

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED
OCT 17 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change its recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-28501

MYRTA CHAVEZ
5688 G HWY 45 Starry Lane
NAMPA ID 83686
Telephone Number: (208) ~~462-4556~~ 466-9602

PABLO CHAVEZ
5688 G HWY 45 Starry Lane
NAMPA ID 83686
Telephone Number: (208) ~~462-4556~~ 466-9602

RECEIVED
OCT 13 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-10-06 SIGNATURE: Myrta Chavez
Please print your name: Myrta Chavez

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
OCT 17 2006

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28501
NAME AND ADDRESS: MYRTA CHAVEZ
5688 C HWY 45
NAMPA ID 83686

PABLO CHAVEZ
5688 C HWY 45
NAMPA ID 83686

SOURCE: GROUND WATER TRIBUTARY:
Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

QUANTITY: 0.067 CFS
18.90 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 03/26/1958

POINT OF DIVERSION:
T01N R02W S3 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.067 CFS 18.90 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County
T01N R02W S03 SWNW 4.20

DOMESTIC Within CANYON County

T01N R02W S03 SWNW

4.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

63-28501

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

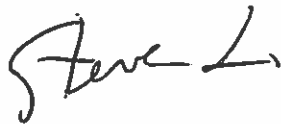
CLAIM A63-28501

PLEASE LET ME KNOW IF AN OWNERSHIP CHANGE

OR OTHER FILING IS MADE RELATED TO THIS

CLAIM FOR PROPERTY IN EL RANCHO VERDE

SUBDIVISION.

A handwritten signature in black ink, appearing to read "Steve L.", with a stylized flourish at the end.

Thanks,

May 15, 2001

EL RANCHO VERDE SUBDIVISION

SUMMARY OF WATER RIGHT &/OR ADJUDICATION RECORDS


Steve Lester, IDWR Western Region
May 10, 2001

LOT NO.	WATER RIGHT (WR) COVERAGE	ADJUDICATION (AJ) COVERAGE	CURRENT NAME PER WR OR AJ INFO
1	Portion of 63-2988A & 63-3127A	None	Ruddick per WR
2	Same as Lot 1	None	Same as Lot 1
3	Same as Lot 1	None	Same as Lot 1
4	See Adjudication (AJ)	63-21174A	Norton per AJ
5	See AJ (split Lot, 2 homes, also see next line)	63-28978	Suk per AJ
5	See AJ	63-28553	Bish per AJ
6	See AJ	63-28500	Poston per AJ
7	See AJ	Same as Lot 4	Norton per AJ
8	See AJ	63-28368	Partridge per AJ
9	63-2988B & 63-3127B per approved Transfer	63-28501 – duplicates approved Transfer	Chavez per WR & AJ
10	Same as Lot 1	None	Same as Lot 1
11	See AJ	Same as Lot 4	Norton per AJ
12	See AJ	Same as Lot 4	Norton per AJ
13	See AJ	63-8110	Wade per AJ
14	See AJ	Same as Lot 4	Norton per AJ
15	See AJ	63-21174B	Hopper per AJ

0006

0528

6000

W¹/₂ NW¹/₄ S. 3
T. 1N R. 2W

121

not recorded in
SRBA (AOTJualication):

- into ten Lots 1, 2, 3 & 10
- any splits from Newton Filing RE Lots 4, 7, 11, 12 & 14

Recorded as
Lot 13, GL
Rancho
Subcl.,
assume same
as GL Rancho
Verde Subcl.

SECTION 3 T.1 N., R.2 W. $\omega \frac{1}{2}$ NW $\frac{1}{4}$

Some smaller road some changes per recent county actions (i.e. Turney = Starny)

-fr 5/3/01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28501
Date Received: 5/20/1993
Receipt No: W016276
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PABLO CHAVEZ 208-463-4556
Address: 5688 C HWY 45
Nampa ID 83686
AND/OR
Name: MYRTA CHAVEZ 208-463-4556
Address: 5688 C HWY 45
Nampa ID 83686

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	SW	NW			CANYON

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.067		21.60
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.067 C.F.S. (and/or) 22.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	SW	NW		IRR	4.8
			SW	NW		DOMEST	
Section Acres							4.8
Total Acres							4.8

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS THE RESULT OF THE COMBINATION OF PORTIONS OF
WATER RIGHT NOS. 63-02988 AND 63-03127.

