

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right. If the change in ownership is limited to a portion of a water right, the division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
ground domestic + 5 irrigated Acres. 63-28500	63-28500	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JAMES A. & DONNA M. POSTON
 8763 BOWMONT RD., ~~HELENA~~, ID 83686

4. New Owner/Claimant(s)

Donald & Kristin Anderson
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 110

City, State and ZIP Code

Kuna, ID 83634

New Telephone Number

208 463-6365

5. Date you acquired the property

April 28, 2006

SCANNED

OCT 17 2006

RECEIVED

OCT 11 2006

**WATER RESOURCES
WESTERN REGION**

OCT 13 2006

**DEPARTMENT OF
WATER RESOURCES**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

* 7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SCANNED
OCT 17 2006

YN 6-4448

WARRANTY DEED

For Value Received James A. Poston and Donna M. Poston, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Donald Anderson and Kristin Anderson, husband and wife

hereinafter referred to as Grantee, whose current address is 5825 VERDE DRIVE

NAMPA, Idaho 83686, ,

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 24, 2006

James A. Poston
James A. Poston

Donna M. Poston
Donna M. Poston

State of IDAHO

ss.

County of CANYON

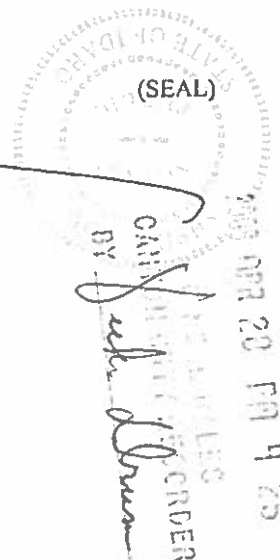
On this 28TH day of APRIL, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES A. POSTON AND DONNA M. POSTON known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public SHEILA ISOM
Residing at: NAMPA
Commission Expires: 6-30-2009

REQUEST
TYPE Real FEE 6.00

PIONEER - NAMPA



200632072

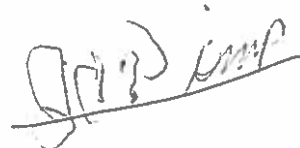
SCANNED
OCT 17 2006

COMMENCING at the Southeast corner of said Lot 6 and bearing
South 89° 58' 25" West 262.35 feet along the Southern boundary of said Lot 6; thence
North 0° 01' 35" West 166.04 feet and parallel with the Eastern boundary of said Lot 6; thence
North 89° 58' 25" East 262.35 feet and parallel with the Southern boundary of said Lot 6 to the
Eastern boundary of said Lot 6; thence
South 0° 01' 35" East 166.04 feet along the Eastern boundary of said Lot 6 to the POINT OF
BEGINNING.

PARCEL II:

A portion of Lot 6, EL RANCHO VERDE SUBDIVISION, Canyon County, Idaho, according to the
plat filed in Book 12 of Plats, Page 2, records of said County, more particularly described as follows:

COMMENCING at the Southeast corner of said Lot 6 and bearing
South 89° 58' 25" West 262.35 feet along the Southern boundary of said Lot 6; thence
North 0° 01' 35" West 166.04 feet and parallel with the Eastern boundary of said Lot 6; thence
North 89° 58' 25" East 262.35 feet and parallel with the Southern boundary of said Lot 6 to the
Eastern boundary of said Lot 6; thence
South 0° 01' 35" East 166.04 feet along the Eastern boundary of said Lot 6 to the POINT OF
BEGINNING.

A handwritten signature in dark ink, appearing to be 'J. J. J. J.', written in a cursive style.A handwritten signature in dark ink, appearing to be 'J. J. J. J.', written in a cursive style.

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28500

NAME AND ADDRESS: DONALD ANDERSON
PO BOX 110
KUNA ID 83634

KRISTIN ANDERSON
PO BOX 110
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.067 CFS
22.50 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/26/1958

POINT OF DIVERSION:
T01N R02W S3 SENWNW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.067 CFS
		22.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County
T01N R02W S03 Lot 4 NWNW 5.00

DOMESTIC Within CANYON County

T01N R02W S03 NWNW

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

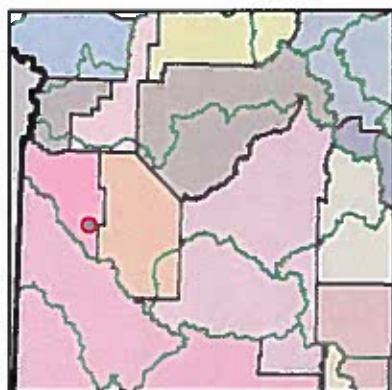
SRBA Recommendation:

63-28500

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

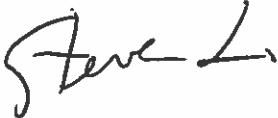
CLAIM A63-28500

PLEASE LET ME KNOW IF AN OWNERSHIP CHANGE

OR OTHER FILING IS MADE RELATED TO THIS

CLAIM FOR PROPERTY IN EL RANCHO VERDE

SUBDIVISION.

A handwritten signature in black ink, appearing to read "Steve L.", with a stylized, cursive script.

Thanks,

May 15, 2001

EL RANCHO VERDE SUBDIVISION

SUMMARY OF WATER RIGHT &/OR ADJUDICATION RECORDS


Steve Lester, IDWR Western Region
May 10, 2001

LOT NO.	WATER RIGHT (WR) COVERAGE	ADJUDICATION (AJ) COVERAGE	CURRENT NAME PER WR OR AJ INFO
1	Portion of 63-2988A & 63-3127A	None	Ruddick per WR
2	Same as Lot 1	None	Same as Lot 1
3	Same as Lot 1	None	Same as Lot 1
4	See Adjudication (AJ)	63-21174A	Norton per AJ
5	See AJ (split Lot, 2 homes, also see next line)	63-28978	Suk per AJ
5	See AJ	63-28553	Bish per AJ
6	See AJ	63-28500	Poston per AJ
7	See AJ	Same as Lot 4	Norton per AJ
8	See AJ	63-28368	Partridge per AJ
9	63-2988B & 63-3127B per approved Transfer	63-28501 – duplicates approved Transfer	Chavez per WR & AJ
10	Same as Lot 1	None	Same as Lot 1
11	See AJ	Same as Lot 4	Norton per AJ
12	See AJ	Same as Lot 4	Norton per AJ
13	See AJ	63-8110	Wade per AJ
14	See AJ	Same as Lot 4	Norton per AJ
15	See AJ	63-21174B	Hopper per AJ

