

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-243

RIGHT NUMBER: 37-12685

NAME & ADDRESS: SCOTT RUFFCORN
PO BOX 10164
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 07/01/1965

POINT OF DIVERSION: T04N R17E S15 SENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC (D/1 HOUSE) <i>home</i>	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LESSOR=BOARD'S MILL & SUNSET RANCHES, INC., KETCHUM, BOX 4393.

OWNERSHIP CHANGE MADE 5-16-94 BY TLB

Comments
from IVAN Johnson

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

(Lot 4 Blk 2 Board's lower Ranch Sub) Exp
per ownership chg 9-29-93

n11
n13

Verified
Blaine's Subdivision
plat #
#1809
map

Verified by _____ Date: _____
Verification Source: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-12685
SCOTT RUFFCORN
PO BOX 10164
KETCHUM ID 83340

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
4864

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-12685

NAME AND ADDRESS: SCOTT RUFFCORN
PO BOX 10164
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/01/1965

POINT OF DIVERSION T04N R17E S15 SENENW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
LOT 4 BLK 2 HOARDS LOWER RANCH SUBD

NOTICE OF DIRECTOR'S REPORT REPORTING AREA 16, BASIN 37 FOR SMALL DOMESTIC AND STOCK WATER RIGHTS

INTRODUCTION

This is the Idaho Department of Water Resources' (IDWR) Director's Report for your small domestic and/or stock water right claimed in the Snake River Basin Adjudication (SRBA). The quantity allowed for each small domestic or stock water right is up to 13,000 gallons per day. An additional Director's Report for irrigation and all other state law based claims in your reporting area will be filed with the court at a later date.

IDWR is providing individual reports like this one to all claimants of small domestic and stock water rights in your area. A complete copy of the Director's Report, listing all of these small domestic and stock water rights claimed under both state and federal law, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

The following instructions and definitions are designed to help you understand this report.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other small domestic and stock water rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims for domestic and stockwater under federal law. The Director does not investigate these claims and

makes no recommendation whether they should be granted or not. Sometimes the United States claims one right under both federal and state law. These are called "dual based" claims.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT

What do I do if I disagree with a recommendation or a federal water right claim?

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be received by the SRBA Court on or before **September 10, 1999**.

What do I do if someone else objects to my water right recommendation?

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be received by the SRBA Court on or before **January 10, 2000**.

What do I do if I want to participate in the court case on someone else's water right?

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

What happens if there are no objections to a water right?

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on **November 12, 1999, at 10:00 A.M.** at the SRBA Courthouse. Partial decrees will be issued following this hearing.

How will I know about the proceedings on water right recommendations to which objections were filed?

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding domestic and stockwater claims in your area can be found on the SRBA Web Site at www.srba.state.id.us.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all-IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR southern region office in Twin Falls. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

**Snake River Basin Adjudication
District Court**
253 Third Avenue North.
P.O Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources
1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

**Idaho Department of Water Resources
Western Region**
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

**Idaho Department of Water Resources
Northern Region**
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 765-1450

**Idaho Department of Water Resources
Southern Region**
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

**Idaho Department of Water Resources
Eastern Region**
900 North Skyline, Suite A
Idaho Falls, Idaho 83402-3653
(208) 525-7161

Blaine County Courthouse
1st & Croy St.
Hailey, ID 83333
(208) 788-5525

Camas County Courthouse
501 Solider Rd.
Fairfield, ID 83327
(208) 764-2242

Gooding County Courthouse
624 Main St.
Gooding, ID 83330
(208) 934-4221

Lincoln County Courthouse
111 W. B St.
Shoshone, ID 83352
(208) 886-7641

Elmore County Courthouse
150 S. 4th E.
Mountain Home, ID 83647
(208) 587-2131

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number, for example, 37.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY). Each of these small domestic and/or stock water claims is not to exceed 13,000 gallons per day.

PRIORITY DATE: The date used to determine the priority of your right in relation to other rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

Legal locations for instream flow claims are marked with a beginning point and an ending point.

PURPOSE OF USE: This report only deals with claims for small domestic and/or stock water uses, such as yours.

"Domestic right" means a right to the use of water for homes, organization camps, public campgrounds, livestock, and for any other purpose in connection with these uses, including irrigation of up to one-half acre of land.

"Stock water right" means a right to the use of water solely for livestock or wildlife.

PERIOD OF USE: The period of time during the year when you can use the water for your right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*****
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IDWR does not investigate or make recommendations regarding federal law based claims.

