

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

NOV 29 2006

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 63-28368                     |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CRAIG S & DEBORAH S GLAF  
 5828 STARRY LN, NAMPA, ID 83686

4. New Owner/Claimant(s)

DONALD L JR & KAREN D. WEST  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

5828 STARRY LN

City, State and ZIP Code

NAMPA ID 83686

New Telephone Number

(208) 461-3186

5. Date you acquired the property

July 20, 2006

RECEIVED

NOV 27 2006

WATER RESOURCES  
WESTERN REGION

SCANNED

NOV 30 2006

# ALLIANCE

TITLE & ESCROW CORP.

## WARRANTY DEED

Order No.: AT-510061864JIM

### FOR VALUE RECEIVED

Craig S. Graf and Deborah S. Graf, Husband and Wife,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Donald L. West, Jr. and Karen West, Husband and Wife,

whose current address is

5828 Starry Ln., Nampa, ID, 83686,

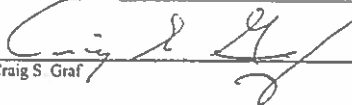
the grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

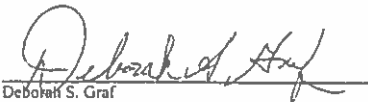
Lot 8 of El Rancho Verde Subdivision, Canyon County, Idaho, according to the official plat thereof, filed in Book 12 of Plats at Page(s) 2, in the office of the County Recorder, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 17, 2006

  
Craig S. Graf

  
Deborah S. Graf

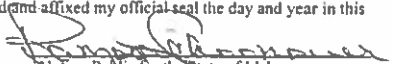
State of Idaho

County of Canyon

On this 18th day of July, 2006, before me, a Notary Public in and for said state, personally appeared CRAIG S. GRAF & DEBORAH S. GRAF known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing in Caldwell, Idaho  
My Commission expires: 12-23-2010

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28368  
NAME AND ADDRESS: DEBORAH S GRAF  
5828 STARRY LN  
NAMPA ID 83686  
CRAIG S GRAF  
5828 STARRY LN  
NAMPA ID 83686

SOURCE: GROUND WATER TRIBUTARY:  
QUANTITY: 0.067 CFS  
22.50 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/26/1958

POINT OF DIVERSION:  
T01N R02W S3 NWNW Lot 4 Within CANYON County  
T01N R02W S3 NWNW Lot 4 Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| DOMESTIC              | 01/01 12/31          | 0.040 CFS              |
| IRRIGATION            | 03/15 11/15          | 0.067 CFS<br>22.50 AFY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County  
T01N R02W S03 Lot 4 NWNW 5.00  
DOMESTIC Within CANYON County  
T01N R02W S03 Lot 4 NWNW  
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



# Idaho Department of Water Resources

SRBA Recommendation:

**63-28368**

(Irrigation)

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County  
IDWR Basin 63

Prepared by M. Ciscell  
On Tuesday, October 17, 2006  
1987/88 Aerial Photography



0 0.1 0.2 Miles

DATE: 11/13/00

TOTAL DIVERSION: 0.067 CFS

**Stage: LICENSE**

CANYON County

TOTAL ACRES

61

三

3

Use

7A  
4

Of

11

Objection Filed Date:

## Field Inspection

AJ5808NP  
(CD-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

06/30/95 07:59:26  
Page 1

Water Right Number - A63-28368

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - -

\*\*\* C - CURRENT OWNER \*\*\*  
PARTRIDGE

FRANCIS W

1 - 5828C HWY 45  
2 -  
3 -

State- ID Zip- 83686

PARTRIDGE

DORIS A

City- NAMPA  
Phone - 208-467-4118  
1 - 5828C HWY 45  
2 -  
3 -

State- ID Zip- 83686

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
03/26/1958 14 WESTERN 1 - LICENSE

+ - - - - Source - - - - - + - - - - Tributary - - - - -

GROUNDWATER

+ - - - - TwN Rng Sec Tract Lot RFlg County Point of Diversion Diversion Name  
01N 02W 3 NW NW 4 (27) CANYON

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 0.067  
43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - + - - Total Consumptive Use - + - - KW Usage - +  
0.067 0.067 0.0

+ - - - - TwN Rng Sec Tract Lot Acres Code Description County  
01N 02W 3 NW NW 4 5.0 01 IRRIGATION (27) CANYON  
01N 02W 3 NW NW 4 43 DOMESTIC (27) CANYON

Total Acres: 5.0

+ - - - - Diversion Means - 6" WELL, 263', 2HP PUMP, PIPELINE AND SPRINKLERS

+ - - - - Non-Irrigation Use - D/I HOME, S/G BEEF CATTLE AND 6 HORSES

+ - - - - Other Rights for Same Use - NONE

+ - - - - Remarks

THIS CLAIM IS A COMBINATION OF PORTIONS OF RIGHT NOS. 63-02988  
AND 63-03127.  
THIS CLAIM REFLECTS AN ACCOMPLISHED PARTIAL CHANGE IN NATURE OF  
USE TO DOMESTIC USE AND CHANGE IN POINT OF DIVERSION PRIOR TO  
1987.

