

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1431

RIGHT NUMBER: 37-12692

NAME & ADDRESS:

~~QUAIN R. LARSEN~~
~~PO BOX 906~~ PO BOX 1315
~~HAILEY ID 83333~~ SUN VALLEY ID 83353

✓ ownership
corrected
at 1/7/99

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1972

POINT OF DIVERSION:

~~T01N R18E S01~~
5N 17E 36

SWNE
SWSE

Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T01N R18E S01

Within BLAINE County
SWNE

DOMESTIC
T01N R18E S01

Within BLAINE County
SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP003600000520A

Claim prepared by: WW
Date: 1103

7-29-98

AJ0749NP
No. R37-12692

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 1

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=====
OWNER      NAME & ADDRESS      PRIORITY  WATER USE      USE PERIOD  DIVERSION  DIVERSION
CODE      DATE      WATER USE      FROM  TO      RATE      VOLUME
-----
C  ROBERT O BRIGGS      09/15/1979  DOMESTIC      01-01 12-31      0.04 CFS
   PO BOX 1315
   SUN VALLEY ID 83353
   (208) 726-7399
                                     TOTAL DIVERSION:      0.04 CFS
=====
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Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R17E S36 NENENW

BLAINE County

Place of use Legal Description for: DOMESTIC

```

      NE      NW      SW      SE
      :      :      :      :
T  R  S  : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
----- : ----- : ----- : ----- :
05N 17E 36 :      : D      :      :      :      :      :

```

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-10380 A37-11740 A37-12595 A37-12607 A37-12692 A37-12976 R37-10380 R37-11740 R37-12595 R37-12607
R37-12976

Remarks: EXP PARCEL NO. RP003600000520A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/26/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
PARCEL NO. RP003600000520A
PROPERTY ALSO KNOWN AS LOT 52, BLOCK 3, LAKE CREEK SUB.,
106 ALPINE DR.

Audit: 01/07/99 CTIMM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12692
Date Received: 1/25/1989
Receipt No: S006151
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT O. BRIGGS 208-726-7399
Address: P.O. BOX 1315
SUN VALLEY, ID 83353

2. Date of Priority: SEP 15, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	36	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	36	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-12692

Page 1

Date: 01/25/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 437-12692

Date Received

Receipt Number 5006151

RECEIVED

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

AUG 10 1988

Department of Public Resources
Snake River Region Office

Please type or print clearly

1. Name of Claimant (s) ROBERT O. BRIGGS Phone (208) 726-7399Mailing Address PO Box 1315 SUN VALLEY, IDAHO Zip 833532. Date of Priority (Only one (1) per claim) SEPT 15 19793. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township T5N Range R17ESection 36, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot —, B.M.,County of —Additional points of diversion if any: —5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)For DOMESTIC purposes from JAN 1 to DEC 31 amount < 0.04For — purposes from — to — amount —7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of
livestock) DOMESTIC - ONE (1) HOUSEHOLD

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
T5N	R7E	36					D											

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) ~~I/We~~ do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Robert D. Long Date Aug 9 1988
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 9th day of August 19 88