CLAIM AMENDED PER TRANSFER NO. 4164 APPROVED 1/6/1994.

THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RT. NOS.
63-02988B & 63-03127B SHALL NOT EXCEED 22.2 AFA.

PLACE OF USE IS ALSO KNOWN AS LOT 9, EL RANCHO VERDE
SUBDIVISION.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4164 IN FILE. KW 6/9/1995

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjunct

RECEIVED

JAN 24 1994

WATER RESOURCES
WESTERN REGION

TRANSFER OF WATER RIGHT

TRANSFER NO. 4164
WATER RIGHT NO(S). 63-02988B/63-03127B

This is to certify that: PABLO CHAVEZ
MYRTA CHAVEZ
5688 C HWY 45
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02988B :			
IRRIGATION	03/15 to 11/15	0.04 CFS	19.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
Priority: 06/04/1954			

Right No. 63-03127B :			
IRRIGATION	03/15 to 11/15	0.02 CFS	9.7 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
Priority: 03/26/1958			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	SWNW	4.8		4.8
Total number of acres irrigated:						4.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

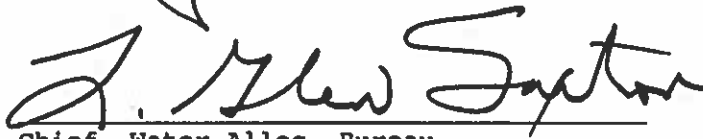
0461. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R52 2. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

TRANSFER NO. 4164
WATER RIGHT NO(S). 63-02988B/63-03127B

CONDITIONS/REMARKS:

- T07 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T09 4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. The total combined annual volume of water under Right Nos. 63-02988B and 63-03127B shall not exceed 22.2 afa.
8. Place of use is also known as Lot 9, El Rancho Verde Subdivision.

Dated this 6th day of January, 1994.


Chief, Water Alloc. Bureau

[illegible]

PART 1

6. General Information:

a. Description of diversion system private well

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

.13 or more acres of the parcel used to build house - no longer irrigated.

d. Remarks:

Place of use AKA Lot 9, El Rancho Verde Sub.

well drilled in ~1989

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02988 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/4/54

5. Water is used for the following purpose:

amount .6 for IRR purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>4</u>		<u>NW</u>	<u>NW</u>	<u>3</u>	<u>IN</u>	<u>2W</u>	<u>Canyon</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11</u>	<u>2W</u>	<u>3</u>						<u>40</u>	<u>25</u>										<u>65</u>
								<u>6.4</u>											

Total acres 65

9. Describe any other water rights used for the same purpose as described above 63-3127

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .0225 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As in part A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
IN	2W	3							4.87										4.87
									.13										.13

Total acres 5.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .3375 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As in part A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
IN	2W	3							40	35									75

Total acres 75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- RBA* c. Claim No. A63-28501 * on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/26/58

5. Water is used for the following purpose:

amount .0675 for IRR purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .0675 cubic feet per second and/or 22.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
<u>4</u>		<u>NW</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>1N</u>	<u>2W</u>	<u>3</u>							<u>5</u>										<u>5</u>

Total acres 5

9. Describe any other water rights used for the same purpose as described above

** Claim represents a single right of water right for 163-29888*

☒ To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .04 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS ABOVE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>							<u>.13</u>										

Total acres .13

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .0615 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS ABOVE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

