

COPY

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FILED
IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-12694

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-12694

From (Claimant/Seller):

Name of Claimant: SAMUEL M GROSSMAN
Address: 1703 W BETHANY HOME RD
PHOENIX AZ 85015
Phone: (208) 249-0670

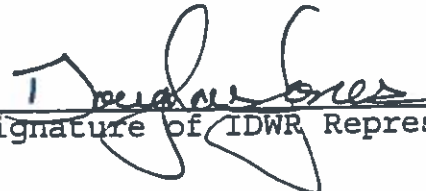
To (Claimant/Purchaser):

Name of Claimant: SOUTHWEST ASSOCIATES
Address: C/O A ENNIS DALE
3101 N CENTRAL AVE
PHOENIX AZ 85012
Phone: (602) 716-9644

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/23/00



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/7/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SAMUEL M GROSSMAN
1703 W BETHANY HOME RD
PHOENIX AZ 85015
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340
4. One Copy to:
Each party in the subcase, or attorney of record:

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340
5. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

6. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-10-2000

PAGE: A-6

RIGHT NUMBER: 37-12694

NAME & ADDRESS: SOUTHWEST ASSOCIATES
C/O A ENNIS DALE
3101 N CENTRAL AVE
PHOENIX AZ 85012

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/04/1987

POINT OF DIVERSION: T04N R17E S12 SESWNE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S12 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPK042200002220
ALSO KNOWN AS 105 SHEEP MEADOW LN.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA Claim(s) 37-12694 / Southwest Associates

Dear Counselor:

21-10674
Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Samuel Grossman

JUN 17 1999

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned.

1. Water Right Number(s) 37-12694
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Samuel M. Grossman
Owner/Claimants
1703 W Bethany Home Road, Phoenix AZ 85015
4. New Owner/Claimant(s) Southwest Associates
Name connector (check one): [] AND, [] OR, [] AND/OR
New Mailing Address c/o A. Ennis Dale, 3101 North Central Avenue
City, State and ZIP Code Phoenix, Arizona 85012
New Telephone Number (602) 716-9644
5. Date you acquired the property January 1, 1989
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS cubic feet per second _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New SEE ATTACHED SIGNATURE PAGE Date _____
Owner/Claimant(s)
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

SOUTHWEST ASSOCIATES, an Illinois
general partnership

By: **HICKORY TRUST**, a general partner

By: _____

Solomon A. Weisgal
Solomon A. Weisgal, executed not
individually, but solely as Trustee of
the Hickory Trust, and nothing herein
contained shall create any liability on
or require any performance of any
covenant by the Trustee individually,
such liability being limited to the assets
of Southwest Associates

Date: _____

6/7/99

Owner/Claimant(s)