AJ5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

06/30/95 07:59:41  
Page 2

Water right number - A63-28368

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

6302988  
6303127

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 02/16/93 HODGES 03/30/95 POST-STD

+ - - - - Comments - - - - - +  
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing   | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date  | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date   | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date   | - 02/21/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date        | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date         | - 00/00/0000 | Receipt Number        | - W009205    | Federal/State Indicator | - S     |
| Claims Tape Error Flg | -            | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
| Fee Exempt Flag       | -            | Name Connector        | - AND/OR     | Notice of Error Flag    | -       |

CLAIM A63-28368

PLEASE LET ME KNOW IF AN OWNERSHIP CHANGE

OR OTHER FILING IS MADE RELATED TO THIS

CLAIM FOR PROPERTY IN EL RANCHO VERDE

SUBDIVISION.

Steve L.

Thanks,

May 15, 2001

5828 STACY LN

## **EL RANCHO VERDE SUBDIVISION**

### **SUMMARY OF WATER RIGHT &/OR ADJUDICATION RECORDS**

  
Steve Lester, IDWR Western Region  
May 10, 2001

| <b>LOT NO.</b> | <b>WATER RIGHT (WR) COVERAGE</b>                | <b>ADJUDICATION (AJ) COVERAGE</b>       | <b>CURRENT NAME PER WR OR AJ INFO</b> |
|----------------|-------------------------------------------------|-----------------------------------------|---------------------------------------|
| 1              | Portion of 63-2988A & 63-3127A                  | None                                    | Ruddick per WR                        |
| 2              | Same as Lot 1                                   | None                                    | Same as Lot 1                         |
| 3              | Same as Lot 1                                   | None                                    | Same as Lot 1                         |
| 4              | See Adjudication (AJ)                           | 63-21174A                               | Norton per AJ                         |
| 5              | See AJ (split Lot, 2 homes, also see next line) | 63-28978                                | Suk per AJ                            |
| 5              | See AJ                                          | 63-28553                                | Bish per AJ                           |
| 6              | See AJ                                          | 63-28500                                | Poston per AJ                         |
| 7              | See AJ                                          | Same as Lot 4                           | Norton per AJ                         |
| 8              | See AJ                                          | 63-28368                                | Partridge per AJ                      |
| 9              | 63-2988B & 63-3127B per approved Transfer       | 63-28501 – duplicates approved Transfer | Chavez per WR & AJ                    |
| 10             | Same as Lot 1                                   | None                                    | Same as Lot 1                         |
| 11             | See AJ                                          | Same as Lot 4                           | Norton per AJ                         |
| 12             | See AJ                                          | Same as Lot 4                           | Norton per AJ                         |
| 13             | See AJ                                          | 63-8110                                 | Wade per AJ                           |
| 14             | See AJ                                          | Same as Lot 4                           | Norton per AJ                         |
| 15             | See AJ                                          | 63-21174B                               | Hopper per AJ                         |

9000 8750  
**EL RANCHO VERDE SUBD**  
BOWMONT ROAD 6000

6000

↑  
2  
1

- info from Lots 1, 2, 3 & 10
- any splits from Newton Filing re Lots 4, 7, 11, 12 & 14

**SECTION 3 T.1 N., R.2 W.  $W\frac{1}{2}$  NW  $\frac{1}{4}$**

-fr 5/3/01

Circuit NAME

now =  
9247  
5/11/01

AKA  
63-28501

Revised as  
Lot 13, GL  
Rancho  
Subd.,  
assumes same  
as GL Rancho  
Usado Subd.

HWY. 457

von Stacey

**LONGHORN ROAD**

**SURRY LANE**

VILLA LANE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-28368  
Date Received: 2/21/90  
Receipt No: W009205  
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): CRAIG S GRAF  
5828 STARRY LN  
NAMPA ID USA 83686

Phone: (208) 468-9484

DEBORAH S GRAF  
5828 STARRY LN  
NAMPA ID USA 83686

Phone: (208) 468-9484

208-887-1617

2. Date of Priority: 03/26/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County | Type |
|----------|-------|---------|-------------------|-----|--------|------|
| 01N      | 02W   | 3       | NW NW             | 4   | CANYON |      |
| 01N      | 02W   | 3       | NW NW             | 4   | CANYON |      |

5. Description of diverting works:

6" WELL, 263', 2HP PUMP, PIPELINE AND SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.067  |            |
| DOMESTIC   | 1/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.067 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 01N      | 02W   | 3       | NW NW      | 4   | DOMESTIC      |       |
|          |       |         | NW NW      | 4   | IRRIGATION    | 5     |
|          |       |         |            |     | Section Acres | 5     |
|          |       |         |            |     | Total Acres   | 5     |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A COMBINATION OF PORTIONS OF RIGHT NOS. 63-02988 AND 63-03127  
THIS CLAIM REFLECTS AN ACCOMPLISHED PARTIAL CHANGE IN NATURE OF USE TO DOMESTIC  
USE AND CHANGE IN POINT OF DIVERSION PRIOR TO 1987  
2 Points of Diversion located in NWNW, Gov't Lot 4.  
Ownership change and added POD by DB 5/15/2001.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one GIS map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 5/15/01  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this