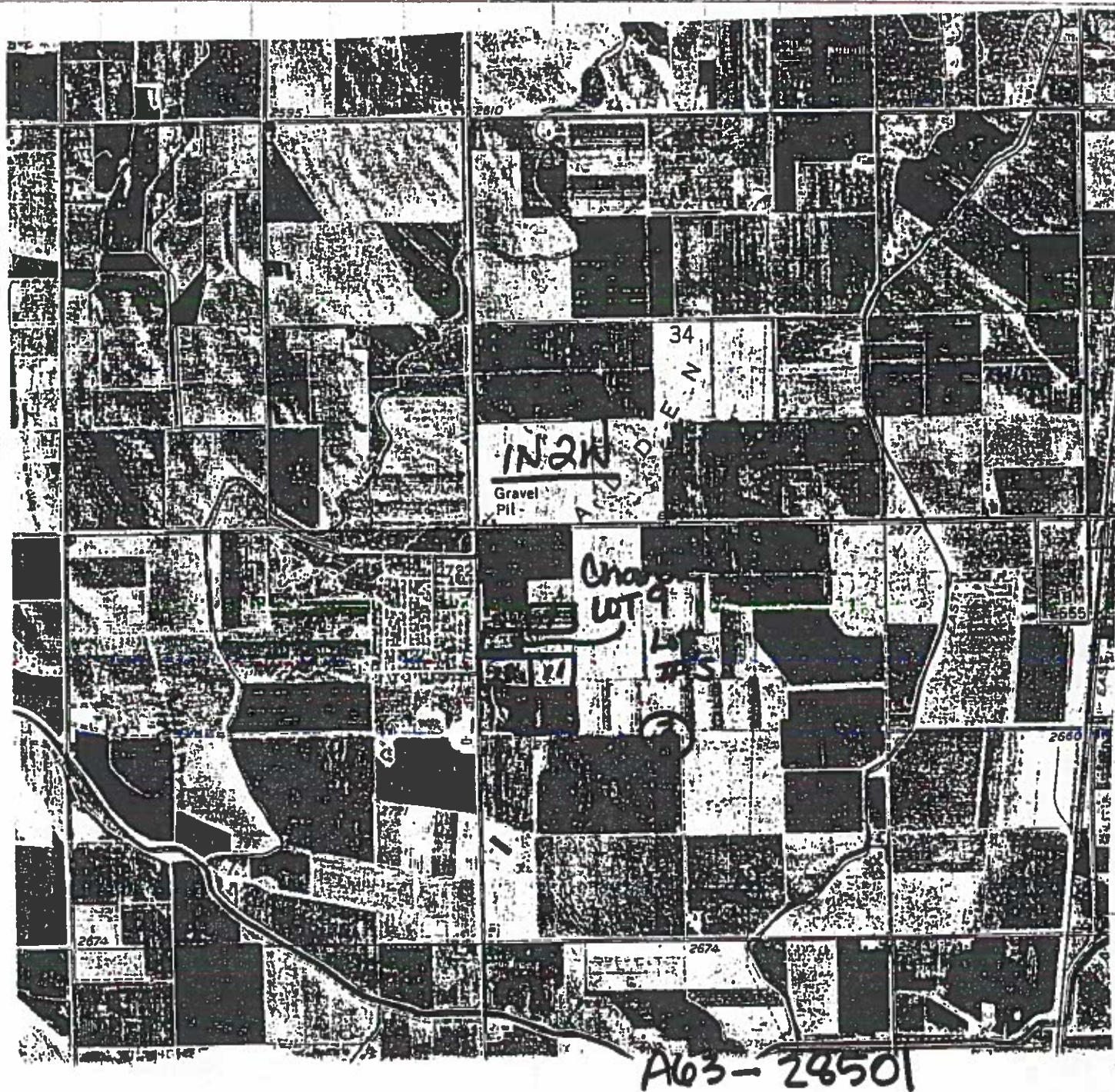
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>							<u>4.87</u>										

Total acres 4.87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>DOMESTIC</u>	<u>.04</u>		<u>1/1</u> to <u>12/31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

N/A Internal domestic

3. Describe effects on other water uses resulting from the proposed change:

Negligible

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Pablo Chavez
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of March, 1993.