SAWTOOTH TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

PLAT SHOWING BEAVER SPRINGS SUBDIVISION

IN SECTIONS 1&12, T.4N., R. 17E., B.M.
BLAINE COUNTY, IDAHO
1978

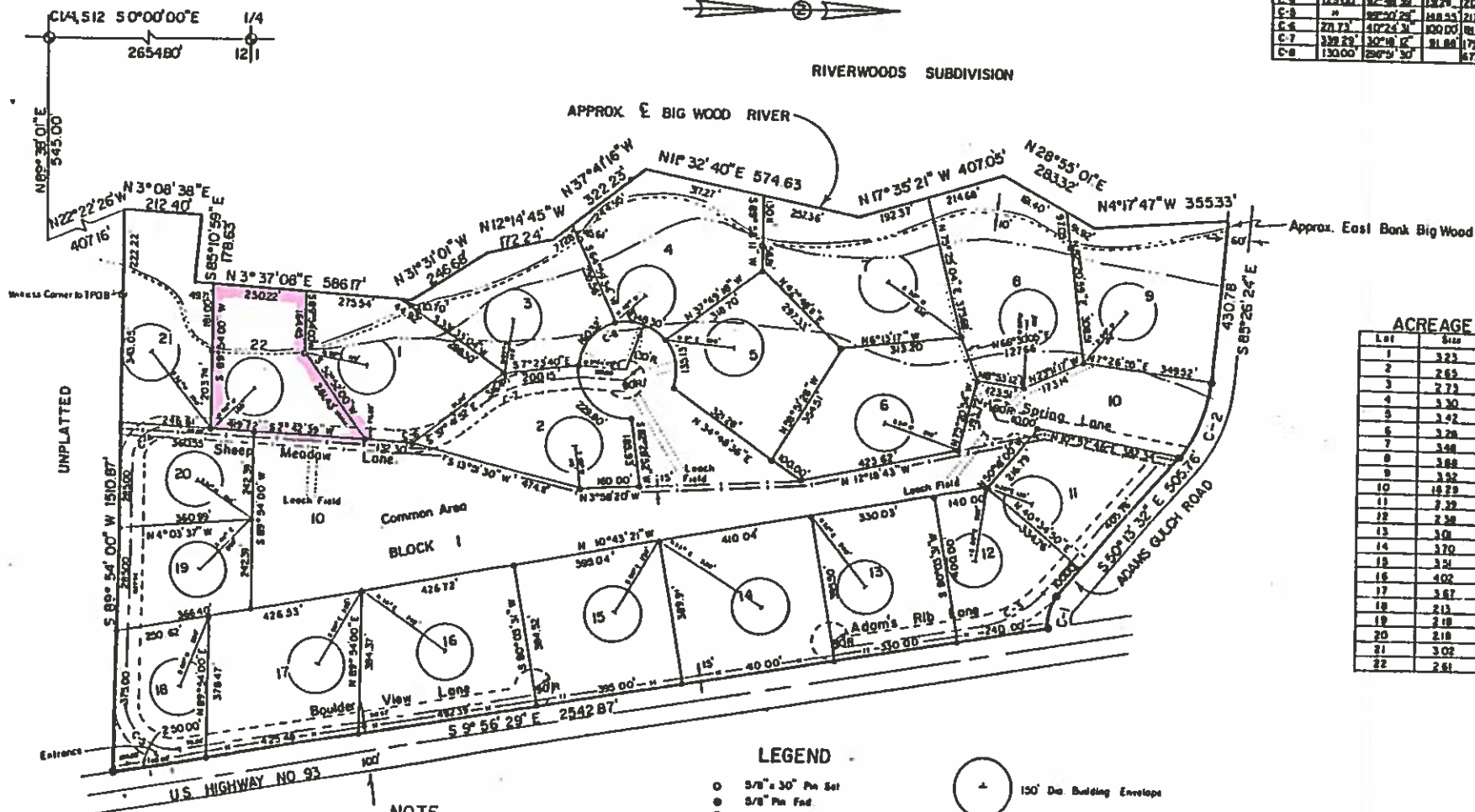
100 50 0 100 200 300



RIVERWOODS SUBDIVISION

CURVE DATA

Curve	R	Δ	T	L	Ch L	Ch Btwn
C-1	103.42'	89° 41' 54"	47.90'	85.72'	86.92'	5.75° 04' 25" E
C-2	364.57'	302° 55'	103.70'	224.07'	220.56'	5.67° 04' 50" E
C-3	272.44'	407° 01'	103.50'	181.69'	187.77'	
C-4	123.00'	102° 06' 30"	12.74'	210.94'	188.08'	
C-5	"	102° 06' 30"	12.74'	210.94'	188.08'	
C-6	271.73'	407° 24' 30"	103.00'	218.25'	217.69'	
C-7	339.29'	30° 18' 12"	81.88'	172.12'	177.36'	
C-8	130.00'	286° 5' 30"	47.35'	87.35'		