of May 2001

15<sup>th</sup>

Melvin T. Schulte

Notary Public

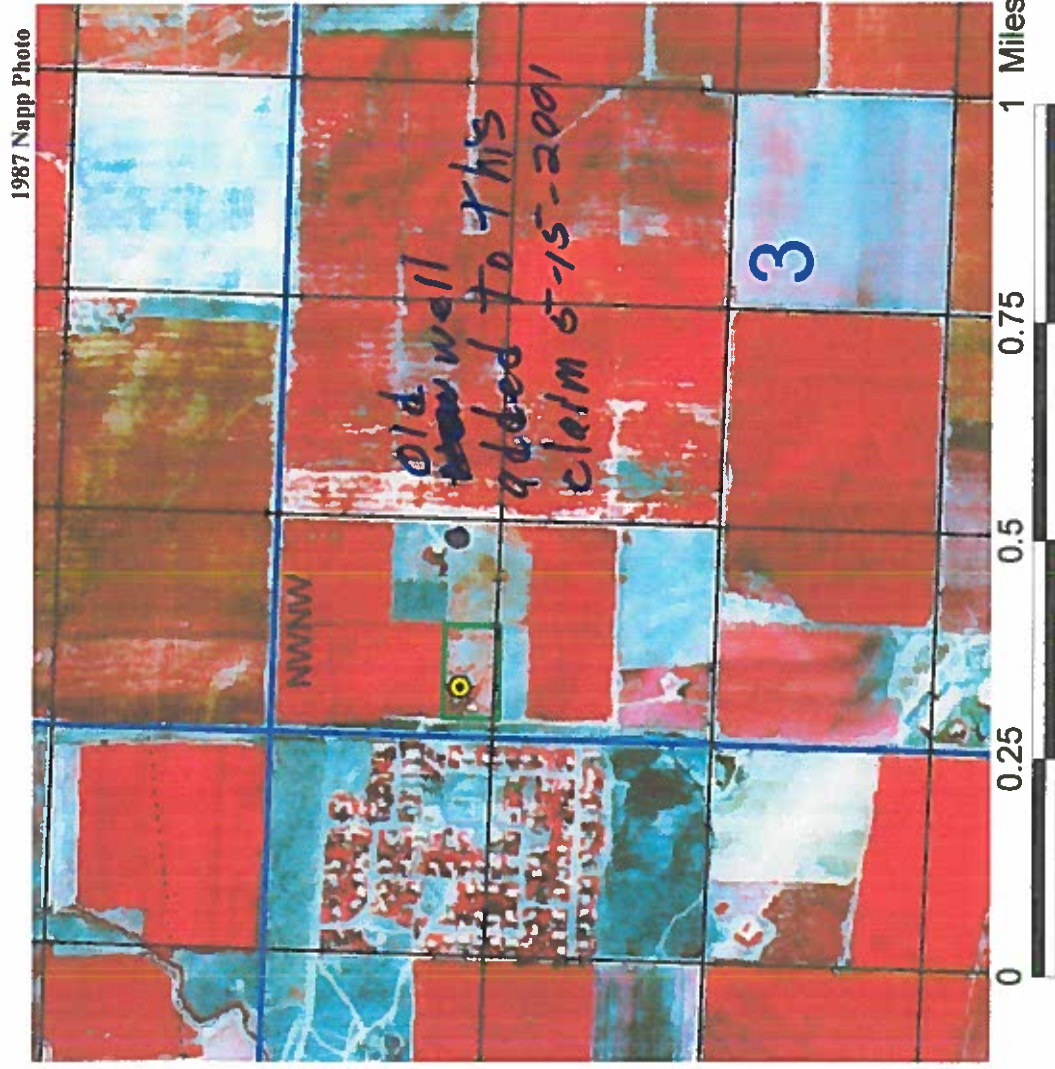
Residing at Bonnie, Idaho

My commission Expires 7-24-2001

# Idaho Department of Water Resources

Claim Number: 63-28368  
Legal: T01N, R02W, S3  
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 15 2001

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-28368              | 63-28368                     | N     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED**, **TITLE POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Doris A. Partridge  
5828 e Hwy 45 Nampa ID 83686
4. New Owner/Claimant(s) Craig S. Graf - Deborah S. Graf  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 5828 Starry Lane
- City, State and ZIP Code Nampa ID 83686
- New Telephone Number 208 468-9484
5. Date you acquired the property Aug 15, 1996

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Craig S. Thayer*  
*Deborah A. Thayer*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

Lot 8? OK

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

05/03/2001

WATER RIGHT NO. 63-28368

Owner Type  
Current Owner  
Current Owner  
Name and Address  
DORIS A PARTRIDGE  
FRANCIS W PARTRIDGE  
5828C HWY 45  
NAMPA, ID 83686  
(208)467-4118

Priority Date: 03/26/1958  
Basis: License  
Status: Active

Source  
GROUND WATER  
Tributary to

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 3/15        | 11/15     | 0.067 CFS             |               |                    |
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |                    |
| Total Diversion       |             |           | 0.067 CFS             |               |                    |