Debra M. Bradshaw
(Notary Public)

My commission expires 7/15/94

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 7 attachments

Received by [Signature] Date 5-19-93 Protest filed by _____

Prelim. check by [Signature] Fee 30.00 W016276

Receipted by [Signature] Date 5-20-93

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28501

Date Received: 3/25/1993

Receipt No: W016276

Received By: [Signature]

RECEIVED

MAY 19 1993

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PABLO CHAVEZ 208-463-4556
Address: 5688 C HWY 45
NAMPA ID 83686

AND/OR

Name: MYRTA CHAVEZ 208-463-4556
Address: 5688 C HWY 45
NAMPA ID 83686

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NW	NW		4	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.067		

7. Total Quantity Appropriated is:

C.F.S. (and/or)

A.F.A.

ve use is

Acre Feet Per Annum.

uses:

MICROFILMED

AUG 02 1994

error



Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	3	SW	NW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE ALSO KNOWN AS LOT 9, EL ~~RANCO~~ ^{RANCHO} VERDE SUBDIVISION.
CLAIM IS THE RESULT OF THE COMBINATION OF PORTIONS OF WATER
RIGHT NOS. 63-02988 AND 63-03127.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Miyta Chavez Date: 3-29-93
Pablo Chavez Date: 3-29-93

MICROFILMED

AUG 02 1994

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of March 19 93

Debra M. Bradshaw
Notary Public

Seal

Residing at Melba

My Commission Expires 7/15/94

MICROFILMED

AUG 02 1994

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-28501

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>Y</u>						
SOURCE	<u>N</u>						DATA ENTRY COMPLETE BY _____ DATE _____
PL. OF USE	<u>N</u>						FINAL RECOMMENDATIO: BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

Combination of portions of License No. #63-02988 &
63-03127.

Water Right Number - 63-031278

Prefix Translation: WATER RIGHT

Old (D) Number - 27317

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHAVEZ

PABLO

1 - 5688 C HWY 45

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-463-4556

CHAVEZ

MYRTA

1 - 5688 C HWY 45

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-463-4556

*** O - ORIGINAL OWNER ***
RUDDICK

CECIL D

1 - RT 3

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/26/1958 ✓ 14 WESTERN L - LICENSE ✓+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	02W	3	SW NW			(27)	CANYON			

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.020	9.70
43 - DOMESTIC		01/01	12/31	0.020	0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.020 ✓ 9.70

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	3	SW NW		4.8	01	IRRIGATION	(27) CANYON

Total Acres: 4.8 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 63-2988.

Water right number - 63-03127B

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
The total combined annual volume of water under Right Nos.
63-029888 and 63-03127B shall not exceed 22.2 afa.
Place of use is also known as Lot 9, El Rancho Verde Subdivision.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 01/04/1994 User Id: SKAGGS Subject: TRANSFER NO. 4164
Transfer No. 4164 was filed to change the point of diversion and add Domestic use to a portion of Right Nos. 63-02988 and 63-03127
splitting the rights into parts A and B.

+ - - Audit Fields - 01/04/94 01/04/94 01/04/94

+ - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 05/06/1985 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - W016276 Water District -
Licensed Date - 08/28/1979 Appl Received - 00/00/0000 Transfer/Amended - B
Decree Date - 00/00/0000 Name Connector - AND/OR POU Ownership Flag - Y
Presumption Flag -

Water Right Number - 63-029888

Prefix Translation: WATER RIGHT

Old (D) Number - 24980

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CHAVEZ

PABLO

1 - 5688 C HWY 45

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-463-4556

CHAVEZ

MYRTA

1 - 5688 C HWY 45

2 -

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*** O - ORIGINAL OWNER ***

RUDDICK

CECIL D

1 -

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date
06/04/1954+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	02W	3	SW NW			(27)	CANYON			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		0.040	19.40
43 - DOMESTIC		01/01	12/31		0.020	0.60

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
0.040	19.40	

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	3	SW NW		4.8	01	IRRIGATION	(27) CANYON
Total Acres:					4.8			

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

*claimed
water date
under-03/27/93*

Water right number - 63-029888

Prefix Translation: WATER RIGHT

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The total combined annual volume of water under Right Nos.
63-029888 and 63-031278 shall not exceed 22.2 afa.
Place of use is also known as Lot 9, El Rancho Verde Subdivision.

