

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-248

RIGHT NUMBER: 37-12710

NAME & ADDRESS: JAMES PHILLIPS
EVELYN PHILLIPS
PO BOX 864
HAILEY ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1982

POINT OF DIVERSION: T03N R18E S10 NESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/I HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S10 NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

2N per orig claim

1 home 2N

*n11
n13*

*3N18E Sec 10
is not likely
poll on orig claim
lists 2N18E*

*Verified
Blaine CH map
#2504*

Verified by _____ Date: _____

Verification Source: _____

DATA ENTERED BY lw
DATE 7/27/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12710
Date Received: 10/27/1988
Receipt No: C004251
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES PHILLIPS 208-788-2427
Address: P.O. BOX 864
HAILEY, ID 83340

OR
Name: EVELYN PHILLIPS 208-788-2427
Address: P.O. BOX 864
HAILEY, ID 83340

2. Date of Priority: JUN 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	10	NE	SE			BLAINE

5. Description of diverting works:
90' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A37-12710

Page 1

Date: 07/27/89

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	10	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SP
RAZIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576Ident. Number A37-12710Date Received 10-27-88Receipt Number C004251

RECEIVED

OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) James or Evelyn Phillips Phone (208) 788-2427Mailing Address P.O. Box 804 Hailey Idaho Zip 833402. Date of Priority (Only one (1) per claim) June 1, 19823. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 3 N Range 18 ESection 10, _____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 90' well

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from JAN 1 to DEC. 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC - ONE HOUSE

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2N	18E	10													D			

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James W. Phillips Date 10-25-88

Evelyn Phillips Date 10-25-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25 day of Oct 19 88

SEAL

Notary Public Donna M. Adams

Residing at Amity

My Commission Expires 1991

Last Name Phillips Ident No. _____

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FEB 20 1993
Copies White-State, Yellow-Claimant

ROARK, DONOVAN, PRAGGASTIS, ELKINS & PHILLIPS
ATTORNEYS AND COUNSELORS AT LAW
MOUNTAIN STATE SAVINGS BUILDING
215 NORTH MAIN
POST OFFICE BOX 2740
HAILEY, IDAHO 83333



Idaho Department of Water Resources
2148 4th Ave East
Twin Falls, Idaho 83301

CERTIFIED

P 607 622 298

MAIL

RECEIVED

OCT 27 1988

DEPT. OF WATER RESOURCES

ROARK, DONOVAN, PRAGGASTIS, ELKINS & PHILLIPS

ATTORNEYS AND COUNSELORS AT LAW

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BRIAN E. ELKINS
JAMES W. PHILLIPS

KETCHUM OFFICE
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251 MAIN STREET SOUTH
POST OFFICE DRAWER 3240
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-5961

HAILEY OFFICE
MOUNTAIN STATE BUILDING
215 NORTH MAIN
POST OFFICE BOX 2740
HAILEY, IDAHO 83333
TELEPHONE
(208) 788-2427

RECEIVED

October 26, 1988

OCT 27 1988

Idaho Department of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

CERTIFIED MAIL - RETURN RECEIPT REQUESTED #P 607 622 298

Re: James W. Phillips
SRBA Notice of Claim - Filings

Dear Sir/Madam:

Enclosed herewith are 1 Notice of Claim filed by James W. Phillips together with the required filing fee for each claim.

Should you have any questions, please contact this office.

Sincerely yours,


James W. Phillips

dma

Enclosures

phillips.let

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FEB 25 1993