ACREAGE

Lot	Size
1	3.23
2	2.65
3	2.73
4	3.30
5	3.42
6	3.28
7	3.98
8	3.88
9	3.52
10	18.79
11	7.32
12	2.38
13	3.01
14	3.70
15	3.34
16	4.02
17	3.67
18	2.13
19	2.18
20	2.18
21	3.02
22	2.61

LEGEND

- 3/8" x 30" Pin Set
- 3/8" Pin Set
- ⊙ Set Iron Cap
- ⊙ 1/2" x 24" Pin Set
- ⊙ 1/2" x 24" Pin Set For Witness Corner
- 60' Wide Private Roadway & Public Utility Easement
- 3' Wide Sportsman Access To Wood River, South Boundary
- 20' Wide Roadway & Utility Easement To Lots 4,5,6,7,8,9
- I.R.F. Line (Corps of Engineers)
- Floodway Limits
- ⊙ 150' Dia Building Envelope
- 10' Wide Fisherman's Easement
- 15' Pedestrian
- 15' Bicycle

NOTE

1. Approx. average ground elev. at center of envelopes on Lots 3,4,7,8 and 10 is certified to be above I.R.F. by the engineer.
2. The 20' x 860' wide private roadway easements shown hereon are also designated pressure sewer line easements to loach fields for Lots 21,22,1,3,4,5,6,7,8,9.

Jim W. Koonce
Consulting Engineer
Ketchum, Idaho

STATE OF IDAHO
COUNTY OF BLAINE

ss.

I hereby certify that the within instrument was filed and recorded

in DOCKET

and indexed in DEEDS

at the request of

When recorded, mail to:
Southwest Associates
✓ 120 South Riverside Plaza
Suite 1420
Chicago, IL 60606

Witness my hand and official seal.

, County Recorder

By

Deputy Recorder

Fee No.

Compared

Photostated

Fee:

COPY

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, Samuel M. Grossman, as Trustee of the Grossman Trust, dated February 18, 1972 as amended and restated, September 30, 1975, and as further amended and restated June 5, 1981 and further amended March 25, 1982 does hereby convey to Southwest Associates, an Illinois General Partnership

the following real property situated in

Blaine County, Idaho:

Lot 22, Beaver Springs Subdivision, Sections 1
and 12, Township 4 North Range 17 East, B.M.

BLAINE CO. REQUEST
OF: Southwest Assoc
Deed
89 JAN 20 PM 2 08
MARY GREEN, CLERK
FEES \$ 3.00

302436

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters set forth.

IN WITNESS WHEREOF, said Trust has caused these presents to be signed by its duly authorized

Trustee, this 18th day of January, 1989

The Grossman Trust

By: Samuel M. Grossman

STATE OF ARIZONA
County of Maricopa } ss.

On this 18th day of January, A.D., 1989, before me, the undersigned officer, personally

appeared

who acknowledged (himself)

be the Trustee of

The Grossman Trust, and that (he) as such Trustee being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the Trust by (himself) as such Trustee.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires:

My Commission Expires January 1, 1990

Lawyers Title

OF ARIZONA

Carol A. Hopton
Notary Public

RECEIVED
JUN 17 1999
Department of Water Resources
Southern Region

Claimants Names:
Southwest Associates

Attorney Name & Address:
James P. Speck
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 93340
(208) 726-4421
FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
) **NOTICE OF APPEARANCE**
)
)
)

DESCRIPTIVE SUMMARY

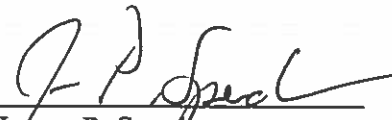
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Southwest Associates, for the following water right which is not the subject of any subcases: 37-12694.

