State of Idaho

On this 30<sup>th</sup> Day of 2006, May, did Keith Parker, personally known to me,  
personally affix his signature.

Notary Public, State of Idaho  
Alexis Benjamin

Notary Public, State of New York



old Irrigation  
Pitale

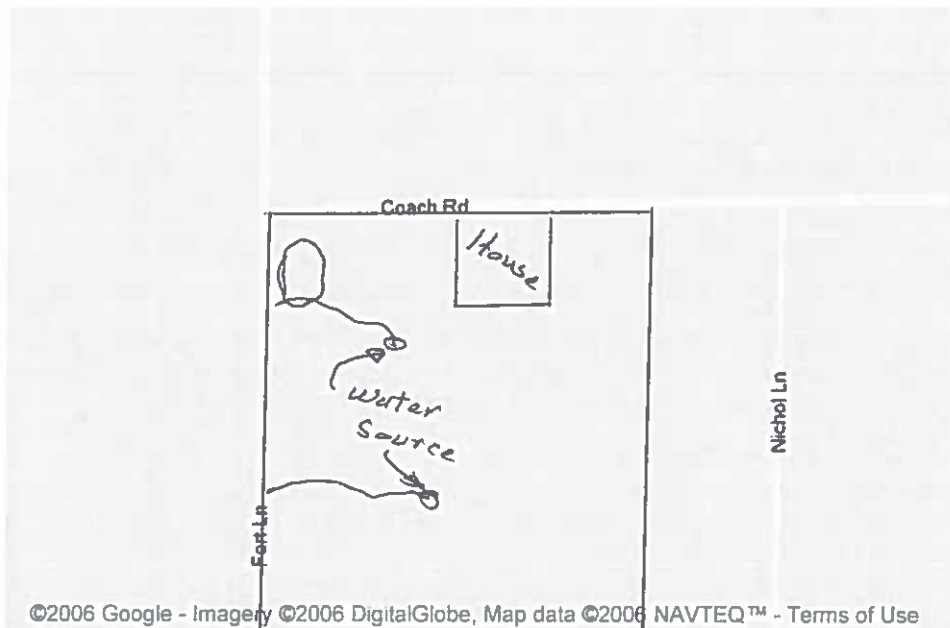


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OF each PHOTO  
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BACK OF  
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Don  
6-15-06







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Oscar  
Nichol's  
Property

Leigh Lane

Wagner Property

Pearl Rd.

Jan - Aug - found by  
accident - Dan

Page 1

03/27/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4432

WATER RIGHT NUMBER: 63-4432

Owner Type                      Name and Address  
Current Owner                  KEITH S PARKER  
                                         RT 2 BOX 106  
                                         PARMA, ID 83660

Priority Date: 05/01/1950  
Basis:                      Statutory Claim  
Status:                    Active

Source                                              Tributary  
SPRINGS                                              SNAKE RIVER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 11/01 to 3/31           | 0.400 CFS             |                      |
| IRRIGATION            | 4/01 to 10/31           | 0.400 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.400 CFS             |                      |

Location of Point(s) of Diversion  
SPRINGS                                              NE1/4SW1/4                      Sec. 19, Twp 06N, Rge 05W, B.M.  
                                         CANYON County

Place of Use  
IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW   |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW | SE | NE | NW | SW | SE |        |
| 06N 05W 19  |    |    |    |    |    |    |    |    | 20.0 |    |    |    |    |    |    |    | 20.0   |

Total Acres: 20

STOCKWATER same as IRRIGATION

Conditions of Approval:

Remarks:

1. General                  2 P/D IN NESW, S19, T6N, R5W.

Comments:

Dates and Other Information:

RECEIVED

MAY 01 2002

WATER RESOURCES  
WESTERN REGION

MAR 2

### Concepts of Water Resources

Section 42-225a, Idaho Code

## CLAIM TO A WATER RIGHT

**Notice is hereby given that**

Keith S. Parker

(name of claimant)

of Rt 2, Box 106 Painesville, Ohio 44130 claims a right to the diversion and beneficial use of  
(mailing address)

**The extent and nature of said claim is as follows:**

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) \_\_\_\_\_  
\_\_\_\_\_, tributary to \_\_\_\_\_

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount .4 cfs Use Irrigation Period of Use: From April To Oct. 31