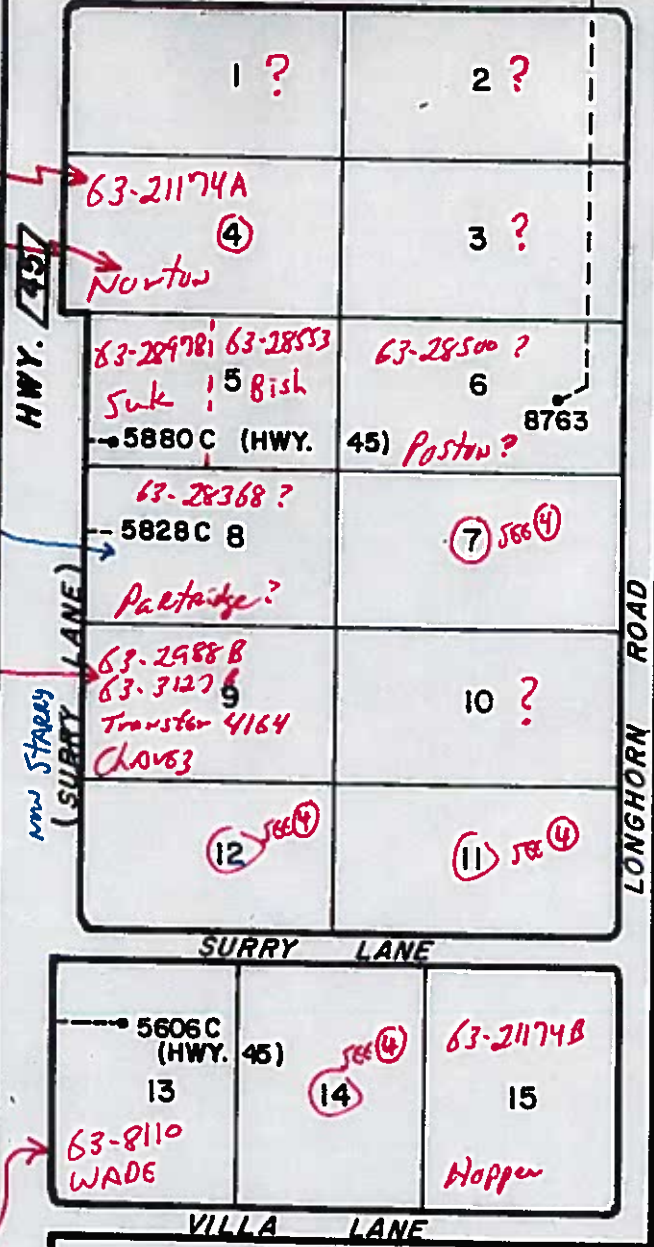
9000

8750

EL RANCHO VERDE SUBDIVISION

BOWMONT ROAD

6000



W 1/2 NW 1/4 S.3
T. 1N R. 2W

↑
N
↓

Not recorded in
SRBA (ADJUDICATION):

- info for Lots 1, 2, 3 & 10
- any splits from Norton filing re Lots 4, 7, 11, 12 & 14

Record #

Current Name

now =
GRAT
5/11/01

Aka
63-28501

Recorded as
Lot 13, EL
Rancho
Verde Subd.,
assumes same
as EL Rancho
Verde Subd.

SECTION 3 T. 1N., R. 2W. W 1/2 NW 1/4

Some smaller road name changes per
recent county actions (i.e. Surry = Sturry)

-gr 5/3/01

DATE: 06/29/00
PAGE: 234

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	

AJ5809NP
No. A63-28500

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 235

=====

Audit: 03/25/93 HODGES 03/30/95 POST-STD 09/15/97 LHARRIS

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. _____

<u>WR ELEMENT</u>	<u>FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION</u>	<u>FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE</u>	<u>CLAIM VERIFIED BY CODE (SEE BELOW)</u>	<u>CHANGE CLAIM Y/N</u>	<u>CLAIMANT CONTACT NEEDED - Y/N**</u>	<u>REVIEW COMPLETED WHOM/DATE</u>	<u>"R" RECORD</u>
<u>PRIORITY*</u>	_____	_____	_____	_____	_____	_____	_____
<u>PT. OF DIV.</u>	_____	_____	_____	_____	_____	_____	_____
<u>SOURCE</u>	_____	_____	_____	_____	_____	_____	<u>DATA ENTRY COMPLETED</u> BY _____ DATE _____
<u>PL. OF USE</u>	_____	_____	_____	_____	_____	_____	_____
<u>DIV. AMOUNT CFS/AF</u>	_____	_____	_____	_____	_____	_____	<u>FINAL RECOMMENDATION</u> BY _____ DATE _____
<u>CONSUMPTIVE USE</u>	_____	_____	_____	_____	_____	_____	_____
<u>NATURE OF USE</u>	_____	_____	_____	_____	_____	_____	_____
<u>PERIOD OF USE</u>	_____	_____	_____	_____	_____	_____	_____
<u>BASIS OF CLAIM</u>	_____	_____	_____	_____	_____	_____	_____
<u>REMARKS</u>	_____	_____	_____	_____	_____	_____	_____

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

VERIFICATION CODES
 TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

MEMORANDUM

Date: November 10, 1994

To: Jan Shurte

Files: A63-21174A (and all succeeding splits), A63-21174B, A63-28368, A63-28500, A63-28501, A63-28553, A63-28978

From: Cindy Hodges

RE: El Rancho Verde Subdivision Claims

El Rancho Verde Sub was developed within NWNW and SWNW Section 3, T01N R02W. In these QQ's, two licenses (63-02988 and 63-03127) had been issued from a common well, providing a total flow of 0.0135 cfs/acre on 65 acres and somewhat less on an additional 15 acres. It is not clear where the 15 short acres are located, but they are suspected to be within the south 1/2 of the SWNW.

When SRBA claimstaking began, various claims were filed as splits off either one or the other of the original rights, with none taking into account the overlapping rights. One claim was filed as a recombination on a part of the acres, but claimed a full inch per acre. During some change in ownership requests, I discovered the mess and attempted to right it by renumbering the existing claims as the changes in ownership were received and requesting amendments as necessary to reflect the combined rights (with latest priority shown).

