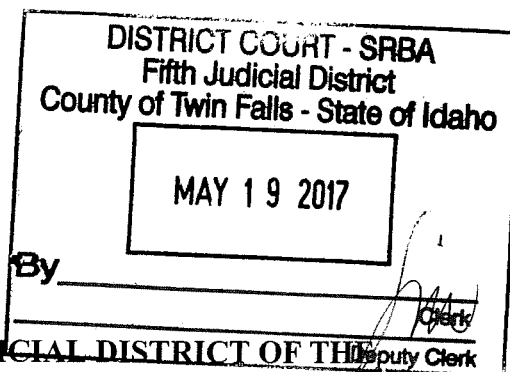


RECEIVED

MAY 22 2017

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase Nos. see attached list
Case No. 39576)
NOTICE OF HEARING)
_____))

Partial Decrees were previously issued for the above-captioned water rights. On August 26, 2014, the Court entered the *Final Unified Decree* in the SRBA. On May 17, 2017, the State of Idaho and Idaho Power Company filed a *Joint Motion to Amend Remark No. 2 For Above Referenced Partial Decrees*. The *Motion* is filed pursuant to Section IV, Paragraph 17 of the *Final Unified Decree*, wherein the Court retained jurisdiction over the adjudication for certain limited purposes.

THEREFORE, NOTICE IS HEREBY GIVEN that a hearing on the *Motion* is set for **August 15, 2017, at 1:30 p.m.** (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record. Telephone participation will be available by dialing 1-720-279-0026 and entering 786692# when prompted. Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

Dated May 19, 2017

ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

Subcase Nos:

02-00100
02-02001A
02-02001B
02-02032A
02-02032B
02-02036
02-02056
02-02057
02-02059
02-02060
02-02064
02-02065
02-04000A
02-04000B
02-04001A
02-04001B
02-10135
36-02013
36-02018
36-02026
37-02128
37-02471
37-02472
37-20709
37-20710

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING was mailed on May 19, 2017, with sufficient first-class postage to the following:

Represented by:
CHIEF NATURAL RESOURCES DIV
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 83720
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Phone: 208-334-2400

STATE OF IDAHO
Represented by:
CLIVE STRONG
NATURAL RESOURCES
IDAHO ATTORNEY GENERALS OFFICE
PO BOX 83720
BOISE, ID 83720-0010
Phone: 208-334-2400

BASIN & RANGE RESOURCE CO LLC
INTERESTED WATER USERS
JEFF C & JACKIE HARPER

Represented by:
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PO BOX 1617
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IDAHO POWER COMPANY

Represented by:
ADAM T DEVOE
BROWNSTEIN HYATT & FARBER PC
410 17TH ST 22ND FL
DENVER, CO 80202-4437
Phone: 303-223-1100

ABERDEEN AMERICAN FALLS
BINGHAM GROUND WATER DISTRICT
BONNEVILLE-JEFFERSON GROUND
CLARK JEFFERSON GROUND WATER
MADISON GROUND WATER DISTRICT
MAGIC VALLEY GROUND WATER
NORTH SNAKE GROUND WATER

Represented by:
CANDICE M MCHUGH
380 S 4TH STREET STE 103
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Phone: 208-287-0991

STATE OF IDAHO
NOTICE

IDAHO POWER COMPANY
Represented by:
JAMES C TUCKER
IDAHO POWER CO
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Phone: 208-388-2112

IDAHO POWER COMPANY
Represented by:
JOHN K SIMPSON
1010 W JEFFERSON ST STE 102
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BOISE, ID 83701-2139
Phone: 208-336-0700

CITY OF POCATELLO
Represented by:
JOSEPHINE P BEEMAN

(Certificate of mailing continued)

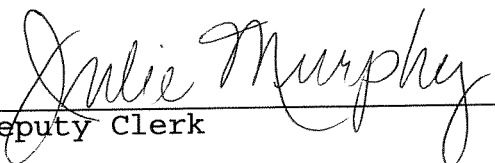
1019 N 17TH ST
BOISE, ID 83702-3304
Phone: 208-331-0950

LAND & WATER FUND OF THE
Represented by:
MC QUAID BEDFORD & VAN ZANDT
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SONOMA, CA 95475-2187

IGWA INC
Represented by:
RANDALL C BUDGE
201 E CENTER ST STE A2
PO BOX 1391
POCATELLO, ID 83204-1391
Phone: 208-232-6101

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO TRUSTEE
TRUSTEE
STATEHOUSE
PO BOX 83720
BOISE, ID 83720

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".