Amount .4 cfs Use Stock Water Period of Use: From Nov. 1 To Mar 31

| Amount               | Use                           | Period of Use: From    | To |
|----------------------|-------------------------------|------------------------|----|
| (cfs, gpm<br>or a/f) | (dom., irri.,<br>stock, etc.) | (both dates inclusive) |    |
|                      |                               |                        |    |

- (3) Total quantity of water claimed: 4 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or \_\_\_\_\_ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) May 1, 1950

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. ~~19~~ 19 Twp. ~~2N~~ 2N Rge. SW B.M. County of Canyon

Additional points of diversion: Actual site is 70 acres of the Sweet  
1/2 of the above property

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Will be using from 2 locations  
about 100 yds apart. From one by existing irrigation ditch,  
from the other by pump.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres \_\_\_\_\_

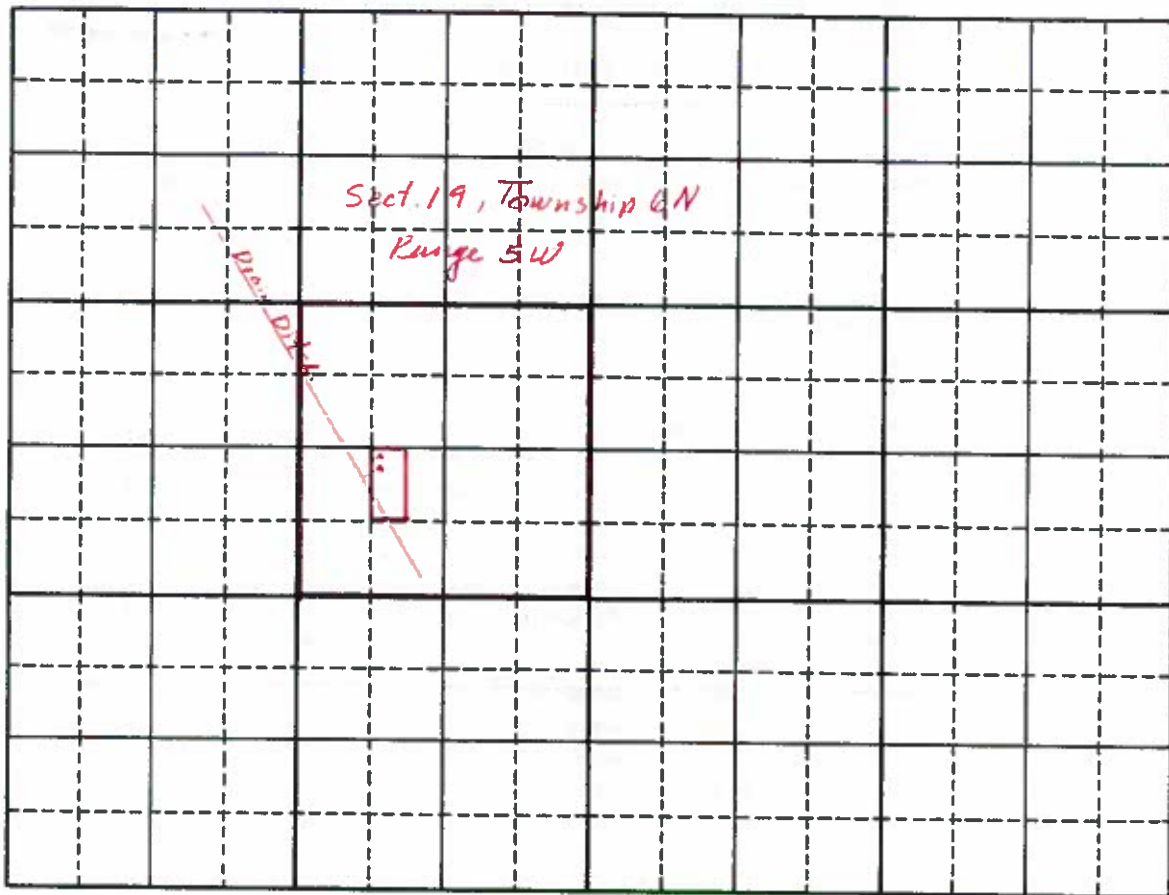
- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: stock

Watering

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

# RECEIVED

- (8) Remarks 2aa Springs originate on property & flow to drain  
ditch when not in use. My use will be at the point  
of origin by ditch from one spring and pump from the other.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Canyon )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8 day of March, 1977.