DATED this 16th day of June, 1999.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 16th day of June, 1999, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

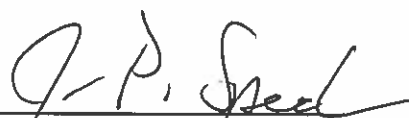
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

June 16, 1999

RECEIVED

JUN 17 1999

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: Water Right No. 37-12694
Notice of Change of Water Right Ownership

Dear Allen:

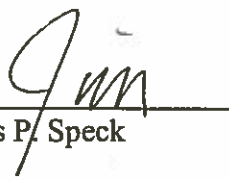
Enclosed you will find a Notice of Change of Water Right Ownership and Notice of Appearance for the above-referenced water right which has been reported in the Director's Report for Basin 37 in the SRBA. Please send me a computer printout confirming that this change has been made in the IDWR records.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____


James P. Speck

JPS:rsd
enclosures
cc: Sharon Oscar, w/encls.

DATA ENTERED BY llc
DATE 7/26/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12694
Date Received: 10/25/1988
Receipt No: C004078
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAMUEL M. GROSSMAN
Address: 1703 W. BETHANY HOME RD.
PHOENIX, AZ 85015 208-249-0670

2. Date of Priority: JUN 04, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	12	SE	SW	NE		BLAINE

5. Description of diverting works:
8"X42' WELL, 1.5HP PUMP FOR HOUSE, 3HP PUMP FOR IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	12	SW	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-12694

Page 1

Date: 07/26/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LT 22, BEAVER SPRINGS SUBDIV, BLAINE COUNTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SP
lawIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A37-12694

10-25-88

0004098

RECEIVED

OCT 25 1988

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25.

Please type or print clearly

1. Name of Claimant (s) Samuel M. Grossman Phone (602) 249-0670Mailing Address 1703 West Bethany Home Road
Phoenix, Arizona Zip 850152. Date of Priority (Only one (1) per claim) June 4, 19873. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 17ESection 12, SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 8" casing, 42' deep,
1 1/2 hp pump for house, 3 hp pump for irrigation.6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For _____ purposes from _____ to _____ amount _____

For domestic purposes from 1/1 to 12/31 amount .047. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic - one household

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	12			Lot 22 D													

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None or None ()

14. Remarks: Lot 22, Beaver Springs Subdivision, Blaine County, Idaho

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X [Signature] Date 10-21-88

Date

For Organizations: I do solemnly swear or affirm that I am

of Title , that I have signed the foregoing

document in the space below as Organization of

Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/~~or~~)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 21st day of October 19 88