The attached handwritten list tracks the metamorphosis of the various claims as filed.

Most of the recombined claims are based on the accomplished addition of point of diversion prior to 1987. However, the Chavez claim was for a newly constructed well. This required the transfer (4164) which was filed and approved, creating part "B" of both original licenses in the name of Chavez. To avoid confusion and to remain consistent with the recombination concept, the Chavez's claim was prepared and given a separate number at the same time the transfer was prepared. Unfortunately, I did not reference the claim no. in the transfer, so maybe the transfer number can be referenced in the claim when updated.

At this time, claims have been filed, based on the two licenses, for lots 4 through 9, 11, 12, 14 and 15. A separate license, 63-08110, was issued for lot 13 (claim also filed). It is highly likely that lots 4, 7, 11, 12 and 14, covered under the balance of the Norton claim A63-21174A, have been sold but no change in ownership have been requested. Lots 1, 2, 3 and 10 have no claims filed.

ORIG FILING

C.O.A.

Renumber & Combination

A63-2988
Robertson

2988 A →
Suk

A63-28978

2988 B →
Bish

A63-28553

A63-3127A → A63-3127A → A63-28500
Joplin Poston
(3127B never created)

A63-28368 (filed as split fr. 3127 but caught
Partridge ~~entire~~ and renumber/recombine assigned up fr.

A63-21174 → A Norton
NORTON lots 4, 7, 11, 12, 14 * New owners have not
filed as combined → B Hopper lot 15
filed as combined

A63-28501
CHAVEZ

filed as combined (XFER 4164 - license
2988 B
3127 B)

A63-8110 Separate license. ~~Only~~
WADE ~~fr~~

UNPLATTED

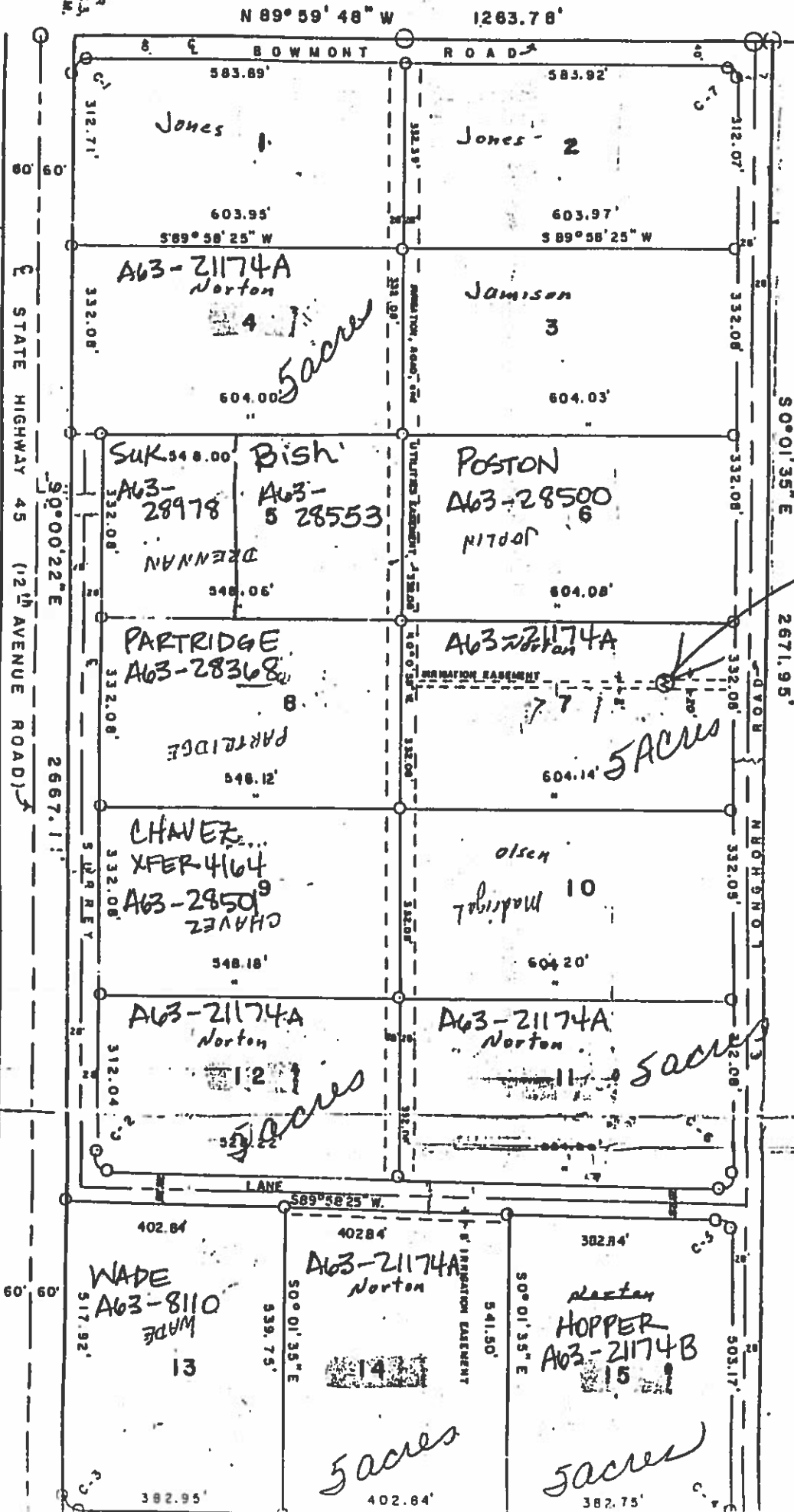
UNPLATTED

C-1	90°00'34"	20.00'	20.00'
C-2	90°01'13"	20.00'	20.01'
C-3	90°13'44"	20.00'	20.08'
C-4	90°14'57"	20.00'	20.09'
C-5	90°00'00"	20.00'	20.00'
C-6	90°00'00"	20.00'	20.00'
C-7	89°58'13"	20.00'	19.99'

SCALE: 1" = 200'

S.E. CORNER
SW 1/4, NW 1/4, SEC. 3,
T1N, R2W, B.M.

N.E. CORNER
GOV'T. LOT 4,
SEC. 3, T1N, R2W, B.M.



MANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE

ROLLING HILLS FIRST
SUBDIVISION

ROLLING HILLS
SECOND
SUBDIVISION

STATE HIGHWAY 45 (12TH AVENUE ROAD)

N 89° 59' 48" W

1263.78'

1323.78'

583.89'

583.92'

Jones

Jones - 2

603.95'

603.97'

S 89° 58' 25" W

S 89° 58' 25" W

A63-21174A
Norton

Jamison

4

3

604.00'

604.03'

Suk 348.00'

Bish

POSTON

A63-28978

A63-28553

A63-28500

NANNAN

N1700'

348.06'

604.08'

PARTRIDGE

A63-21174A

A63-28368

A63-21174A

332.08'

332.08'

PARTRIDGE

5 ACRES

548.12'

604.14'

CHAVEZ

olsen

XFER 4164

10

A63-28500

CHAVEZ

10

548.18'

604.20'

A63-21174A

A63-21174A

Norton

Norton

12

11

5 ACRES

5 ACRES

LANE

402.84'

402.84'

382.84'

WEADE

A63-21174A

Norton

A63-8110

HOPPER

13

15

517.92'

541.50'

503.17'

500.01'35"E

50°01'35"E

382.95'

402.84'

382.75'



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

February 16, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MR AND MRS JIM POSTON
8763 BOWMONT RD
NAMPA ID 83686

RE: Change in Ownership, Notice of Claim to Water Right No. A63-03127A

Dear Mr. and Mrs. Poston:

Enclosed is a change in ownership form which may be used to transfer the above-referenced claim into your names. A copy of the claim as recorded is included for your information.

Please supply information in the highlighted areas, sign the form and return it to this office. An updated claim copy will be returned to you.

The anticipated period for claim verification in Canyon County is during the summer of 1994. An adjudication agent will contact you prior to any field visit.

Please don't hesitate to call if you have additional questions.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

Enclosures

Mr. & Mrs. Jim Poston
8763 Bowmont Road
Nampa, ID. 83686

Send COO

February 6, 1993

Dear Neighbors:

I was doing some work with the Dept. of Water Resources yesterday and came across the water right filed on your property. It appears that you have never had that placed in your names. If that is correct, you may want to do so right away. Let me explain briefly, and please realize I not a State Water expert.

In Idaho, all of the ground water belongs to the State. An individual that wants to use it must file a claim & get a license. When that claim exists, it establishes a DATE OF PRIORITY, which may be used by the State to determine how water may be used in the event of a shortage. The State is in the process of verifying all of these claims at the present time.

The previous owners of your land have a Water Right Claim on file, 8063-02127H, under the name of Carl & Olga Joplin. For your future protection I advise you to contact Cindy Hodges, Idaho Dept of Water Resources, see attached card. She is very helpful and knowledgeable. Cindy will be able to direct you through the process of placing this water right under your names.

Do not confuse this water right and the existing sprinkler system in the subdivision. They are two separate issues.

I am sure Cindy will take good care of this for you, but if I can answer any question, I will be happy to do so.

Your Neighbor,

Mike Wade

Mike Wade

lot 6

Bill Thompson & Co.



Realtors

RECEIVED

1/9/90

JAN 11 1990

Department of Water Resources
Western Regional Office

Dear:

Attached is the power of attorney for Carl
Joplin's notice of claim # A 63-03127.

If you have further need please call me.

Thank you.

Mike Wade

MICROFILMED

AUG 18 1992



Nampa Multiple Listing Service



MLS

MIKE WADE

Assoc. Broker

467-3352

466-3453

REALTOR® Graduate Realtor Institute
National Association of Realtors

BILL THOMPSON
& CO.

623 11th Ave. So.
Nampa, Id. 83651



RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME
STREET
ADDRESS
CITY
STATE
ZIP

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

POWER OF ATTORNEY

SPECIAL

KNOW ALL MEN BY THESE PRESENTS: That I, CARL E. JOPLIN, the undersigned (jointly and severally if more than one, hereinafter collectively "principal"), hereby make, constitute and appoint MICHAEL WADE

principal's true and lawful attorney to act for principal and in principal's name, place and stead and for principal's use and benefit:

(a) To OBTAIN A WATER RIGHT FOR THE PROPERTY KNOWN AS 8763 BOWMONT ROAD*, NAMPA, IDAHO; AND TO TRANSFER IT TO A PURCHASER OF SAID PROPERTY.

* LOT 6, BLOCK 1, EL RANCHO
VERDE SUBDIVISION, CANYON
COUNTY, IDAHO
CEJ

Principal hereby grants to said attorney in fact full power and authority to do and perform each and every act and thing which may be necessary, or convenient, in connection with any of the foregoing, as fully, to all intents and purposes, as principal might or could do if personally present, hereby ratifying and confirming all that our said attorney in fact shall lawfully do or cause to be done by authority hereof.

Wherever the context so requires, the singular number includes the plural.

WITNESS my hand this 28th day of DECEMBER, 19 89.

CARL E. JOPLIN

STATE OF CALIFORNIA

COUNTY OF FRESNO

SS.

On this 28th day of DECEMBER, in the year 19 89, before me, the undersigned, a Notary Public in and for said State, personally appeared CARL E. JOPLIN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

N. GHILOTTI
Notary Public in and for said State.



TO: NANCY HANDZEL

FROM: GENE GIBSON

DATE: 12/19/1989

SUBJECT: TRANSFER OF FUNDS

Nancy on 12/15/89 we received an Application For Permit from Carl and Olga Joplin. The filing fee paid for this application was \$30.00 according to receipt number W007144. The applicant would like to withdraw this application at this time as they should have filed an adjudication claim. Since this Application has not been processed or advertised a refund of \$30.00 would be due to Mr. Stevens. Mr. Stevens would like to apply this \$30.00 to the filing fee for the adjudication claim. Thank you for your assistance in this matter.