Keith S. Packe  
(Claimant)  
Mary M. Roofstool  
Notary Public  
Residing at Parma, Idaho

My commission expires 11-27-78

For Department Use Only

|                                           |                         |                     |              |      |
|-------------------------------------------|-------------------------|---------------------|--------------|------|
| Received by <u>Ken</u>                    | Date <u>3-7 9:15</u>    | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>B.W. 4</u>            | Date <u>3-9-77</u>      |                     | claimant by: |      |
| \$10.00 fee received by <u>CS</u>         | Date <u>3-9-77 1003</u> |                     |              |      |
| Approved for publication by <u>lp</u>     |                         |                     |              |      |
| Published in <u>Idaho Tribune</u>         | <u>Childwell</u>        |                     |              |      |
| Dates <u>March 17 &amp; March 24 1977</u> |                         |                     |              |      |

May 30, 2006

Department of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082

Re: Evidence of Priority  
Claim A63-28505

Dear Sirs:

Enclosed is the information that I hope will add information to the claim filed on our property. Getting signed affidavits from people with personal knowledge from the time the property was first used is nearly impossible because no one that had knowledge is still living. Canyon County has little in the way of records prior to 1930 and what they do have is not organized in a manner to make a search without spending a lot of time in their archives. I am enclosing a statement giving some information that has been available to us since buying the property and giving a basis as to why I believe the water has been in use for the time period stated in the original claim.

Please review the enclosed material. If additional information is needed please contact me so I can gather what I can before you set the appointment for the field exam.

Sincerely,



Keith Parker





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 8, 2006

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

KEITH S PARKER  
29665 COACH RD  
PARMA ID 83660

**RE: EVIDENCE OF PRIORITY**

Snake River Basin Adjudication Claim No(s): A63-28505

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout. You indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water.

Water rights of this type are established by historical beneficial use of the water, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources, since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled, "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

Page 2  
Parker

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you will be receiving a call from us in order to set-up an appointment for a field exam.

The required evidence supporting the priority date(s) requested and the aerial photo needs to be returned to me by June 2, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

If you have any questions or concerns, please contact me at the above address.

Respectfully,



Daniel A. Nelson  
Senior Agent  
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet  
Notice of Claim A63-28505

**NOTE:** If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Page1

[illegible]

# Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

# Idaho Dept. of Water Resources Place of Use Comparison Report

|       |          |                                              |              |          |   |   |   |  |  |   |  |   |   |  |   |   |   |  |   |
|-------|----------|----------------------------------------------|--------------|----------|---|---|---|--|--|---|--|---|---|--|---|---|---|--|---|
| Right | 63 24058 | WANDA L GROOT,                               | GROUND WATER | 06N05W19 |   | X |   |  |  |   |  |   |   |  |   |   |   |  | 0 |
| Right | 63 24058 | WANDA L GROOT,                               | GROUND WATER | 06N05W19 |   | X |   |  |  |   |  |   |   |  |   |   |   |  | 0 |
| Right | 63 24061 | WANDA L GROOT, JACK E ATKESON,               | GROUND WATER | 06N05W19 | X |   |   |  |  |   |  |   |   |  |   |   |   |  | 0 |
| Right | 63 24061 | WANDA L GROOT, JACK E ATKESON,               | GROUND WATER | 06N05W19 | X |   |   |  |  |   |  |   |   |  |   |   |   |  | 0 |
| Right | 63 25764 | LAFE G JOHNSON,                              | GROUND WATER | 06N05W19 |   |   |   |  |  |   |  |   |   |  | X |   |   |  | 0 |
| Right | 63 26050 | BRENT BAHM, CANDICE S BAHM,                  | GROUND WATER | 06N05W19 |   |   | X |  |  |   |  |   |   |  |   |   |   |  | 0 |
| Right | 63 26050 | BRENT BAHM, CANDICE S BAHM,                  | GROUND WATER | 06N05W19 |   |   | X |  |  |   |  |   |   |  |   |   |   |  | 0 |
| Right | 63 26427 | KATHERN P SANBORN, MONTE J SANBORN,          | GROUND WATER | 06N05W19 |   |   |   |  |  |   |  |   |   |  |   |   | X |  | 0 |
| Right | 63 26427 | KATHERN P SANBORN, MONTE J SANBORN,          | GROUND WATER | 06N05W19 |   |   |   |  |  |   |  |   |   |  |   |   | X |  | 0 |
| Right | 63 26828 | VERDIE O WILLIAMS, EVA WILLIAMS,             | GROUND WATER | 06N05W19 |   |   |   |  |  |   |  |   |   |  |   | X |   |  | 0 |
| Right | 63 27337 | NORMAN D WATERS, DONNA M WATERS,             | GROUND WATER | 06N05W19 |   |   |   |  |  |   |  |   |   |  |   |   | X |  | 0 |
| Right | 63 27337 | NORMAN D WATERS, DONNA M WATERS,             | GROUND WATER | 06N05W19 |   |   |   |  |  |   |  |   |   |  |   |   | X |  | 0 |
| Right | 63 27416 | GERALDINE BAIRD, CLAUDE A BAIRD, JEFF CASEY, | GROUND WATER | 06N05W19 |   |   |   |  |  | X |  |   |   |  |   |   |   |  | 0 |
| Right | 63 27417 | GERALDINE BAIRD, JEFF CASEY, CLAUDE A BAIRD, | GROUND WATER | 06N05W19 |   |   |   |  |  |   |  | X |   |  |   |   |   |  | 0 |
| Right | 63 27430 | GLADYS B MAC KRILL, LLOYD R MAC KRILL,       | GROUND WATER | 06N05W19 |   |   |   |  |  | X |  |   |   |  |   |   |   |  | 0 |
| Right | 63 28276 | KENNETH R MOREL,                             | GROUND WATER | 06N05W19 |   |   |   |  |  |   |  |   |   |  |   | X |   |  | 0 |
| Right | 63 28406 | LLOYD R BONE,                                | GROUND WATER | 06N05W19 |   |   | X |  |  |   |  |   |   |  |   |   |   |  | 0 |
| Right | 63 28584 | CLINT KOPLIN, MIKKI KOPLIN,                  | GROUND WATER | 06N05W19 |   |   |   |  |  |   |  |   | X |  |   |   |   |  | 0 |
| Right | 63 28584 | CLINT KOPLIN, MIKKI KOPLIN,                  | GROUND WATER | 06N05W19 |   |   |   |  |  |   |  |   | X |  |   |   |   |  | 0 |