DATA ENTERED BY lw
DATE 7/26/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12685
Date Received: 9/29/1988
Receipt No: C004309
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IVAN L. JOHNSON 208-438-5969
Address: RT. 2, BOX 465
RUPERT, ID 83350

2. Date of Priority: JUL 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	15	SE	NE	NW		BLAINE

5. Description of diverting works:
21' WELL, 1.5" SANDPOINT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	15	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
LESSOR=BOARD'S MILL & SUNSET RANCHES, INC., KETCHUM, BOX 4393.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12685

Date Received _____

Receipt Number C004309

RECEIVED

SEP 29 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 29 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) IVAN L. JOHNSON Phone (208) 438-5969Mailing Address RT. 2, BOX 465, RUPERT, IDAHO Zip 833502. Date of Priority (Only one (1) per claim) JULY 1, 19653. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 4 North Range 17 EastSection 15, 8E 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____Domestic Well Depth 21 feet, 1 1/2" Sandpoint

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from January 1 to December 31 amount 0.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One HouseholdMICROFILMED
FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	15					D											

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes _____ No X (Lessee)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)
14. Remarks: Lessor = BOARD'S MILL & SUNSET RANCHES, INC.

P.O. BOX 4393, KETCHUM, IDAHO 83340

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Charles L Johnson Date SEPTEMBER 27, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 19 88

SEAL

Notary Public Hayle Williams

Residing at Burley, Idaho

My Commission Expires 9/21/92

Last Name Williams Ident No. 519-54-0750

FEB 26 1993
Copies White-Statc, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12685

Date Received: 9/29/1988

Receipt No: C004309

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT RUFFCORN 208-726-6277
Address: PO BOX 10164
KETCHUM ID 83340

2. Date of Priority: JUL 1, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	15	SE	NE	NW		BLAINE

5. Description of diverting works:
21' WELL, 1.5" SANDPOINT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	15	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

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OCT 26 1994

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

LESSOR=BOARD'S MILL & SUNSET RANCHES, INC., KETCHUM, BOX 4393.

OWNERSHIP CHANGE MADE 5-16-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 26 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 9/15/93

SEP 28 1993

LEGAL DESCRIPTION OF PROPERTY: Township 4 North Range 17 East
 Section 15, SE 1/4 of NE 1/4 of NW 1/4 Govt. Lot Department of Water Resources
 Lot 4, Block , Subdivision/Townsite **BOARDS LOWER RANCH** Southern Region Office
 If you have additional legal descriptions, please attach separate sheet.

If you have additional legal descriptions, please attach separate sheet.

*Please see attached

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-12685
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Ivan L. Johnson
Route 2 Box 465
Rupert, ID 83350
- ☐ New Owner/Claimant (Purchaser): Scott Ruffcorn
- ☐ New Mailing Address: P.O. Box 10164
Ketchum, ID 83340
- ☐ New Telephone Number: (208) 726 - 6277
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Assignment of Lease

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Scott Riffert Date 9-14-93
- [] Signature of Former Owner/Claimant(s): Wesley Hyde (NOTE, wrong person) Date 14 Sept 1993

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ **By:** _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date _____ By: _____

Claim Numbers of Split, if any:

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OCT 26 1994

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

EXHIBIT "A"

PARCEL II: Lot 4 in Block 2 of BOARD'S LOWER RANCH, according to the official plat thereof, recorded December 3, 1989, as Instrument No. 313523, records of Blaine County, Idaho.

RECEIVED

SEP 28 1993

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 26 1994



RECEIVED

SEP 28 1993

Department of Water Resources
Southern Region Office**ASSIGNMENT, ASSUMPTION
AND
ESTOPPEL AGREEMENT**

This Assignment, Assumption and Estoppel Agreement is made and entered into as of the 14th day September of, 1993, by and between Ivan Lorenzo Johnson, Trustee of the JOHNSON 1984 TRUST, ("Lessee") and Scott Ruffcorn ("Assignee") and Board's Mill & Sunset Ranches, Inc. ("Lessor").

WITNESSETH:

WHEREAS, Lessee and Lessor are parties to that certain lease dated January 1, 1978 with respect to certain premises presently known as Lot 4 on the Lower Board Ranch ("Premises"), Ketchum, Idaho ("Lease"); and,

WHEREAS, Lessee has an agreement with Assignee which provides for assignment of the leasehold interest in the Premises to Assignee; and,

WHEREAS, the Lease prohibits assignment of the Lease without the prior written consent of the Lessor, and Lessee and Assignee have requested that Lessor approve said assignment of the leasehold interest by Lessee to Assignee, and Lessor has requested the execution of this agreement as a condition of granting its approval of the assignment.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. Lessee hereby certifies that the Lease has not been modified or amended or supplemented.

2. Lessee and Assignee hereby certify that Lessor is not in default in any provision of the Lease, and that all terms and conditions of the Lease are in full force and effect as of the date hereof, and that Lessor has not waived any rights it may have under the terms of the Lease or at law.

3. Lessee does hereby assign all of its right, title, and interest in the attached Lease between Board's Mill & Sunset Ranches, Inc. and Lessee to Assignee, and Assignee shall, as of this date, become the lessee under the Lease;

4. Assignee hereby accepts and assumes all obligations, covenants and promises required of the lessee under the Lease, including but not limited to the promise

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OCT 26 1994

to make all payments of rent and all other financial obligations in accordance with the terms of said Lease.