Gene

Filing fee for application	\$30.00 W007144
Filing fee needed for adjudication	55.00
	<u>\$25.00</u>
Filing fee paid for adjudication	25.00 W007200
Balance owed	<u>00.00</u>

MICROFILMED

AUG 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

C/O BILL THOMPSON & CO., REALTORS (agents)

1. Name of applicant Carl and Olga Englen Phone 1-208-467-3352

Post office address 623 11TH AV. S. NAMPA, IDAHO 83651

2. Source of water supply GROUND WATER which is a tributary of N/A

* 3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 4

Sec. #3 Township 1N Range 2W B.M. CANYON County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC ¹ UNIT purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .14 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. System will use an existing
6 inch cased well. A three horsepower submersable pump will supply both the domestic
needs and a mainline (to be installed) for irrigation of not more than 5 acres by sprinkler

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.

c. Proposed well diameter is six inches; proposed depth of well is Apx 250 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

2.5 Years years (minimum 1 year).

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AUG 18 1992

* Per G/O 12-19-89 22

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 3 horsepower submersable
- b. Stockwatering; list number and kind of livestock. not over six head of cattle or horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One Unit 85 gal pressure tank
- e. Other; describe fully. Irrigate not over 5 acres of landscaped yard, fruit trees, garden, and pasture

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	2W	3					D S												5 acres
							5												
							Lot 4												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

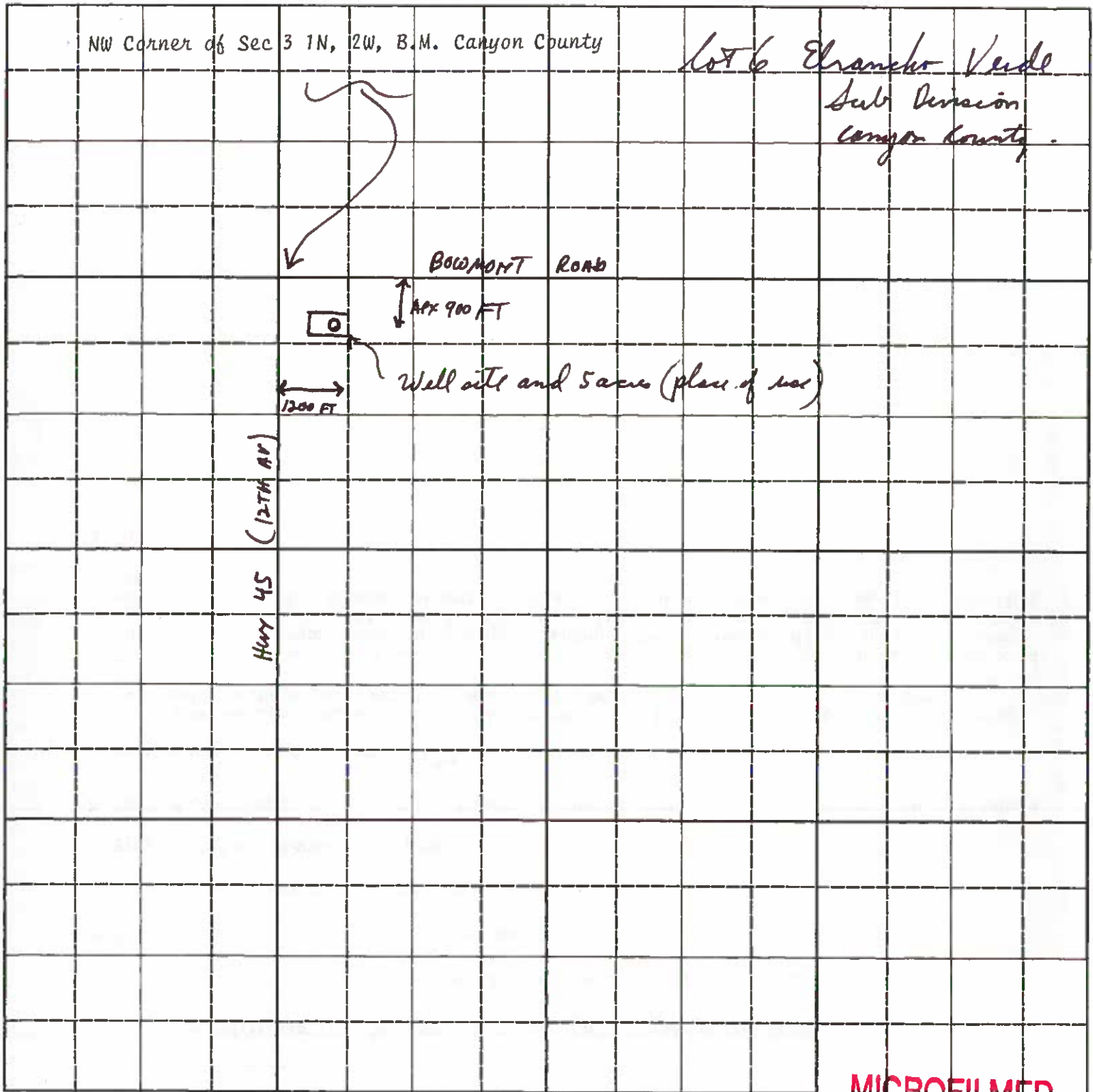
11. a. Who owns the property at the point of diversion? Carl and Olga Joplin

b. Who owns the land to be irrigated or place of use? Carl and Olga Joplin

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: The well and home have been in place and use for about 12 years. It appears that no permit was filled by the contractor or previous owners. The irrigation system will be improved by new owners prior to request for beneficial use inspection.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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AUG 18 1992

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael J. Wade
(Applicant)

*Bill Thompson
& Co. Realtors.*

Agent for Carl & Olga Joplin.

Received by Ms. Date 12/15/89 Time 10:57am Preliminary check by [Signature]
Fee \$ 300 Received by [Signature] # W0007144 Date 12-15-89
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28500
Date Received: 12/19/1989
Receipt No: W007200
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES A POSTON
Address: 8763 BOWMONT RD
NAMPA ID

83686

208-466-9154

AND/OR

Name: DONNA M POSTON
Address: 8763 BOWMONT RD
NAMPA ID

83686

208-466-9154

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	SE	NW	NW	4	CANYON

5. Description of diverting works:

WELL, 250' DEEP, 6 " CASING, 3 HP PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.067		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.067 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

1/D HOUSEHOLD, 6 HEAD BEEF CATTLE, 6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	NW NW	NW NW	DOMEST IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM RESULTING FROM CHANGE IN OWNERSHIP PROCESSED 3/25/93. CJH
THIS CLAIM IS THE RESULT OF THE COMBINATION OF PORTIONS OF WATER
RIGHT NOS. 63-02988 AND 63-03127.
STOCKWATER REMOVED FROM POU, NOT CLAIMED AS WATER USE. 9/15/97 LH