Location of Point(s) of Diversion:

GROUND WATER      NWNW L1 4      Sec. 03      Township 01N      Range 02W      CANYON County

IRRIGATION Use:  
Acre Limit: 5

Place(s) of use:

Place of Use Legal Description: IRRIGATION      CANYON County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 01N             | 02W          | 3              | 4          | NWNW         | 5            |            |              |              |            |              |              |            |              |              |

Place of Use Legal Description: DOMESTIC      CANYON County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 01N             | 02W          | 3              | 4          | NWNW         |              |            |              |              |            |              |              |            |              |              |

Total Acres: 5

Remarks:

1. General

THIS CLAIM IS A COMBINATION OF PORTIONS OF RIGHT NOS. 63-02988 AND 63-03127.  
THIS CLAIM REFLECTS AN ACCOMPLISHED PARTIAL CHANGE IN NATURE OF USE TO DOMESTIC  
USE AND CHANGE IN POINT OF DIVERSION PRIOR TO 1987.

Dates:

Licensed Date:  
Claim Received Date:

COVERS WELL added on Lot 8 for user.  
DOES NOT COVER original irrig. well.  
CAN amend claim if want to  
add other well(s) to this claim.

Water Right 63-28368

Title File No.: 898-38901

PN 40366  
FOR VALUE RECEIVED

# WARRANTY DEED

Doris A. Partridge, as her separate property

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Craig S. Graf and Deborah S. Graf, Husband and Wife

GRANTEES(s), whose current address is: 5828 C. Highway 45, Nampa, Idaho 83686  
the following described real property in Canyon County, State of Idaho,  
more particularly described as follows, to wit:

Lot 8 El Rancho Verde Subdivision, Canyon County, Idaho, according to the plat  
filed in Book 12 of Plats, Page 2, records of said County.

NOW STARRY LN - EFFECTIVE 11/96  
PER CANYON CITY PLANNING  
Y  
BANK

REQUEST  
TYPE 2002 FEE 3.00  
PIONEER - NAMPA

CANYON COUNTY RECORDER  
Chapman

96 AUG 21 PM 3 56

RECORDED

9627506

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 15, 1996

Doris A. Partridge  
Doris A. Partridge

STATE OF Idaho, County of MARICOPA.

On this 15th day of August in the year of 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared  
Doris A. Partridge

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Signature: Bonnie Reynolds

Name: BONNIE REYNOLDS

Residing at: MARICOPA COUNTY, ARIZONA  
My commission expires:



Transnation Title & Escrow, Inc.

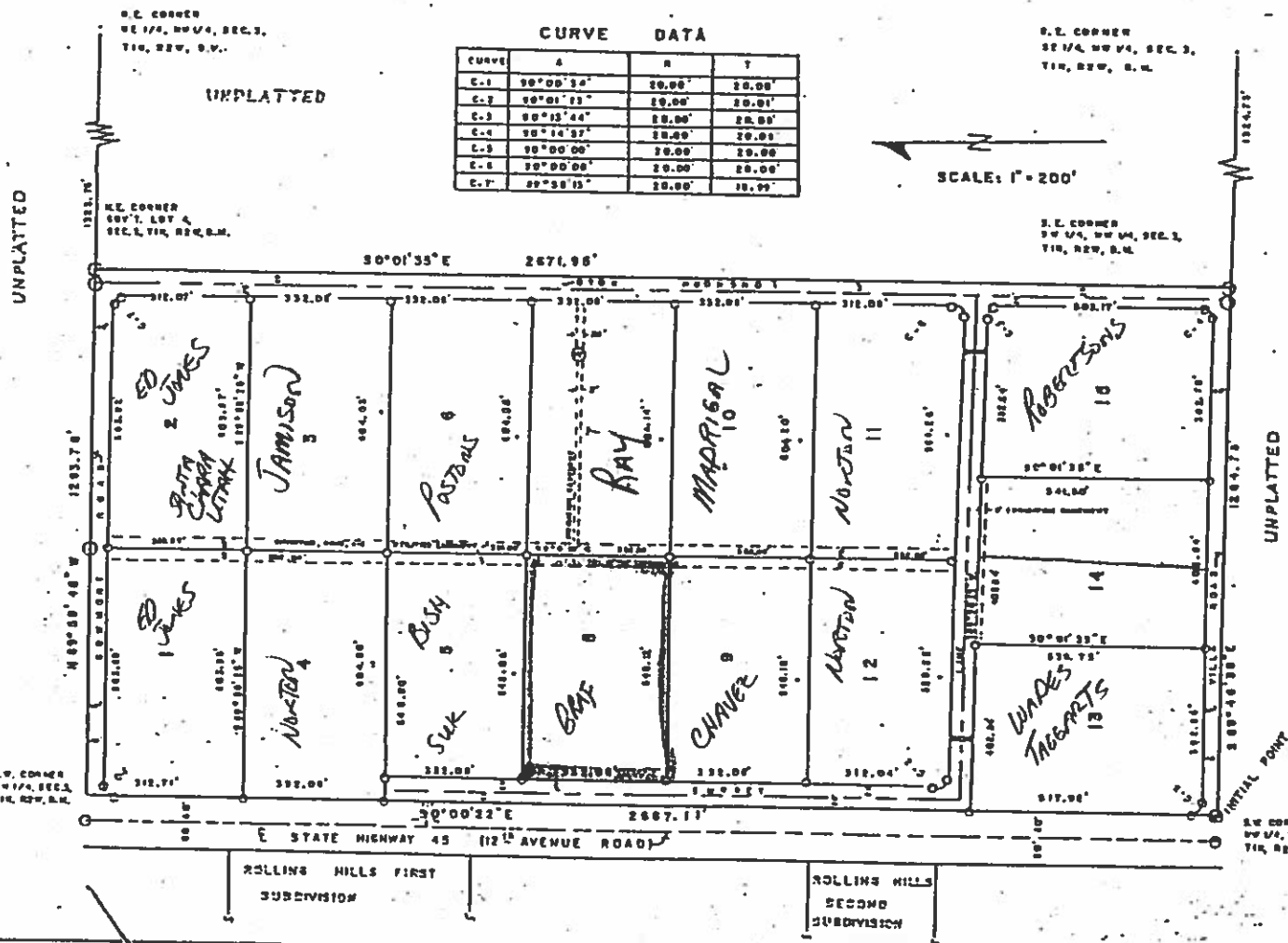
- ⊙ Existing Irrigation Well
- 1/2" Road
- 3/4" Road
- ⊙ Road Cap