[illegible]



# Receipt Details for ID W011586

| Status | Adjustment Type     | Version |
|--------|---------------------|---------|
|        | Water Right Receipt | 1       |

**General Information:**

| Date Received         | Date Deposited | Region        | Total Amount | Payment Type |
|-----------------------|----------------|---------------|--------------|--------------|
| 3/22/1990 11:40:01 AM | 3/22/1990      | Western       | \$70.00      | Check        |
| Payer                 |                | PARKER, KEITH |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 7499                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION CLAIM FEE**Fee Detail:**

| Amount  | Description            | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------------|--------|------|-------------|------------|--------|
| \$70.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 28505           |              | \$70.00 | Claim |

[Print Report](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28505  
Date Received: 3/21/1990  
Receipt No: W011586  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: KEITH S PARKER  
Address: 29665 COACH RD  
PARMA ID

208-722-5273

83660

2. Date of Priority: OCT 4, 1916

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 05W   | 19      | NW     | NE     | SW  |     | CANYON |

5. Description of diverting works:  
SEE REMARKS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.400  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 35 HEAD COWS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 05W   | 19      | NE     | SW  |     | IRR | 20.0  |

A63-28505

Page

1

Date: 03/30/93

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 20.0  |
|          |       |         |            |     | Total Acres   | 20.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
10 SHARES OF FARMERS CO-OP CANAL

14. Remarks:  
ITEM 5. SPRING ORIGINATES ON PROPERTY AT CONCRETE TILE IN GROUND. DIVERTED BY PUMP OR DITCH FOR IRRIGATION OF PROPERTY. CONCRETE TILE WAS INSTALLED APPROXIMATELY 1935. BEFORE THAT TIME A WOODEN PIPE WAS USED.  
SPRING HAS BEEN IN CONSTANT USE TO IRRIGATE AND WATER STOCK SINCE ORIGINAL SALE OF PROPERTY IN 1916. MAY HAVE BEEN DEVELOPED AND USED BEFORE THAT TIME. ORIGINAL OWNER OF RECORD AT TIME OF IDAHO INVESTMENT SUBDIVISION WAS E. G. JOHNSON.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