5. Lessor does hereby consent to the assignment of the Lease by the Lessee to the Assignee.

6. Assignee's mailing address to be used for all notices pursuant to the Lease is P.O. BOX 10164 Ketchum, ID 83340

IN WITNESS WHEREOF, the parties have hereunto set their hands this day and year first written above.

LESSEE

THE JOHNSON 1984 TRUST

Ivan Lorenzo Johnson Trustee
~~Ivan A. Johnson~~ IVAN LORENZO JOHNSON

~~Personal Representative of Irma Johnson, deceased~~

ASSIGNEE

Scott Ruffcorn
Scott Ruffcorn

LESSOR

Fern Burkett

By: Fern Burkett, President

Attest: Frances B. Naser

Frances Naser, Secretary

File:lot4.sug

RECEIVED

SEP 28 1993

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 26 1994

State of IDAHO

ss.

County of BLAINE

On this 14th day of September, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared SCOTT RUFFCORN

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marron C. Meyer

Notary Public

Residing at: KETCHUM, ID

Commission Expires: 12/03/97

(Acknowledgment - Individuals)



RECEIVED

SEP 28 1993

Department of Water Resources
Southern Region Office

MICROFILMED
OCT 26 1994

State of IDAHO

ss.

County of BLAINE

On this 25th day of September, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared FERN BURKETT AND FRANCES NASER

NASER, known to me, or identified to me on the basis of satisfactory evidence, to be the PRESIDENT AND SECRETARY of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Man Ohz

Notary Public

Residing at: KETCHUM, ID

Commission Expires: 12/03/97



(Acknowledgment - Corporation)

RECEIVED

SEP 28 1993

Department of Water Resources
Southern Region Office

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SD-0604-2 Township: 04N			Range: 17E		Section: 15		Tract:		Lot:	
S	L		STATE	O	S	Max # Records	132			
E	O	Water	Name	W	T	Priority	Use			
L Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
NENW		R37-12791	MOOSEAU, JENNY	C			12/31/1984			
NENW		R37-11452	BOARD'S MILL & SUNSET	C		J	06/02/1956	04	STOCK	
NENW		R37-11289	HARPER, LARRY	C		J	06/01/1968	43	DOMEST	
			HARPER, VERRONA H	C						
NENW		A37-12685	JOHNSON, IVAN L.	C		J	07/01/1965	43	DOMEST	
NENW		A37-13423	HYDE, ADA J.	O		J	07/01/1965	43	DOMEST	
			RUFFCORN, SCOTT	C						
NENW		R37-11746	COMSTOCK, MARGARET	C		J	01/01/1962	43	DOMEST	
NWNW		A37-12768	JAROLIMEK, JOEL	C		J	09/08/1988	43	DOMEST	
			JAROLIMEK, PAM	C						
SWNW		R37-10626	MEYER, CAMDEN B.	C			08/01/1966	43	DOMEST	
			MEYER, MARIE L.	C						
			WARBURTON, PATRICK	C						
			WARBURTON, GREGORY	C						
SWNW		A37-10626	MEYER, CAMDEN B.	C			08/01/1966	43	DOMEST	
			MEYER, MARIE L.	C						

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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SD-0601-2 Last Name: JOHNSON

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	-----	-	-----	-----	-----	-----	-- --
	JOHNSON						
	KATHRYN	C	R37-10451	11/01/1947	GROUNDWATER	0.020	43 DOMEST 04 STOCK
	WENDELL	C	R37-10452	12/31/1921	GROUNDWATER	0.020	43 DOMEST 04 STOCK
	KATHRYN	C	R37-10452	12/31/1921	GROUNDWATER	0.020	43 DOMEST 04 STOCK
	CLEVE	C	R37-11679	06/15/1974	GROUNDWATER	0.040	43 DOMEST
	ANDY K	C	R37-11679	06/15/1974	GROUNDWATER	0.040	43 DOMEST
	WALTER R	C	R37-12479	12/31/1968	GROUNDWATER	0.040	43 DOMEST
	IVAN L.	C	A37-12685	07/01/1965	GROUNDWATER	0.020	43 DOMEST
	JOHNSON, JR.						
	STANLEY G.	C	A37-12405	05/15/1937	SPRING	0.100	13 MINING

(Enter=Continue)

(GOLD7=This Query)

(Menu)

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OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-May-1994 09:25

SCOTT RUFFCORN
PO BOX 10164
KETCHUM, ID 83340

RE: ADJUDICATION CLAIMS(S) A37-12685 & A37-13423
ADA HYDE & IVAN JOHNSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED

OCT 26 1994

OD-127

IDAHO DEPARTMENT OF WATER RESOURCES
SPLIT RIGHT STATUS REPORT

DATE: 01/25/91
PAGE: 1

WATER RIGHT
NUMBER

ERROR
MESSAGE

R3712700

THE NEW CLAIM ALREADY EXISTS AT THE HOST

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