RECORDED  
AT THE REQUEST OF  
WILLIAM C. RYAN, AT  
PAGE 2 IN BOOK  
12 OF PLATS

FILED  
JAN 12 11 35 AM '73  
CLERK FRY  
J. H. Stewart

77 ACRES

# EL RANCHO VERDE SUBDIVISION



PLAT  
OF A PART OF GOVERNMENT LOT 4, AND A PART  
OF THE SOUTHWEST 1/4, ALL IN THE NORTHWEST  
1/4 OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 2  
WEST OF THE BOISE MERIDIAN.  
STATE OF IDAHO )  
COUNTY OF CANYON ) SS

I, William C. Ryan, a Registered Land Surveyor, do hereby  
certify that the Plat of the EL RANCHO VERDE SUBDIVISION  
was made by me or under my direct supervision. I further certify  
that the Description written in the Dedication is correct accord-  
ing to the survey, and that this Plat correctly represents the  
survey so made.  
IN WITNESS WHEREOF, I have hereunto set my hand  
and seal this 14th day of NOVEMBER, A.D. 1972.

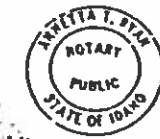
William C. Ryan  
William C. Ryan, L.S.



STATE OF IDAHO )  
COUNTY OF CANYON ) SS

Acknowledged before me this 14th day of November  
A.D. 1972.

Constance M. Ryan  
Notary Public  
Residing at Callwell Idaho.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28368

Date Received: 2/20/1990

Receipt No: W009205

Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: FRANCIS W PARTRIDGE 208-467-4118  
Address: 5828C HWY 45  
Nampa ID 83686  
AND/OR  
Name: DORIS A PARTRIDGE 208-467-4118  
Address: 5828C HWY 45  
Nampa ID 83686

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 02W   | 3       | NW     | NW     | NW     | 4   | CANYON |

5. Description of diverting works:  
6" WELL, 263', 2HP PUMP, PIPELINE AND SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.067 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.067 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME, S/6 BEEF CATTLE AND 6 HORSES

MICROFILMED  
AUG 02 1994

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01N      | 02W   | 3       | NW     | NW  | 4   | IRR           | 5.0   |
|          |       |         | NW     | NW  | 4   | DOMEST        |       |
|          |       |         |        |     |     | Section Acres | 5.0   |
|          |       |         |        |     |     | Total Acres   | 5.0   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS CLAIM IS A COMBINATION OF PORTIONS OF RIGHT NOS. 63-02988  
AND 63-03127.

THIS CLAIM REFLECTS AN ACCOMPLISHED PARTIAL CHANGE IN NATURE OF  
USE TO DOMESTIC USE AND CHANGE IN POINT OF DIVERSION PRIOR TO  
1987.

15. Basis of Claim: LICENSE

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AUG 02 1994

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resource

Receipt No: #009205

Date: 2/21/1990  
Time:

Received  
From:

PARTRIDGE, FRANCIS

| Type of Payment     |        | Program A cct | Amount |
|---------------------|--------|---------------|--------|
| ABOLITION CLAIM FEE | 410162 | 9337 6490     | 55.00  |
|                     |        | <hr/>         |        |
|                     |        | Total         |        |

CHECK 936

\$55.00

#63-28368

Water Right Numbers

Region: WESTERN

Signature: G. Hodges

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AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A63-28368

39576

Ident. Number 63-03127

Date Received 2/20/90

Receipt Number W009205

**RECEIVED**

FEB 20 1990

Department of Water Resources  
Western Regional Office

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) FRANCIS W. &/OR DORIS A. PARTRIDGE Phone (208) 467-4118

Mailing Address 5828C HWY 45 NAMPA, IDAHO Zip 83686

2. Date of Priority (Only one (1) per claim) 3-26-58

3. Source of water supply (a) GROUND WATER  
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 1N Range 2W Section 3,  
1/4 of NW 1/4 of NW 1/4, Govt. Lot, 4 B.M., County of CANYON

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

WELL SIZE 6 INCH

WELL DEPTH 263 FEET

PUMP 2 HP

PIPE LINE & SPRINKLERS

**MICROFILMED**

**AUG 02 1994**

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount .0675 or \_\_\_\_\_

For DOMESTIC purposes from 1-1 to 12-31 amount .04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .0675 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE DOMESTIC HOUSEHOLD, 6 HEAD BEEF CATTLE, 6 HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 1N  | 2W  | 3   |        |       |       |       | LOT 4  |       |       |       |        |       |       |       |        |       |       |       | 5      |
|     |     | 3   |        |       |       |       | S/D    |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes XXX No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (XX)

14. Remarks: THIS IS A SPLIT OFF OF WATER RIGHT 63-03127

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AUG 6 2 1994

Last Name PARTRIDGE Ident No. 63-03127

Copies: White -State, Yellow-Claimant

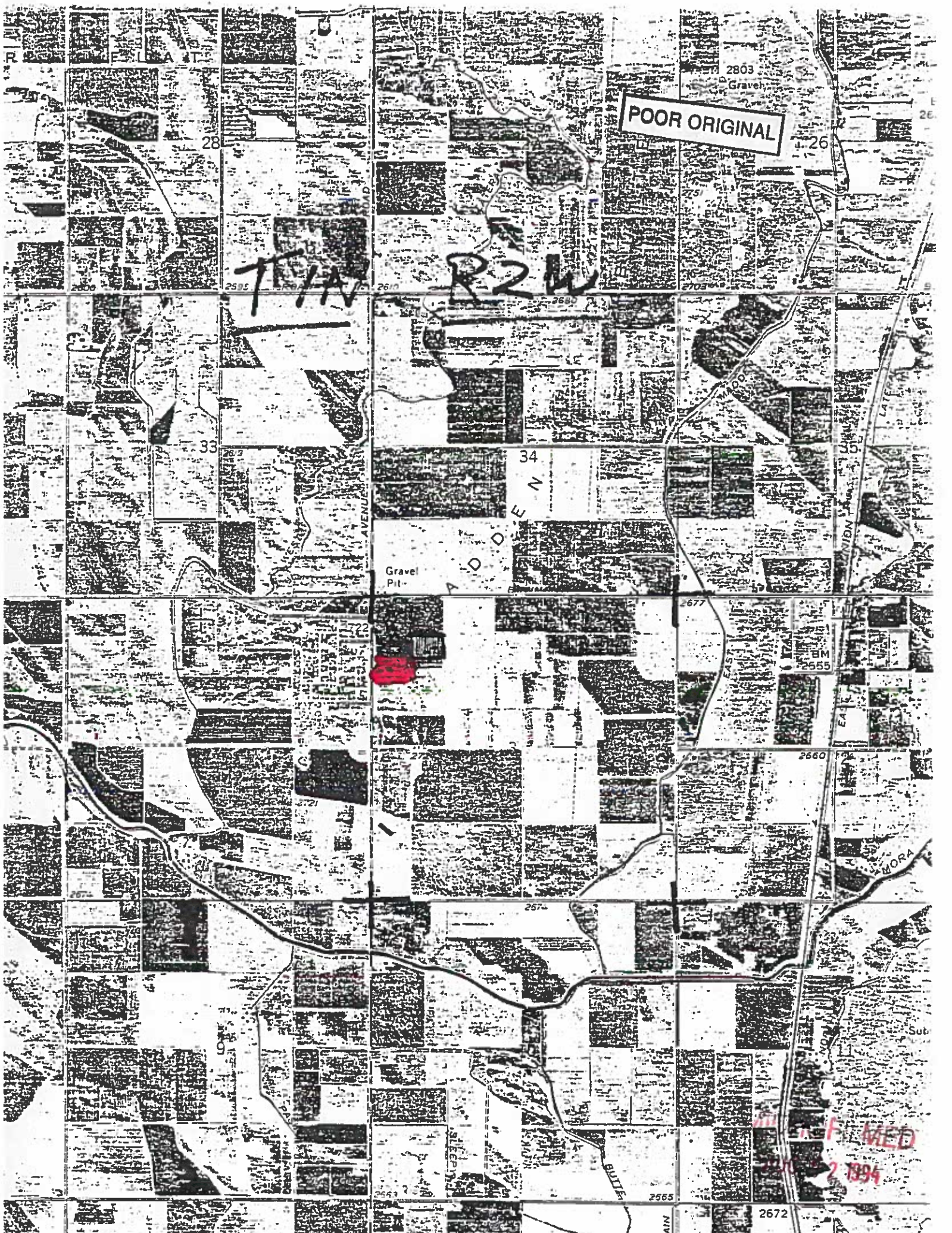
**Scale: 2 inches equals 1 mile**

[illegible]

Last Name      PARTRIDGE

Ident No. 63-03127

**Copies: White-State, Yellow-Claimant**



POOR ORIGINAL

TIA

R2W

Gravel Pit

BM 2555

WORA

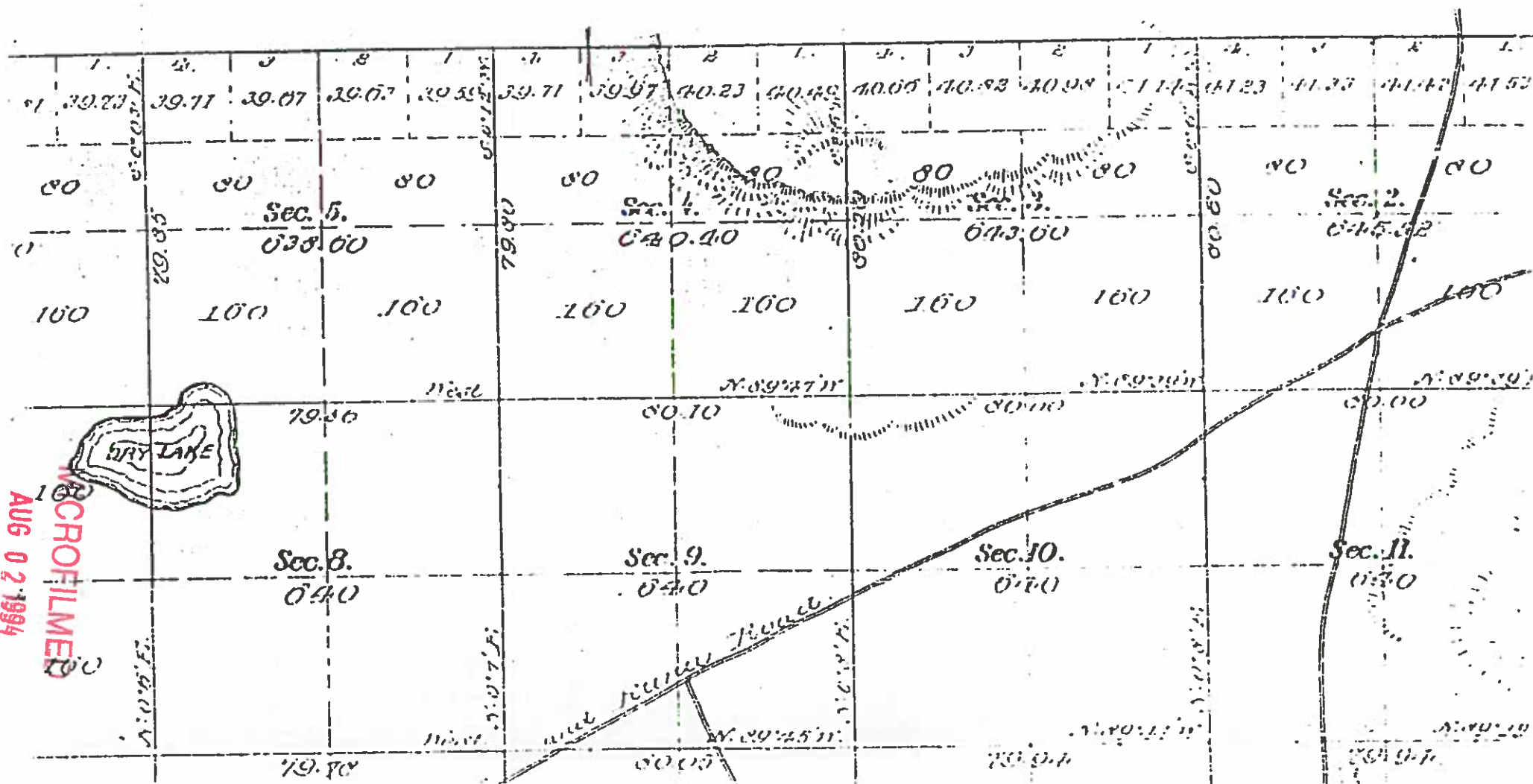
MED

2 1994

POOR ORIGINAL

*No 1 North Range No 2 West of The Boise Me*

*F e E d D c C b*



1  
AUG 02 1994  
MICROFILMED

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License XXX Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 63-03127  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_  
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) *James W. Partridge* Date 2-15-90  
*Doris G. Partridge* Date 2-15-90

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of CARLETON ) SS.

Subscribed and sworn (or affirmed) before me this 15th day of FEBRUARY 19 90

SEAL

Notary Public *[Signature]*

Residing at Idaho

My Commission Expires 6-3-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name PARTRIDGE Ident. Number 63-03127

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AUG 02 1994

Copies White-State, Yellow-Claimant

MEMORANDUM

Date: November 10, 1994

To: Jan Shurte

Files: A63-21174A (and all succeeding splits), A63-21174B, A63-28368, A63-28500, A63-28501, A63-28553, A63-28978

From: Cindy Hodges

RE: El Rancho Verde Subdivision Claims

El Rancho Verde Sub was developed within NWNW and SWNW Section 3, T01N R02W. In these QQ's, two licenses (63-02988 and 63-03127) had been issued from a common well, providing a total flow of 0.0135 cfs/acre on 65 acres and somewhat less on an additional 15 acres. It is not clear where the 15 short acres are located, but they are suspected to be within the south 1/2 of the SWNW.