AG-28505

Date Received

Receipt Number

W011586

RECEIVED

MAR 21 1990

Department of Water Resources  
Western Regional OfficeNOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Keith S. Parker Phone (208) 222-5273Mailing Address 29665 Coach Road Zip 836602. Date of Priority (Only one (1) per claim) October 14, 19163. Source of water supply (a) Spring  
which is tributary to (b) Sinks4. a. Location of existing point of diversion is: Township 6N Range 5W Section 19,  
NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of CanyonAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Spring originates on property  
at concrete tile in ground. Diverted by pump or ditch for  
irrigation of property. Concrete tile was installed approx. 1935. Before  
that time a wooden pipe was used.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .40 or \_\_\_\_\_

For Stock water purposes from 1-1 to 12-31 amount .04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .44 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is  $3.5 \times 20 = 70$  acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - 20-35 Hd Cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG       | SEC       | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4    |        |        |        | SE 1/4 |        |        |        | Totals    |
|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|--------|--------|--------|--------|--------|-----------|
|           |           |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4    | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |           |
| <u>6N</u> | <u>5W</u> | <u>19</u> |        |        |        |        |        |        |        |        | <u>20</u> |        |        |        |        |        |        |        | <u>20</u> |
|           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |           |

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
10 Shares of Farmers Co-op Canal or None ( )

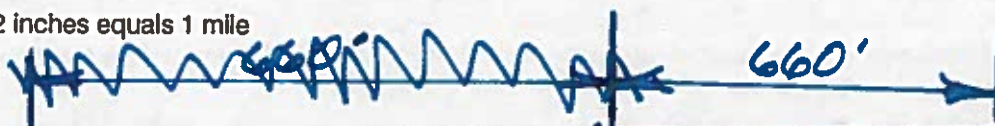
14. Remarks: Spring has been in constant use to irrigate and water stock since original sale of property in 1916. May have been developed and used before that time. Original owner of record at time of Idaho Investment Subdivision was E.G. Johnson

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Last Name Parker Ident No. \_\_\_\_\_

AUG 02 1994  
Copies: White-State, Yellow-Claimant

**Scale: 2 inches equals 1 mile**



Spring is Located in  
NW. Corner of Lot #4  
of Property Described  
Below.

Section 19, Township 6N

Range 5 West.

Each Lot Represent 5 Acres

Canyon County Address: 29665 Coach Road, Parma, ID 83660

Legal Description of Property and Location:

[illegible]

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AUG 02 1994

Last Name Parker

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Keith S Parker Date 3-20-90

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 20 day of March 19 90

SEAL

Notary Public Paula Dickson

Residing at Parma

My Commission Expires 92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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AUG 02 1994

Last Name Parker Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

4/5/1909

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Parker

CLAIM IDENT. NO.

AB3-28505

DATE RECEIVED

3/21/90

CR #

W011586

AMOUNT \$

70. -

YES

NO

Require Info?

1. Is the name and address complete with zip code? Parma ☒ ☐ \*

2. Is a priority date entered?

Is the priority date acceptable in view of mandatory filing dates? ☒ ☐ \*See Adjudication Memo #1 and #4 to determine if a permit is required. ☒ ☐ \*3. (a) Is a source entered? ☒ ☐ \*(b) Is a tributary to entered? (if required) N/A ☒ ☐ \*4. Is the legal description of the p.d. sufficient? ☒ ☐ \*5. Is there a description of the diverting works? ☒ ☐ \*6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ ☐ \*Is the period of use included? ☒ ☐ \*Is a quantity claimed for each use? ☒ ☐ \*7. Is a total quantity claimed entered? ☒ ☐ \*8. If required is a consumptive use entered? N/A ☒ ☐ \*Is the consumptive use correct? N/A ☒ ☐ \*9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4. N/A ☒ ☐ \*10. Is (are) the place(s) of use and purpose(s) indicated? ☒ ☐ \*11. Is (are) the county(ies) entered? ☒ ☐ \*12. Is the ownership of p.u. checked? ☒ ☐ \*13. Are other water rights listed or "none" indicated? ☒ ☐ \*14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ ☐ \*15. Is the basis of the claim indicated? ☒ ☐ \*16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ ☐ \*17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ \*18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ \*19. Was this claim filed on time, or was an extension granted? ☒ ☐ \*20. Is the fee enclosed correct? Exempt ☒ ☐ \*21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ ☐ \*22. Should this claim be data entered? ☒ ☐ \*Claim checked by: RHEDate: 2-19-93Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: [initials]Claim data entered by: [initials]Sent to claimant by: [initials]

Date:

Date: 3-2-93Date: 3-2Checked by: [initials]

Date:

MICROFILMED

AUG 02 1994

Comments: