

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1420

RIGHT NUMBER: 37-12672

NAME & ADDRESS: LEONARD J GRABOW
ATHENE C GRABOW
PO BOX 2389
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1978

POINT OF DIVERSION: T04N R17E S13 NENW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S13 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPK05500010030A

D
7-28-98

Claim proofread by: WJW

Date: 11/23

DATA ENTERED BY W
DATE 7/26/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12672
Date Received: 10/21/1988
Receipt No: C003091
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEONARD J. GRABOW 208-726-5411
Address: P.O. BOX 2389
SUN VALLEY, ID 83353

AND

Name: ATHENE C. GRABOW 208-726-5411
Address: P.O. BOX 2389
SUN VALLEY, ID 83353

2. Date of Priority: DEC 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	13	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL, 3/4HP PUMP, 14 GPM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	13	NE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12672Date Received 10-21-88Receipt Number C003091

**NOTICE OF CLAIM
TO A
WATER RIGHT**

RECEIVED

OCT 21 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Leonard J. + Athene C. GRABOW Phone (208) 726-5411Mailing Address P.O. Box 2389, Sun Valley, Idaho Zip 833532. Date of Priority (Only one (1) per claim) 19783. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 17ESection 13, NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of BlaineAdditional points of diversion if any: none5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. One well; 3/4 HP Pump;
14 gal. p/minute6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For domestic purposes from Jan. 1 to Dec. 31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) domestic; one household

MICROFILMED

Copies: White-State, Yellow-Claimant

FEB 20 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	13					D											

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (+)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Arthur C. Graham Date October 1988
Bonard J. Graham Date October 1988

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Maryland)
County of Montgomery) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 19 88

SEAL

Notary Public Barbara W. Roark

Residing at Montgomery County

My Commission Expires 7/1/90

Last Name Roark Ident No. _____

MICROFILMED

FEB 20 1993

MICROFILMED

10/9/89

To

Id Dept of Water Resources
 Boise

FEB 20 1993

FROM YOU I RECENTLY RECEIVED A LETTER
INDICATING I COULD RECEIVE
A REFUND OF THE ADJUDICATION
FEE I PAID IN 1988 FOR
MY "SMALL" DOMESTIC RESIDENTIAL
CLAIM

CIVIL CASE # 39576

Q# A 37- 12 672

RECEIPT # C 603091

HOWEVER, I HAVE MISLAIN
THAT LETTER. PLEASE SEND ME
A COPY + ANY FORMS THAT YOU
ENCLOSE WITH THE ORIGINAL THAT
SEEMS TO BE LOST.

THANK YOU VERY ~~MUCH~~ MUCH

Leonard J. Grabow

LEONARD J. GRABOW

BOX 2389

SUN VALLEY, IDAHO 83353

LEONARD J. GRABOW

Idaho Department Of Water Resources
Detail Receipt Summary Screen

~~A37-12672~~

Date: 12/28/90
Time: 09:58:48

Rec/No - C003091 AR/No -
From: - GRABOW, LEONARD/ATHENE

Receipt Type - CK Doc/No - 164
Remarks - MAILED IN

MOST CURRENT RECEIPT

Receipt Date: 10/28/1988

Type Of Payment
ADJUDICATION FEE

Program	Acct	Class	Fee
410162	9337	6490	25.00

Total Due - 25.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A3712672	25.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

12-28-90
For use in permanent file.
Staci White
State Office

SD-33	LAST NAME: GRABO	STATE
S	O	
E	W	
L	N	
FIRST	WATER	PRIORITY
NAME	RIGHT NO.	DATE
		SOURCE
		TOTAL
		DIVERSION
		USE
		CODE
		DESC
GRABOW		
LEONARD J.	C A37-12672	12/31/1978
ATHENE C.	C A37-12672	12/31/1978
GRABOWSKI		
HAROLD	O A65-01936	06/01/1935
LADORA	O A65-01936	06/01/1935

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FEB 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 25, 1989

Mr. Leonard J. Grabow
Box 2389
Sun Valley, ID 83353

Re: Snake River Basin Adjudication SRBA
A37-12672 *Blaine*

Dear Mr. Grabow:

Per your request, we are enclosing you a copy of the Domestic & Stock Withdrawal form.

If you have any questions or concerns regarding this form, please feel free to call 1-800-451-4129.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state
Enclosures:

*12-28-90
For use in Permanent file.
Staci White
State Office*

MICROFILMED

FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 02:15:47
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83353

STATE- ID ZIP- 83353

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - +

(13) BLAINE

0.040

0.040

0.0

CODE

COUNTY

43 DOMESTIC

(13) BLAINE

+ - - OTHER RIGHTS FOR SAME USE - NONE

NO REMARKS FOUND.

- - - OLD WATER RIGHT NUMBERS - -
NO OLD WATER RIGHT NUMBERS FOUND.

- - - CONDITIONS OF APPROVAL - -
NO CONDITIONS OF APPROVAL FOUND.

Sun Valley Sub 1st Add Rev
L3 B1
225 River Run R Dr. 83340

NOV 28 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/25/89 BAUMHOFF 07/26/89 WHITE 10/03/89 REFUNDML

+-----COMMENTS-----+

NO COMMENTS FOUND

```
+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/21/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

```

FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - C003091
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - AND

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CIVIL CASE NUMBER      -      39576
OLD CASE NUMBER        -
OLD JUDICIAL DISTRICT  -
TEMPORARY RIGHT        - P
WATER DISTRICT         -
FEDERAL/STATE INDICATOR ~ S
PRESUMPTION FLAG       -
NOTICE OF ERROR FLAG   -

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RP/K05500010030A

DATA ENTRY

ENTERED 11-4-93 RS

CHECKED 2/3/94 RD

"Verified By"
 Topo Map/Ortho-PQ
 ASGS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

MAR 02 1992

PROOF

JAN 16 1992

CERTIFIED
JUN 18 1992
WATER EXAMINER