SEAL

Notary Public Ferry J. Suborski

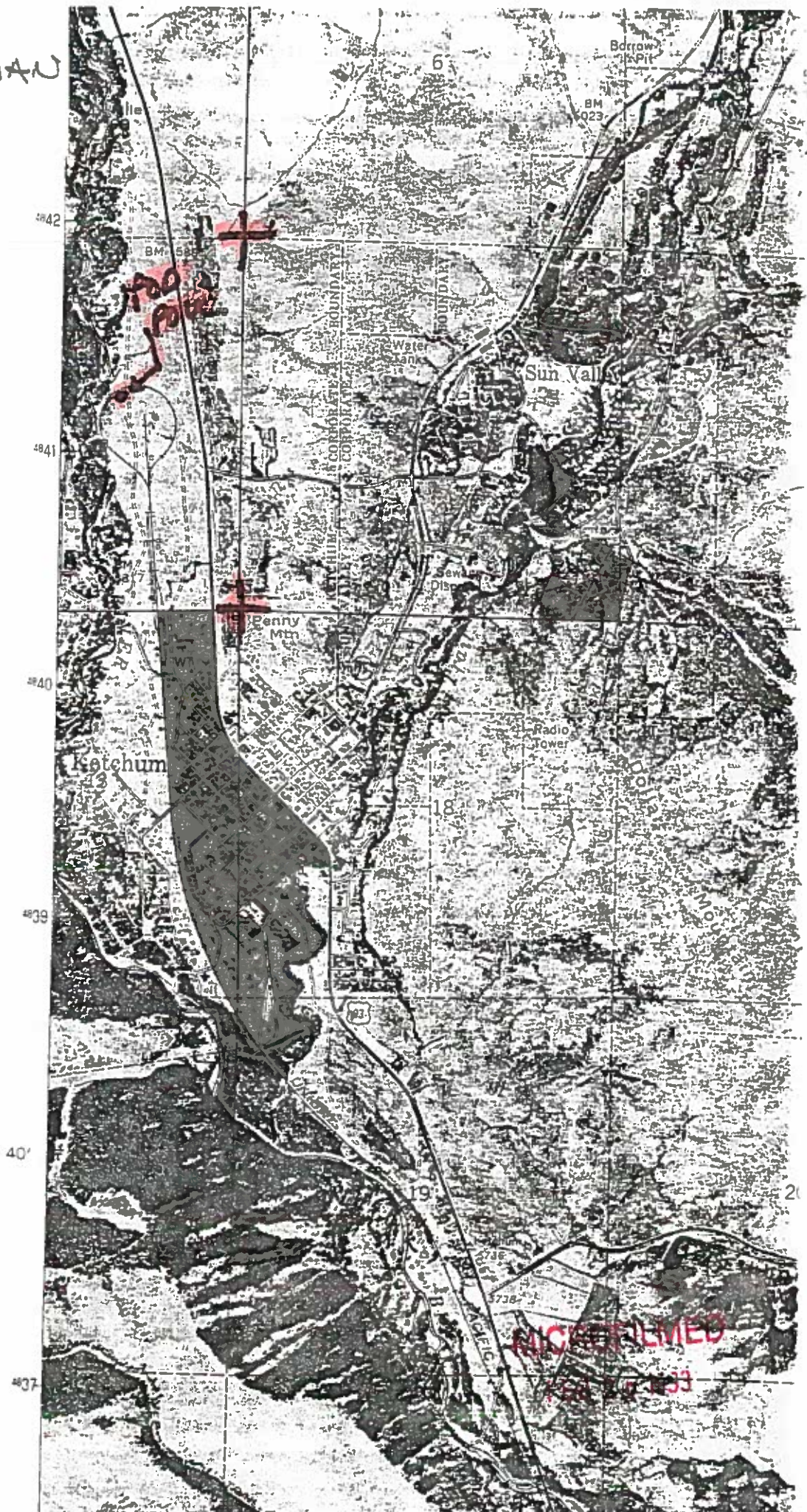
Residing at Ketchum **MICROFILMED**

My Commission Expires 1991 **FEB 26 1993**

Last Name Grossman Ident No. *Copies White-State, Yellow-Claimant*

SAMUEL M. GROSSMAN

T4N R17E
SECTION 12
SE SW NE



AJ0749NP
No. R37-12694

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAMUEL M GROSSMAN 1703 W BETHANY HOME RD PHOENIX AZ 85015 (208) 249-0670	06/04/1987	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R17E S12

SESWNE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	17E	12	:					D	:											:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPK042200002220
ALSO KNOWN AS 105 SHEEP MEADOW LN.

Dates: Exam Made Date: Verified Date: 01/12/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

ok
sw
2/4/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 6, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**SOUTHWEST ASSOCIATES
120 S RIVERSIDE PLAZA #1420
CHICAGO IL 60606**

**Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12694**

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,


Judy Givens
Clerical Specialist

/jg
Enc: Form 42-248-42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-245

RIGHT NUMBER: 37-12694

NAME & ADDRESS: SAMUEL M GROSSMAN
1703 W BETHANY HOME RD
PHOENIX AZ 85015

*Southwest Associates
120 S Riverside Plaza 1420
Chicago IL 60606*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/04/1987

POINT OF DIVERSION: T04N R17E S12 ☒ SESWNE ☒ Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/1 HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S12 SWNE ☒

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

105 Sheep Meadow Ln.
LT 22, BEAVER SPRINGS SUBDIV, BLAINE COUNTY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP K0422 00002220

Verified by *Duf* Date: *10/1/98*

Verification Source: *Pty Parcel Ept & map*