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28500
Date Received: 12/19/1989
Receipt No: W007200
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES A POSTON 208-466-9154
Address: 8763 BOWMONT RD
Nampa ID 83686
AND/OR
Name: DONNA M POSTON 208-466-9154
Address: 8763 BOWMONT RD
Nampa ID 83686

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	SE	NW	NW	4	CANYON

5. Description of diverting works:
WELL, 250' DEEP, 6 " CASING, 3 HP PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.067		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.067 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/D HOUSEHOLD, 6 HEAD BEEF CATTLE, 6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3			STOCK DOMEST	
			NW	NW	4 IRR	5.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM RESULTING FROM CHANGE IN OWNERSHIP PROCESSED 3/25/93. CJH
THIS CLAIM IS THE RESULT OF THE COMBINATION OF PORTIONS OF WATER
RIGHT NOS. 63-02988 AND 63-03127.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

*attn Cindy
-needs new number
RECEIVED
FEB 24 1993

DATE OF CLOSING: 2-2-90

LEGAL DESCRIPTION OF PROPERTY: Township IN Range 2W Section 3, SE 1/4 of NW 1/4 of NW 1/4 Govt. Lot 4 Department of Water Resources
Lot 6, Block, Subdivision/Townsite El Rancho Verde Western Regional Office
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A63-3127A A63-28500

[] Name and Address of Former
Owner/Claimant(s)(Seller): JOPUN
623 11th Ave So
Nampa ID 83651

☒ New Owner/Claimant
(Purchaser): JAMES A & DONNA M. POSTON

☒ New Mailing Address: 8763 BOUIMONT RD
NAMPA, ID 83686

☒ New Telephone Number: (208) 466-9154

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached: COPY OF WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s): James A. Poston Date 2-23-93
Donna M. Poston Date 2-23-93

[] Signature of Former
Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/25/93 By: CJH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

9002033

WARRANTY DEED

FOR VALUE RECEIVED CARL E. JOPLIN AND OLGA M. JOPLIN, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto JAMES A. POSTON and
DONNA M. POSTON, husband and wife,

the Grantees, whose address is 8763 Bowmont Rd., Nampa, Idaho 83686

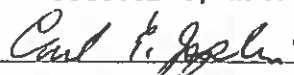
the following described premises, to-wit:

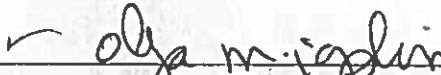
(SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except; taxes and irrigation assessments to be current, rights, rights of way, restrictions, reservations and easements, if any, of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 4, 1989

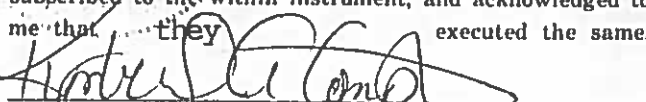

CARL E. JOPLIN


OLGA M. JOPLIN

STATE OF IDAHO, COUNTY OF CANYON

On this 4th day of October, 1989,
before me, a notary public in and for said State, personally
appeared Carl E. Joplin and Olga M. Joplin

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.


Notary Public

Residing at Caldwell, Idaho
Comm. Expires 1-27-93

PIONEER TITLE COMPANY
OF CANYON COUNTY

423 So. Kimball
Caldwell, Idaho 83605

100 - 10th Ave. South
Nampa, Idaho 83651

EXHIBIT "A"

PARCEL I:

Lot 6, EL RANCHO VERDE SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 12 of Plats, Page 2, records of said County;

EXCEPTING THEREFROM:

A portion of Lot 6, EL RANCHO VERDE SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 12 of Plats, Page 2, records of said County, more particularly described as follows:

COMMENCING at the Southeast corner of said Lot 6 and bearing
South 89° 58' 25" West 262.35 feet along the Southern boundary of said Lot 6; thence
North 0° 01' 35" West 166.04 feet and parallel with the Eastern boundary of said Lot 6; thence
North 89° 58' 25" East 262.35 feet and parallel with the Southern boundary of said Lot 6 to the Eastern boundary of said Lot 6; thence
South 0° 01' 35" East 166.04 feet along the Eastern boundary of said Lot 6 to the POINT OF BEGINNING.

PARCEL II:

A portion of Lot 6, EL RANCHO VERDE SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 12 of Plats, Page 2, records of said County, more particularly described as follows:

COMMENCING at the Southeast corner of said Lot 6 and bearing
South 89° 58' 25" West 262.35 feet along the Southern boundary of said Lot 6; thence
North 0° 01' 35" West 166.04 feet and parallel with the Eastern boundary of said Lot 6; thence
North 89° 58' 25" East 262.35 feet and parallel with the Southern boundary of said Lot 6 to the Eastern boundary of said Lot 6; thence
South 0° 01' 35" East 166.04 feet along the Eastern boundary of said Lot 6 to the POINT OF BEGINNING.

9002033

RECORDED

90 FEB 2 PM 12 31

NED J KERR

CANYON CNTY RECORDER

BY

D. J. Kerr

PIONEER — NAMPA

REQUEST

TYPE *D. J. Kerr* 600

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A63-28500
Ident. Number: ~~A63-03127A~~ *cy4*
Date Received: 12/19/1989 *3/25/92*
Receipt No: 0007200
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL JOPLIN 208-467-3352
Address: 623 11TH AVE SOUTH
NAMPA, ID 83651

OR

Name: OLGA JOPLIN 208-467-3352
Address: 623 11TH AVE SOUTH
NAMPA, ID 83651

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	SE	NW	NW	4	CANYON

5. Description of diverting works:
WELL, 250' DEEP, 6 " CASING, 3 HP PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.067		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.067 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/D HOUSEHOLD, 6 HEAD BEEF CATTLE, 6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3				STOCK DOMEST IRR	
			NW	NW	4		5.0
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A SPLIT OFF OF WATER RIGHT 63-03127

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

463-03127A

Date Received

12-19-1989

Receipt Number

W007144 = 30.00
W007200 = 25.00

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

(C/O MIKE WADE AGENT)