SEAL

Notary Public Kathleen

Residing at Hailey

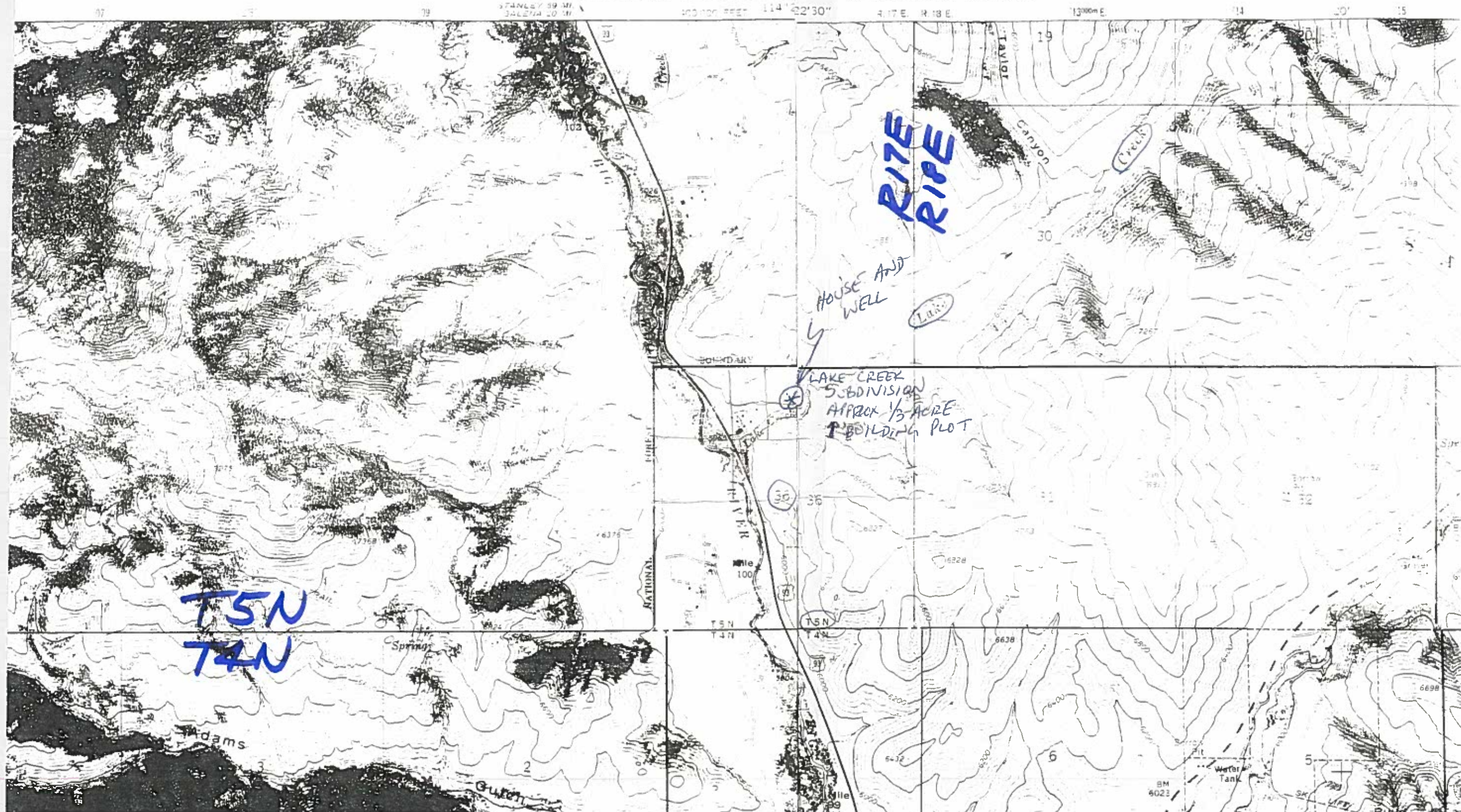
My Commission Expires 10-22-93

Last Name _____ Ident No. _____

Copies of the Snake River Basin Adjudication
FEB 25 1993

GRIFFIN BUTTE QUADRANGLE
BLAINE CO. IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

GEOLOGICAL SURVEY



05-Aug-1988 13:05

Robert O. Briggs
P.O. Box 1315
Sun Valley, Idaho

A 37-12692

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1386 for \$25 which you recently submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

I must return these for the following reasons:

Item 2 must list a month/day/year in which the water was first used.

Item 4 should list the 10 acre tract where the well is located and item 10 should list the 40 acre tract where the use is located according to the government land survey system. Please find enclosed a map for your use in determining this description. Please refer to the instructions enclosed. If you need assistance I suggest you consult with the city or county.

Please find another form with instructions enclosed for your use. Please return the corrected claim as soon as possible to avoid the deadline. If you have any questions please feel free to contact our office.

Sincerely

Allen Merritt
Water Rights Supervisor

Enc:

MICROFILMED
FEB 20 1993

WATER RIGHT NUMBER - A37-12692

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BRIGGS

ROBERT D.

1 - P.O. BOX 1315

2 -
3 -

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-725-7399

+ - - PRIORITY DATE - - +
09/15/1979+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05N 17E 36 NE NE NW (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N

17E

36

NE NW

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/25/89 MERRITT 10/03/89 REFUNDML

NOV 28 1996

*Lake Creek Sub
L 52, B 3
106 Alpine Dr.*

WATER RIGHT NUMBER - A37-12692

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/25/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S006151	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP003600000520A

DATA ENTRY
ENTERED 11-5-93
CHECKED 2/3/94 DM

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 0 2 1992

PROOF
JAN 0 6 1992

CERTIFIED
JUN 16 1992
WATER EXAMINER