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Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 05/20/1985 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - W016276 Water District -
Licensed Date - 08/28/1979 Appl Received - 00/00/0000 Transfer/Amended - B
Decree Date - 00/00/0000 Name Connector - AND/OR POU Ownership Flag - Y
Presumption Flag -

MEMORANDUM

Date: November 10, 1994

To: Jan Shurte

Files: A63-21174A (and all succeeding splits), A63-21174B, A63-28368, A63-28500, A63-28501, A63-28553, A63-28978

From: Cindy Hodges

RE: El Rancho Verde Subdivision Claims

El Rancho Verde Sub was developed within NWNW and SWNW Section 3, T01N R02W. In these QQ's, two licenses (63-02988 and 63-03127) had been issued from a common well, providing a total flow of 0.0135 cfs/acre on 65 acres and somewhat less on an additional 15 acres. It is not clear where the 15 short acres are located, but they are suspected to be within the south 1/2 of the SWNW.

When SRBA claimstaking began, various claims were filed as splits off either one or the other of the original rights, with none taking into account the overlapping rights. One claim was filed as a recombination on a part of the acres, but claimed a full inch per acre. During some change in ownership requests, I discovered the mess and attempted to right it by renumbering the existing claims as the changes in ownership were received and requesting amendments as necessary to reflect the combined rights (with latest priority shown).

The attached handwritten list tracks the metamorphosis of the various claims as filed.

Most of the recombined claims are based on the accomplished addition of point of diversion prior to 1987. However, the Chavez claim was for a newly constructed well. This required the transfer (4164) which was filed and approved, creating part "B" of both original licenses in the name of Chavez. To avoid confusion and to remain consistent with the recombination concept, the Chavez's claim was prepared and given a separate number at the same time the transfer was prepared. Unfortunately, I did not reference the claim no. in the transfer, so maybe the transfer number can be referenced in the claim when updated.

At this time, claims have been filed, based on the two licenses, for lots 4 through 9, 11, 12, 14 and 15. A separate license, 63-08110, was issued for lot 13 (claim also filed). It is highly likely that lots 4, 7, 11, 12 and 14, covered under the balance of the Norton claim A63-21174A, have been sold but no change in ownership have been requested. Lots 1, 2, 3 and 10 have no claims filed.

ORIG FILING

C.O.A.

Renumber & Combination

A63-2988
Robertson

2988A →

Suk

A63-28978

2988B →

Bish

A63-28553

A63-3127A → A63-3127A → A63-28500

Joplin

Poston

(3127B never created)

A63-28368 (filed as split fr. 3127 but caught
Partridge ~~entire~~ and renumber/recombine assigned up fr)

A63-21174 → A Norton
NORTON lots 4, 7, 11, 12, 14 * New owners have not
filed COA's ??
filed as
combined → B Hopper lot 15

A63-28501

CHAVEZ

filed as combined

(XFER 4164 -
License
2988B
3127B)