1. Name of Claimant (s) CARL OR OLGA JOPLIN Phone (208) 467-3352Mailing Address 623 11TH AV. S. NAMPA ID. Zip 836512. Date of Priority (Only one (1) per claim) 3/26/583. Source of water supply (a) GROUND WATER
which is tributary to (b) N/A.4. a. Location of existing point of diversion is: Township 1N- Range 2W Section SEC 3
SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, 4 B.M., County of CANYON.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" CASSED WELL, 250' DEEP
3 HP Pump, Pipeline, Sprinklers

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .0675 or _____

For Domestic purposes from 1-1 to 12-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .0675 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1/D Household, 6 Head Beef cattle, 6 Horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N2W		3						5											5
		3						D/S											

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: This is a split off of water right 63-03127

Last Name _____ Ident No. _____

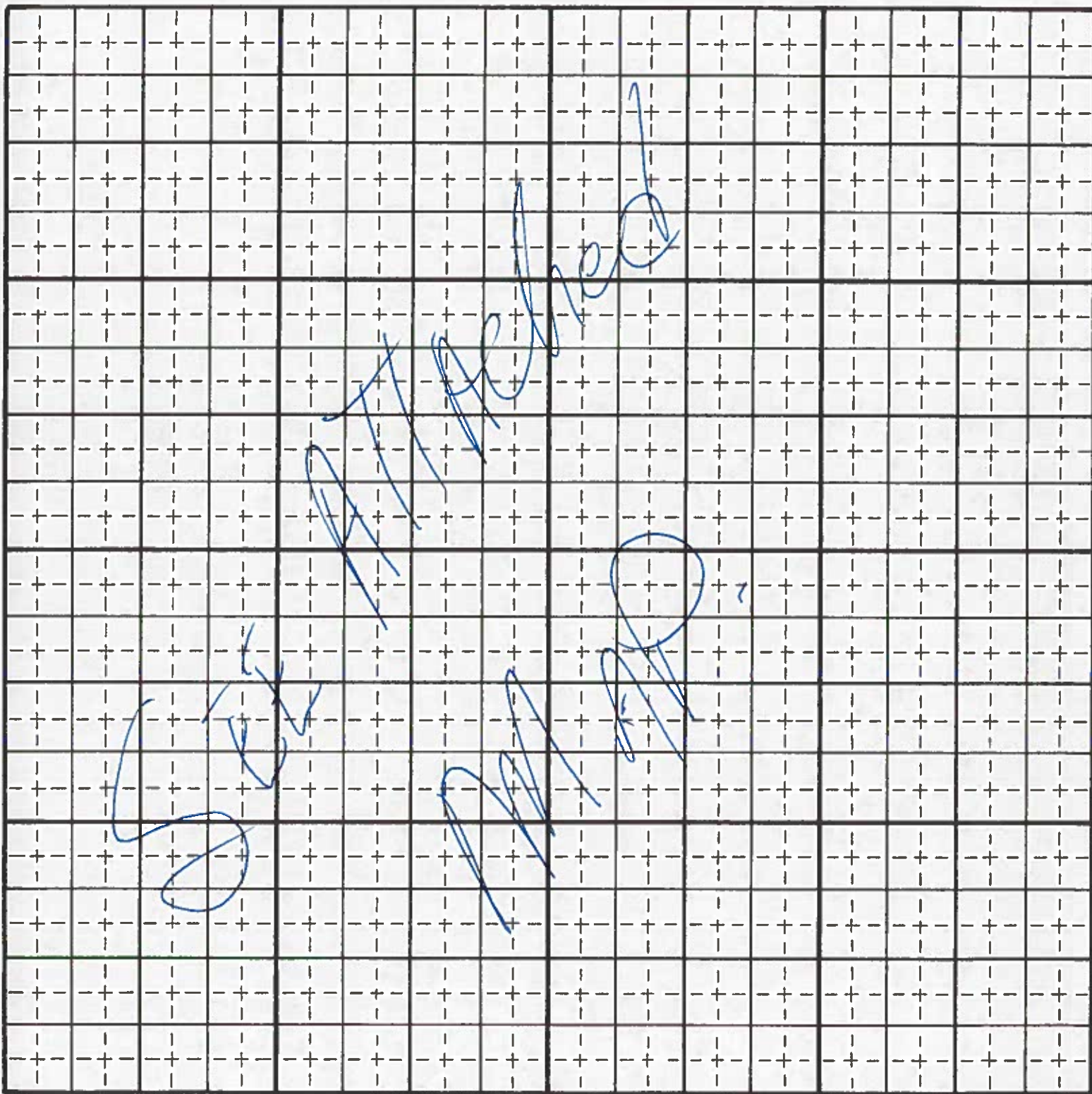
Copies: WMC State, Nelson Claimant

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AUG 18 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 18 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-03127
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Michael J. Wells (agent) Date Dec/19/1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19th day of DEC 19 89