When SRBA claimstaking began, various claims were filed as splits off either one or the other of the original rights, with none taking into account the overlapping rights. One claim was filed as a recombination on a part of the acres, but claimed a full inch per acre. During some change in ownership requests, I discovered the mess and attempted to right it by renumbering the existing claims as the changes in ownership were received and requesting amendments as necessary to reflect the combined rights (with latest priority shown).

The attached handwritten list tracks the metamorphosis of the various claims as filed.

Most of the recombined claims are based on the accomplished addition of point of diversion prior to 1987. However, the Chavez claim was for a newly constructed well. This required the transfer (4164) which was filed and approved, creating part "B" of both original licenses in the name of Chavez. To avoid confusion and to remain consistent with the recombination concept, the Chavez's claim was prepared and given a separate number at the same time the transfer was prepared. Unfortunately, I did not reference the claim no. in the transfer, so maybe the transfer number can be referenced in the claim when updated.

At this time, claims have been filed, based on the two licenses, for lots 4 through 9, 11, 12, 14 and 15. A separate license, 63-08110, was issued for lot 13 (claim also filed). It is highly likely that lots 4, 7, 11, 12 and 14, covered under the balance of the Norton claim A63-21174A, have been sold but no change in ownership have been requested. Lots 1, 2, 3 and 10 have no claims filed.

ORIG FILING

C.O.A.

Renumber & Combination

A63-2988  
Robertson

2988A →

A63-28978

Suk

2988B →

A63-28553

Bish

A63-3127A → A63-3127A → A63-28500

Joplin

Poston

(3127B never created)

A63-28368 (filed as split fr. 3127 but caught  
Partridge ~~entire~~ and renumber/recombine assigned up fr)

A63-21174

NORTON

findas  
combined

Norton

→ A lots 4, 7, 11, 12, 14 \*

New owners have not  
filed COA's ??

→ B Hopper lot 15

A63-28501

CHAVEZ

filed as combined

(XFER 4164 -  
Licence  
2988B  
3127B)

A63-8110

WADE

Separate license. ~~Added~~

~~fr~~





State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

February 16, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

FRANCIS AND DORIS PARTRIDGE  
5828C HWY 45  
NAMPA ID 83686

RE: Notice of Claim No. A63-28368

Dear Mr. and Mrs. Partridge:

Enclosed is your copy of the above-referenced Claim to a Water Right. As I had surmised, the claim had not yet been reviewed for entry into our database. This in no way affects the standing of your water right or of this claim. You might notice that the number assigned to the claim is different than the water license number on your copy. This is because this claim combines portions of two separate water right licenses.

The anticipated verification period for claims in Canyon County is during the summer of 1994. An adjudication agent will contact you prior to any field visit.

Thank you for your interest in this matter. Please don't hesitate to call our office if you have additional questions.

Sincerely,

Cindy Hodges  
Sr. Water Resource Agent

Enclosure

MICROFILMED

AUG 12 1994

A63-28368

Mr. & Mrs. Frank Partridge  
5828 C. HWY. 45  
Nampa, ID. 83686

LOT 8, El Rancho Verde

February 6, 1993

Dear Neighbors:

I was doing some work with the Dept. of Water Resources yesterday and came across the water right filed on our subdivision. It appears that neither you nor the Mateos have filed a claim for water rights. If that is correct, you may want to do so right away. If you have filed a claim please disregard this letter which I am sending to all who may possibly be concerned. Let me explain briefly, and please realize I not a State Water expert.

In Idaho, all of the ground water belongs to the State. An individual that wants to use it must file a claim & get a license. When that claim exists, it establishes a DATE OF PRIORITY, which may be used by the State to determine how water may be used in the event of a shortage. The State is in the process of verifying all of these claims at the present time.

Previous owners of your land have a Water Right Claims on file, #63-03127, and #63-02988 under the name of Cecil Ruddick. For your future protection I advise you to contact Cindy Hodges, Idaho Dept of Water Resources, see attached card. She is very helpful and knowledgeable. Cindy will be able to direct you through the process of filing a claim if you desire. As a sample, I am enclosing a copy of the claim filed on the Poston's property by the previous owners. Your paper work will be almost identical.

Do not confuse this water right and the existing sprinkler system in the subdivision. They are two separate issues.

I am sure Cindy will take good care of this for you, but if I can answer any question I will be happy to do so.

Your Neighbor,

Mike Wade

LOT 8



Department of Water Resources

2735 Airport Way, Boise, ID 83725

MICROFILMED

AUG 02 1994

CINDY HODGES  
WATER RESOURCE AGENT  
WESTERN REGIONAL OFFICE  
(208) 334-2190