A63-8110

WADE

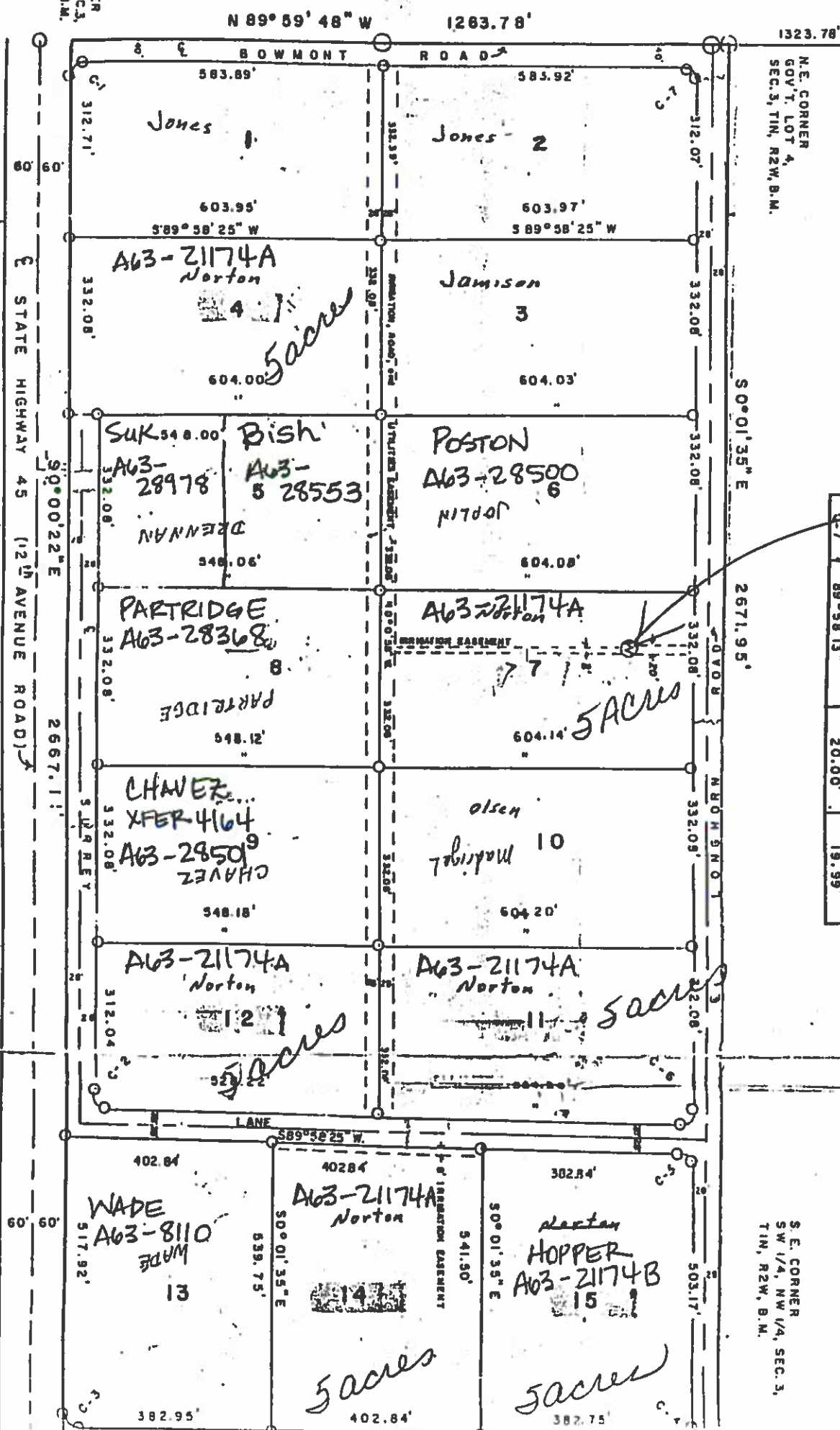
Separate license. ~~Only had~~

fr

SANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE

UNPLATTED

UNPLATTED



C-1	90°00'34"	20.00'	20.00'
C-2	90°01'13"	20.00'	20.01'
C-3	90°13'44"	20.00'	20.08'
C-4	90°14'37"	20.00'	20.09'
C-5	90°00'00"	20.00'	20.00'
C-6	90°00'00"	20.00'	20.00'
C-7	89°58'13"	20.00'	19.99'

SCALE: 1" = 200'

S.E. CORNER
5W 1/4, NW 1/4, SEC. 3,
T1N, R2W, B.M.

W CORNER
1/4, SEC. 3,
T1N, R2W, B.M.

N.E. CORNER
5W 1/4, LOT 4,
SEC. 3, T1N, R2W, B.M.

ROLLING HILLS FIRST
SUBDIVISION

ROLLING HILLS
SECOND
SUBDIVISION