SEAL

Notary Public M. J. E. Eubank

Residing at BOISE, IDAHO

My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

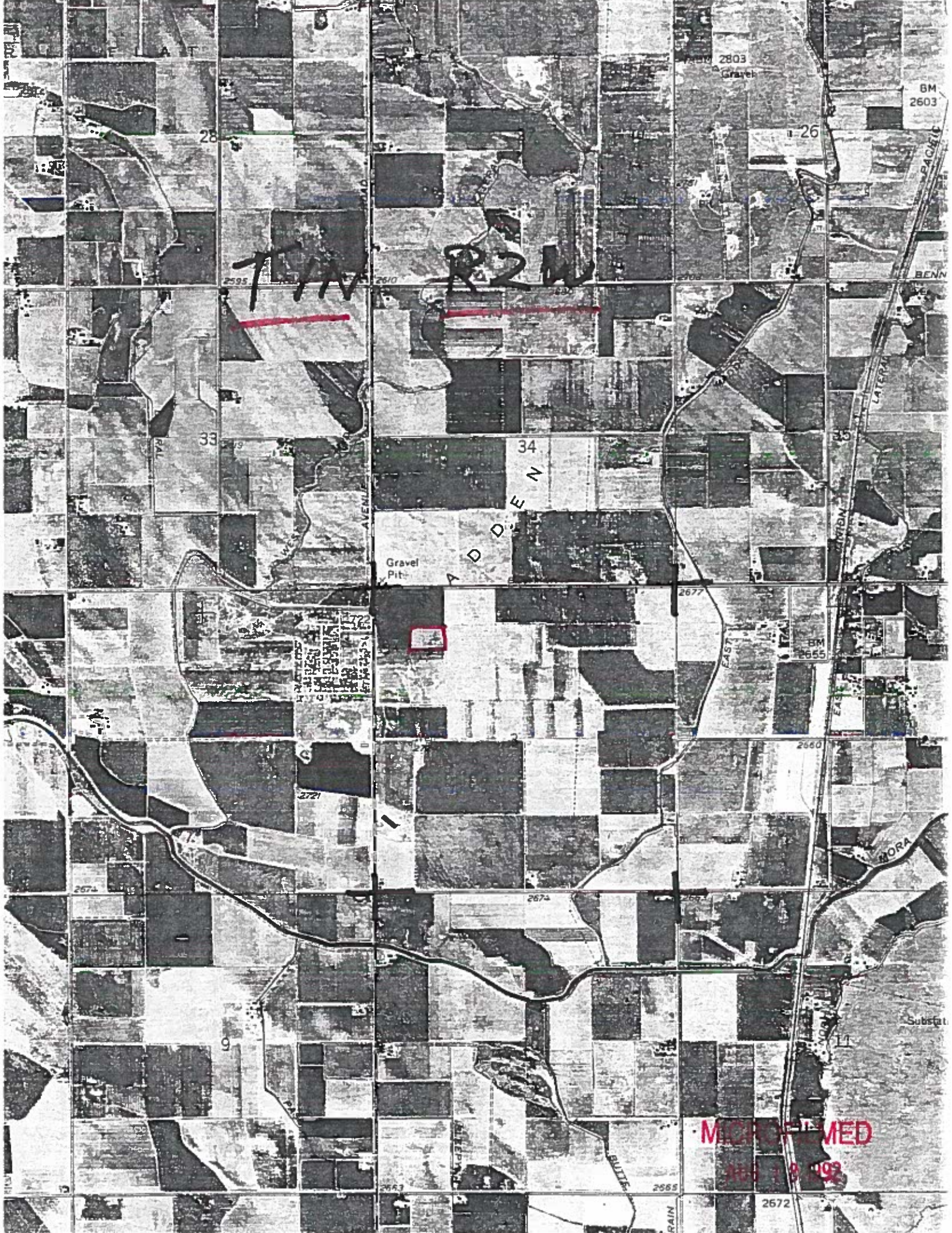
Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

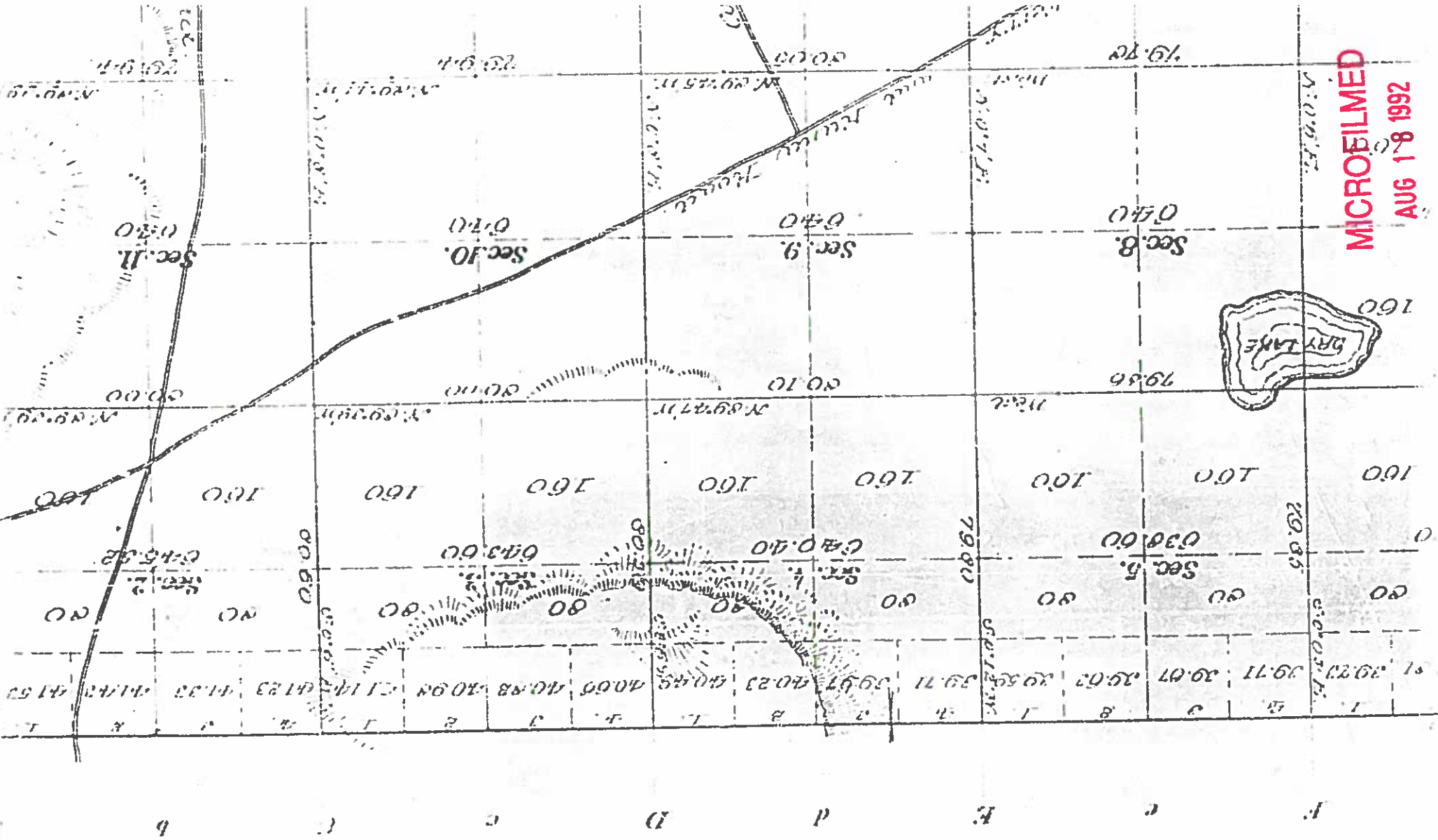


TAN

R2

MICROFILMED
JUN 19 1992

No 1 North Range No 2 West of the Boise Mo



MICROFILMED

AUG 18 1992